The Project Gutenberg eBook of Going into Society, by Charles Dickens

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: Going into Society

Author: Charles Dickens

Release date: August 1, 1998 [EBook #1422] Most recently updated: December 31, 2020

Language: English

*** START OF THE PROJECT GUTENBERG EBOOK GOING INTO SOCIETY ***

Transcribed from the 1894 Chapman and Hall edition of "Christmas Stories" by David Price, email ccx074@coventry.ac.uk

GOING INTO SOCIETY

At one period of its reverses, the House fell into the occupation of a Showman. He was found registered as its occupier, on the parish books of the time when he rented the House, and there was therefore no need of any clue to his name. But, he himself was less easy to be found; for, he had led a wandering life, and settled people had lost sight of him, and people who plumed themselves on being respectable were shy of admitting that they had ever known anything of him. At last, among the marsh lands near the river's level, that lie about Deptford and the neighbouring market-gardens, a Grizzled Personage in velveteen, with a face so cut up by varieties of weather that he looked as if he had been tattooed, was found smoking a pipe at the door of a wooden house on wheels. The wooden house was laid up in ordinary for the winter, near the mouth of a muddy creek; and everything near it, the foggy river, the misty marshes, and the steaming market-gardens, smoked in company with the grizzled man. In the midst of this smoking party, the funnel-chimney of the wooden house on wheels was not remiss, but took its pipe with the rest in a companionable manner.

On being asked if it were he who had once rented the House to Let, Grizzled Velveteen looked surprised, and said yes. Then his name was Magsman? That was it, Toby Magsman—which lawfully christened Robert; but called in the line, from a infant, Toby. There was nothing agin Toby Magsman, he believed? If there was suspicion of such—mention it!

There was no suspicion of such, he might rest assured. But, some inquiries were making about that House, and would he object to say why he left it?

Not at all; why should he? He left it, along of a Dwarf.

Along of a Dwarf?

Mr. Magsman repeated, deliberately and emphatically, Along of a Dwarf.

Might it be compatible with Mr. Magsman's inclination and convenience to enter, as a favour, into a few particulars?

Mr. Magsman entered into the following particulars.

It was a long time ago, to begin with;—afore lotteries and a deal more was done away with. Mr. Magsman was looking about for a good pitch, and he see that house, and he says to himself, "I'll have you, if you're to be had. If money'll get you, I'll have you."

The neighbours cut up rough, and made complaints; but Mr. Magsman don't know what they *would* have had. It was a lovely thing. First of all, there was the canvass, representin the picter of the Giant, in Spanish trunks and a ruff, who was himself half the heighth of the house, and was run up with a line and pulley to a pole on the roof, so that his Ed was coeval with the parapet. Then, there was the canvass, representin the picter of the Albina lady, showing her white air to the Army and Navy in correct uniform. Then, there was the canvass, representin the picter of the Wild Indian a scalpin a member of some foreign nation. Then, there was the canvass, representin

the picter of a child of a British Planter, seized by two Boa Constrictors—not that *we* never had no child, nor no Constrictors neither. Similarly, there was the canvass, representin the picter of the Wild Ass of the Prairies—not that *we* never had no wild asses, nor wouldn't have had 'em at a gift. Last, there was the canvass, representin the picter of the Dwarf, and like him too (considerin), with George the Fourth in such a state of astonishment at him as His Majesty couldn't with his utmost politeness and stoutness express. The front of the House was so covered with canvasses, that there wasn't a spark of daylight ever visible on that side. "MAGSMAN'S AMUSEMENTS," fifteen foot long by two foot high, ran over the front door and parlour winders. The passage was a Arbour of green baize and gardenstuff. A barrel-organ performed there unceasing. And as to respectability,—if threepence ain't respectable, what is?

But, the Dwarf is the principal article at present, and he was worth the money. He was wrote up as MAJOR TPSCHOFFKI, OF THE IMPERIAL BULGRADERIAN BRIGADE. Nobody couldn't pronounce the name, and it never was intended anybody should. The public always turned it, as a regular rule, into Chopski. In the line he was called Chops; partly on that account, and partly because his real name, if he ever had any real name (which was very dubious), was Stakes.

He was a uncommon small man, he really was. Certainly not so small as he was made out to be, but where *is* your Dwarf as is? He was a most uncommon small man, with a most uncommon large Ed; and what he had inside that Ed, nobody ever knowed but himself: even supposin himself to have ever took stock of it, which it would have been a stiff job for even him to do.

The kindest little man as never growed! Spirited, but not proud. When he travelled with the Spotted Baby—though he knowed himself to be a nat'ral Dwarf, and knowed the Baby's spots to be put upon him artificial, he nursed that Baby like a mother. You never heerd him give a ill-name to a Giant. He *did* allow himself to break out into strong language respectin the Fat Lady from Norfolk; but that was an affair of the 'art; and when a man's 'art has been trifled with by a lady, and the preference giv to a Indian, he ain't master of his actions.

He was always in love, of course; every human nat'ral phenomenon is. And he was always in love with a large woman; I never knowed the Dwarf as could be got to love a small one. Which helps to keep 'em the Curiosities they are.

One sing'ler idea he had in that Ed of his, which must have meant something, or it wouldn't have been there. It was always his opinion that he was entitled to property. He never would put his name to anything. He had been taught to write, by the young man without arms, who got his living with his toes (quite a writing master *he* was, and taught scores in the line), but Chops would have starved to death, afore he'd have gained a bit of bread by putting his hand to a paper. This is the more curious to bear in mind, because HE had no property, nor hope of property, except his house and a sarser. When I say his house, I mean the box, painted and got up outside like a reg'lar six-roomer, that he used to creep into, with a diamond ring (or quite as good to look at) on his forefinger, and ring a little bell out of what the Public believed to be the Drawing-room winder. And when I say a sarser, I mean a Chaney sarser in which he made a collection for himself at the end of every Entertainment. His cue for that, he took from me: "Ladies and gentlemen, the little man will now walk three times round the Cairawan, and retire behind the curtain." When he said anything important, in private life, he mostly wound it up with this form of words, and they was generally the last thing he said to me at night afore he went to bed.

He had what I consider a fine mind—a poetic mind. His ideas respectin his property never come upon him so strong as when he sat upon a barrel-organ and had the handle turned. Arter the wibration had run through him a little time, he would screech out, "Toby, I feel my property coming—grind away! I'm counting my guineas by thousands, Toby—grind away! Toby, I shall be a man of fortun! I feel the Mint a jingling in me, Toby, and I'm swelling out into the Bank of England!" Such is the influence of music on a poetic mind. Not that he was partial to any other music but a barrel-organ; on the contrary, hated it.

He had a kind of a everlasting grudge agin the Public: which is a thing you may notice in many phenomenons that get their living out of it. What riled him most in the nater of his occupation was, that it kep him out of Society. He was continiwally saying, "Toby, my ambition is, to go into Society. The curse of my position towards the Public is, that it keeps me hout of Society. This don't signify to a low beast of a Indian; he an't formed for Society. This don't signify to a Spotted Baby; *he* an't formed for Society.—I am."

Nobody never could make out what Chops done with his money. He had a good salary, down on the drum every Saturday as the day came round, besides having the run of his teeth—and he was a Woodpecker to eat—but all Dwarfs are. The sarser was a little income, bringing him in so many halfpence that he'd carry 'em for a week together, tied up in a pocket-handkercher. And yet he never had money. And it couldn't be the Fat Lady from Norfolk, as was once supposed; because it stands to reason that when you have a animosity towards a Indian, which makes you grind your teeth at him to his face, and which can hardly hold you from Goosing him audible when he's going through his War-Dance—it stands to reason you wouldn't under them circumstances deprive yourself, to support that Indian in the lap of luxury.

Most unexpected, the mystery come out one day at Egham Races. The Public was shy of bein pulled in, and Chops was ringin his little bell out of his drawing-room winder, and was snarlin to me over his shoulder as he kneeled down with his legs out at the back-door—for he couldn't be shoved into his house without kneeling down, and the premises wouldn't accommodate his legs—

was snarlin, "Here's a precious Public for you; why the Devil don't they tumble up?" when a man in the crowd holds up a carrier-pigeon, and cries out, "If there's any person here as has got a ticket, the Lottery's just drawed, and the number as has come up for the great prize is three, seven, forty-two! Three, seven, forty-two!" I was givin the man to the Furies myself, for calling off the Public's attention—for the Public will turn away, at any time, to look at anything in preference to the thing showed 'em; and if you doubt it, get 'em together for any indiwidual purpose on the face of the earth, and send only two people in late, and see if the whole company an't far more interested in takin particular notice of them two than of you—I say, I wasn't best pleased with the man for callin out, and wasn't blessin him in my own mind, when I see Chops's little bell fly out of winder at a old lady, and he gets up and kicks his box over, exposin the whole secret, and he catches hold of the calves of my legs and he says to me, "Carry me into the wan, Toby, and throw a pail of water over me or I'm a dead man, for I've come into my property!"

Twelve thousand odd hundred pound, was Chops's winnins. He had bought a half-ticket for the twenty-five thousand prize, and it had come up. The first use he made of his property, was, to offer to fight the Wild Indian for five hundred pound a side, him with a poisoned darnin-needle and the Indian with a club; but the Indian being in want of backers to that amount, it went no further.

Arter he had been mad for a week—in a state of mind, in short, in which, if I had let him sit on the organ for only two minutes, I believe he would have bust—but we kep the organ from him—Mr. Chops come round, and behaved liberal and beautiful to all. He then sent for a young man he knowed, as had a wery genteel appearance and was a Bonnet at a gaming-booth (most respectable brought up, father havin been imminent in the livery stable line but unfort'nate in a commercial crisis, through paintin a old gray, ginger-bay, and sellin him with a Pedigree), and Mr. Chops said to this Bonnet, who said his name was Normandy, which it wasn't:

"Normandy, I'm a goin into Society. Will you go with me?"

Says Normandy: "Do I understand you, Mr. Chops, to hintimate that the 'ole of the expenses of that move will be borne by yourself?"

"Correct," says Mr. Chops. "And you shall have a Princely allowance too."

The Bonnet lifted Mr. Chops upon a chair, to shake hands with him, and replied in poetry, with his eyes seemingly full of tears:

"My boat is on the shore, And my bark is on the sea, And I do not ask for more, But I'll Go:—along with thee."

They went into Society, in a chay and four grays with silk jackets. They took lodgings in Pall Mall, London, and they blazed away.

In consequence of a note that was brought to Bartlemy Fair in the autumn of next year by a servant, most wonderful got up in milk-white cords and tops, I cleaned myself and went to Pall Mall, one evening appinted. The gentlemen was at their wine arter dinner, and Mr. Chops's eyes was more fixed in that Ed of his than I thought good for him. There was three of 'em (in company, I mean), and I knowed the third well. When last met, he had on a white Roman shirt, and a bishop's mitre covered with leopard-skin, and played the clarionet all wrong, in a band at a Wild Beast Show.

This gent took on not to know me, and Mr. Chops said: "Gentlemen, this is a old friend of former days:" and Normandy looked at me through a eye-glass, and said, "Magsman, glad to see you!"— which I'll take my oath he wasn't. Mr. Chops, to git him convenient to the table, had his chair on a throne (much of the form of George the Fourth's in the canvass), but he hardly appeared to me to be King there in any other pint of view, for his two gentlemen ordered about like Emperors. They was all dressed like May-Day—gorgeous!—And as to Wine, they swam in all sorts.

I made the round of the bottles, first separate (to say I had done it), and then mixed 'em all together (to say I had done it), and then tried two of 'em as half-and-half, and then t'other two. Altogether, I passed a pleasin evenin, but with a tendency to feel muddled, until I considered it good manners to get up and say, "Mr. Chops, the best of friends must part, I thank you for the wariety of foreign drains you have stood so 'ansome, I looks towards you in red wine, and I takes my leave." Mr. Chops replied, "If you'll just hitch me out of this over your right arm, Magsman, and carry me down-stairs, I'll see you out." I said I couldn't think of such a thing, but he would have it, so I lifted him off his throne. He smelt strong of Maideary, and I couldn't help thinking as I carried him down that it was like carrying a large bottle full of wine, with a rayther ugly stopper, a good deal out of proportion.

When I set him on the door-mat in the hall, he kep me close to him by holding on to my coatcollar, and he whispers:

"I ain't 'appy, Magsman."

"What's on your mind, Mr. Chops?"

"They don't use me well. They an't grateful to me. They puts me on the mantel-piece when I won't have in more Champagne-wine, and they locks me in the sideboard when I won't give up

my property."

"Get rid of 'em, Mr. Chops."

"I can't. We're in Society together, and what would Society say?"

"Come out of Society!" says I.

"I can't. You don't know what you're talking about. When you have once gone into Society, you mustn't come out of it."

"Then if you'll excuse the freedom, Mr. Chops," were my remark, shaking my head grave, "I think it's a pity you ever went in."

Mr. Chops shook that deep Ed of his, to a surprisin extent, and slapped it half a dozen times with his hand, and with more Wice than I thought were in him. Then, he says, "You're a good fellow, but you don't understand. Good-night, go along. Magsman, the little man will now walk three times round the Cairawan, and retire behind the curtain." The last I see of him on that occasion was his tryin, on the extremest werge of insensibility, to climb up the stairs, one by one, with his hands and knees. They'd have been much too steep for him, if he had been sober; but he wouldn't be helped.

It warn't long after that, that I read in the newspaper of Mr. Chops's being presented at court. It was printed, "It will be recollected"—and I've noticed in my life, that it is sure to be printed that it *will* be recollected, whenever it won't—"that Mr. Chops is the individual of small stature, whose brilliant success in the last State Lottery attracted so much attention." Well, I says to myself, Such is Life! He has been and done it in earnest at last. He has astonished George the Fourth!

(On account of which, I had that canvass new-painted, him with a bag of money in his hand, a presentin it to George the Fourth, and a lady in Ostrich Feathers fallin in love with him in a bagwig, sword, and buckles correct.)

I took the House as is the subject of present inquiries—though not the honour of bein acquainted —and I run Magsman's Amusements in it thirteen months—sometimes one thing, sometimes another, sometimes nothin particular, but always all the canvasses outside. One night, when we had played the last company out, which was a shy company, through its raining Heavens hard, I was takin a pipe in the one pair back along with the young man with the toes, which I had taken on for a month (though he never drawed—except on paper), and I heard a kickin at the street door. "Halloa!" I says to the young man, "what's up!" He rubs his eyebrows with his toes, and he says, "I can't imagine, Mr. Magsman"—which he never could imagine nothin, and was monotonous company.

The noise not leavin off, I laid down my pipe, and I took up a candle, and I went down and opened the door. I looked out into the street; but nothin could I see, and nothin was I aware of, until I turned round quick, because some creetur run between my legs into the passage. There was Mr. Chops!

"Magsman," he says, "take me, on the old terms, and you've got me; if it's done, say done!"

I was all of a maze, but I said, "Done, sir."

"Done to your done, and double done!" says he. "Have you got a bit of supper in the house?"

Bearin in mind them sparklin warieties of foreign drains as we'd guzzled away at in Pall Mall, I was ashamed to offer him cold sassages and gin-and-water; but he took 'em both and took 'em free; havin a chair for his table, and sittin down at it on a stool, like hold times. I, all of a maze all the while.

It was arter he had made a clean sweep of the sassages (beef, and to the best of my calculations two pound and a quarter), that the wisdom as was in that little man began to come out of him like prespiration.

"Magsman," he says, "look upon me! You see afore you, One as has both gone into Society and come out."

"O! You are out of it, Mr. Chops? How did you get out, sir?"

"SOLD OUT!" says he. You never saw the like of the wisdom as his Ed expressed, when he made use of them two words.

"My friend Magsman, I'll impart to you a discovery I've made. It's wallable; it's cost twelve thousand five hundred pound; it may do you good in life—The secret of this matter is, that it ain't so much that a person goes into Society, as that Society goes into a person."

Not exactly keepin up with his meanin, I shook my head, put on a deep look, and said, "You're right there, Mr. Chops."

"Magsman," he says, twitchin me by the leg, "Society has gone into me, to the tune of every penny of my property."

I felt that I went pale, and though nat'rally a bold speaker, I couldn't hardly say, "Where's Normandy?"

"Bolted. With the plate," said Mr. Chops.

"And t'other one?" meaning him as formerly wore the bishop's mitre.

"Bolted. With the jewels," said Mr. Chops.

I sat down and looked at him, and he stood up and looked at me.

"Magsman," he says, and he seemed to myself to get wiser as he got hoarser; "Society, taken in the lump, is all dwarfs. At the court of St. James's, they was all a doing my old business—all a goin three times round the Cairawan, in the hold court-suits and properties. Elsewheres, they was most of 'em ringin their little bells out of make-believes. Everywheres, the sarser was a goin round. Magsman, the sarser is the uniwersal Institution!"

I perceived, you understand, that he was soured by his misfortunes, and I felt for Mr. Chops.

"As to Fat Ladies," he says, giving his head a tremendious one agin the wall, "there's lots of *them* in Society, and worse than the original. *Hers* was a outrage upon Taste—simply a outrage upon Taste—awakenin contempt—carryin its own punishment in the form of a Indian." Here he giv himself another tremendious one. "But *theirs*, Magsman, *theirs* is mercenary outrages. Lay in Cashmeer shawls, buy bracelets, strew 'em and a lot of 'andsome fans and things about your rooms, let it be known that you give away like water to all as come to admire, and the Fat Ladies that don't exhibit for so much down upon the drum, will come from all the pints of the compass to flock about you, whatever you are. They'll drill holes in your 'art, Magsman, like a Cullender. And when you've no more left to give, they'll laugh at you to your face, and leave you to have your bones picked dry by Wulturs, like the dead Wild Ass of the Prairies that you deserve to be!" Here he giv himself the most tremendious one of all, and dropped.

I thought he was gone. His Ed was so heavy, and he knocked it so hard, and he fell so stoney, and the sassagerial disturbance in him must have been so immense, that I thought he was gone. But, he soon come round with care, and he sat up on the floor, and he said to me, with wisdom comin out of his eyes, if ever it come:

"Magsman! The most material difference between the two states of existence through which your unhappy friend has passed;" he reached out his poor little hand, and his tears dropped down on the moustachio which it was a credit to him to have done his best to grow, but it is not in mortals to command success,—"the difference this. When I was out of Society, I was paid light for being seen. When I went into Society, I paid heavy for being seen. I prefer the former, even if I wasn't forced upon it. Give me out through the trumpet, in the hold way, to-morrow."

Arter that, he slid into the line again as easy as if he had been iled all over. But the organ was kep from him, and no allusions was ever made, when a company was in, to his property. He got wiser every day; his views of Society and the Public was luminous, bewilderin, awful; and his Ed got bigger and bigger as his Wisdom expanded it.

He took well, and pulled 'em in most excellent for nine weeks. At the expiration of that period, when his Ed was a sight, he expressed one evenin, the last Company havin been turned out, and the door shut, a wish to have a little music.

"Mr. Chops," I said (I never dropped the "Mr." with him; the world might do it, but not me); "Mr. Chops, are you sure as you are in a state of mind and body to sit upon the organ?"

His answer was this: "Toby, when next met with on the tramp, I forgive her and the Indian. And I am."

It was with fear and trembling that I began to turn the handle; but he sat like a lamb. I will be my belief to my dying day, that I see his Ed expand as he sat; you may therefore judge how great his thoughts was. He sat out all the changes, and then he come off.

"Toby," he says, with a quiet smile, "the little man will now walk three times round the Cairawan, and retire behind the curtain."

When we called him in the morning, we found him gone into a much better Society than mine or Pall Mall's. I giv Mr. Chops as comfortable a funeral as lay in my power, followed myself as Chief, and had the George the Fourth canvass carried first, in the form of a banner. But, the House was so dismal arterwards, that I giv it up, and took to the Wan again.

* * * * *

"I don't triumph," said Jarber, folding up the second manuscript, and looking hard at Trottle. "I don't triumph over this worthy creature. I merely ask him if he is satisfied now?"

"How can he be anything else?" I said, answering for Trottle, who sat obstinately silent. "This time, Jarber, you have not only read us a delightfully amusing story, but you have also answered the question about the House. Of course it stands empty now. Who would think of taking it after it had been turned into a caravan?" I looked at Trottle, as I said those last words, and Jarber waved his hand indulgently in the same direction.

"Let this excellent person speak," said Jarber. "You were about to say, my good man?"—

"I only wished to ask, sir," said Trottle doggedly, "if you could kindly oblige me with a date or two in connection with that last story?"

"A date!" repeated Jarber. "What does the man want with dates!"

"I should be glad to know, with great respect," persisted Trottle, "if the person named Magsman was the last tenant who lived in the House. It's my opinion—if I may be excused for giving it— that he most decidedly was not."

With those words, Trottle made a low bow, and quietly left the room.

There is no denying that Jarber, when we were left together, looked sadly discomposed. He had evidently forgotten to inquire about dates; and, in spite of his magnificent talk about his series of discoveries, it was quite as plain that the two stories he had just read, had really and truly exhausted his present stock. I thought myself bound, in common gratitude, to help him out of his embarrassment by a timely suggestion. So I proposed that he should come to tea again, on the next Monday evening, the thirteenth, and should make such inquiries in the meantime, as might enable him to dispose triumphantly of Trottle's objection.

He gallantly kissed my hand, made a neat little speech of acknowledgment, and took his leave. For the rest of the week I would not encourage Trottle by allowing him to refer to the House at all. I suspected he was making his own inquiries about dates, but I put no questions to him.

On Monday evening, the thirteenth, that dear unfortunate Jarber came, punctual to the appointed time. He looked so terribly harassed, that he was really quite a spectacle of feebleness and fatigue. I saw, at a glance, that the question of dates had gone against him, that Mr. Magsman had not been the last tenant of the House, and that the reason of its emptiness was still to seek.

"What I have gone through," said Jarber, "words are not eloquent enough to tell. O Sophonisba, I have begun another series of discoveries! Accept the last two as stories laid on your shrine; and wait to blame me for leaving your curiosity unappeased, until you have heard Number Three."

Number Three looked like a very short manuscript, and I said as much. Jarber explained to me that we were to have some poetry this time. In the course of his investigations he had stepped into the Circulating Library, to seek for information on the one important subject. All the Library-people knew about the House was, that a female relative of the last tenant, as they believed, had, just after that tenant left, sent a little manuscript poem to them which she described as referring to events that had actually passed in the House; and which she wanted the proprietor of the Library to publish. She had written no address on her letter; and the proprietor had kept the manuscript ready to be given back to her (the publishing of poems not being in his line) when she might call for it. She had never called for it; and the poem had been lent to Jarber, at his express request, to read to me.

Before he began, I rang the bell for Trottle; being determined to have him present at the new reading, as a wholesome check on his obstinacy. To my surprise Peggy answered the bell, and told me, that Trottle had stepped out without saying where. I instantly felt the strongest possible conviction that he was at his old tricks: and that his stepping out in the evening, without leave, meant—Philandering.

Controlling myself on my visitor's account, I dismissed Peggy, stifled my indignation, and prepared, as politely as might be, to listen to Jarber.

*** END OF THE PROJECT GUTENBERG EBOOK GOING INTO SOCIETY ***

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg[™] electronic works to protect the PROJECT GUTENBERG[™] concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg[™] mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg[™] License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg[™] electronic works

1.A. By reading or using any part of this Project Gutenberg[™] electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg[™] electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg[™] electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg[™] electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg[™] electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg[™] electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg[™] electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg[™] mission of promoting free access to electronic works by freely sharing Project Gutenberg[™] name associated with the terms of this agreement for keeping the Project Gutenberg[™] name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg[™] License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg[™] work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg[™] License must appear prominently whenever any copy of a Project Gutenberg[™] work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg^{\mathbb{M}} electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg^{\mathbb{M}} trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg[™] electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg[™] License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project Gutenberg^m License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg^m.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any

part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg[™] License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg[™] work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg[™] website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg[™] License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg[™] works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project GutenbergTM electronic works provided that:

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg[™] works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg[™] trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by email) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg[™] License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg[™] works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg $^{\rm TM}$ works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg^m electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg^m trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg[™] collection. Despite these efforts, Project Gutenberg[™] electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg[™] trademark, and any other party distributing a Project Gutenberg[™] electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written

explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project GutenbergTM electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project GutenbergTM electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project GutenbergTM work, (b) alteration, modification, or additions or deletions to any Project GutenbergTM work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg^m is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg[™]'s goals and ensuring that the Project Gutenberg[™] collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg[™] and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg[™] depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg[™] electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg^m concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg^m eBooks with only a loose network of volunteer support.

Project Gutenberg^{\mathbb{M}} eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: <u>www.gutenberg.org</u>.

This website includes information about Project Gutenberg[™], including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.