The Project Gutenberg eBook of A Boy's Will, by Robert Frost

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: A Boy's Will

Author: Robert Frost

Release date: January 1, 2002 [EBook #3021] Most recently updated: April 27, 2013

Language: English

Credits: Produced by David Reed, and David Widger

*** START OF THE PROJECT GUTENBERG EBOOK A BOY'S WILL ***

A BOY'S WILL

By Robert Frost

CONTENTS

Expanded Contents

Into My Own **Ghost House** My November Guest Love and a Question A Late Walk <u>Stars</u> Storm Fear Wind and Window Flower To the Thawing Wind (audio) A Prayer in Spring Flower-gathering Rose Pogonias Asking for Roses Waiting Afield at Dusk In a Vale A Dream Pang In Neglect

The Vantage PointMowingGoing for WaterGoing for WaterRevelationThe Trial by ExistenceIn Equal SacrificeIn Equal SacrificeSpoils of the DeadPan with UsThe Demiurge's LaughNow Close the WindowsA Line-storm SongOctoberMy ButterflyReluctance

Expanded Contents

Part I

Into My Own The youth is persuaded that he will be rather more than less himself for having forsworn the world. Ghost House He is happy in society of his choosing. My November Guest He is in love with being misunderstood. Love and a Question He is in doubt whether to admit real trouble to a place beside the hearth with love. A Late Walk He courts the autumnal mood. Stars There is no oversight of human affairs. Storm Fear He is afraid of his own isolation. Wind and Window Flower Out of the winter things he fashions a story of modern love. To the Thawing Wind (audio) He calls on change through the violence of the elements. A Prayer in Spring He discovers that the greatness of love lies not in forward-looking thoughts; Flower-gathering nor yet in any spur it may be to ambition. Rose Pogonias He is no dissenter from the ritualism of nature; Asking for Roses nor from the ritualism of youth which is make-believe. Waiting—Afield at Dusk He arrives at the turn of the year. In a Vale Out of old longings he fashions a story. A Dream Pang He is shown by a dream how really well it is with him. In Neglect He is scornful of folk his scorn cannot reach. The Vantage Point And again scornful, but there is no one hurt. Mowing He takes up life simply with the small tasks.

Going for Water Part II Revelation He resolves to become intelligible, at least to himself, since there is no help else; The Trial by Existence and to know definitely what he thinks about the soul; In Equal Sacrifice about love; The Tuft of Flowers about fellowship; Spoils of the Dead about death; Pan with Us about art (his own); The Demiurge's Laugh about science. Part III Now Close the Windows It is time to make an end of speaking. A Line-storm Song It is the autumnal mood with a difference. October He sees days slipping from him that were the best for what they were. My Butterfly There are things that can never be the same. Reluctance

Into My Own

ONE of my wishes is that those dark trees, So old and firm they scarcely show the breeze, Were not, as 'twere, the merest mask of gloom, But stretched away unto the edge of doom. I should not be withheld but that some day Into their vastness I should steal away, Fearless of ever finding open land, Or highway where the slow wheel pours the sand. I do not see why I should e'er turn back, Or those should not set forth upon my track To overtake me, who should miss me here And long to know if still I held them dear. They would not find me changed from him they knew-Only more sure of all I thought was true.

Ghost House

I DWELL in a lonely house I know That vanished many a summer ago, And left no trace but the cellar walls, And a cellar in which the daylight falls, And the purple-stemmed wild raspberries grow. O'er ruined fences the grape-vines shield The woods come back to the mowing field; The orchard tree has grown one copse Of new wood and old where the woodpecker chops; The footpath down to the well is healed. I dwell with a strangely aching heart In that vanished abode there far apart On that disused and forgotten road That has no dust-bath now for the toad. Night comes; the black bats tumble and dart; The whippoorwill is coming to shout And hush and cluck and flutter about: I hear him begin far enough away Full many a time to say his say Before he arrives to say it out. It is under the small, dim, summer star. I know not who these mute folk are Who share the unlit place with me-Those stones out under the low-limbed tree Doubtless bear names that the mosses mar. They are tireless folk, but slow and sad,

Though two, close-keeping, are lass and lad,-With none among them that ever sings, And yet, in view of how many things, As sweet companions as might be had.

My November Guest

MY Sorrow, when she's here with me, Thinks these dark days of autumn rain Are beautiful as days can be; She loves the bare, the withered tree; She walks the sodden pasture lane. Her pleasure will not let me stay. She talks and I am fain to list: She's glad the birds are gone away, She's glad her simple worsted gray Is silver now with clinging mist. The desolate, deserted trees, The faded earth, the heavy sky, The beauties she so truly sees, She thinks I have no eye for these, And vexes me for reason why. Not yesterday I learned to know The love of bare November days Before the coming of the snow, But it were vain to tell her so, And they are better for her praise.

Love and a Question

A STRANGER came to the door at eve, And he spoke the bridegroom fair. He bore a green-white stick in his hand, And, for all burden, care. He asked with the eyes more than the lips For a shelter for the night, And he turned and looked at the road afar Without a window light. The bridegroom came forth into the porch With, 'Let us look at the sky, And question what of the night to be, Stranger, you and I.' The woodbine leaves littered the yard, The woodbine berries were blue, Autumn, yes, winter was in the wind; 'Stranger, I wish I knew. Within, the bride in the dusk alone Bent over the open fire, Her face rose-red with the glowing coal And the thought of the heart's desire. The bridegroom looked at the weary road, Yet saw but her within, And wished her heart in a case of gold And pinned with a silver pin. The bridegroom thought it little to give A dole of bread, a purse, A heartfelt prayer for the poor of God, Or for the rich a curse; But whether or not a man was asked To mar the love of two By harboring woe in the bridal house, The bridegroom wished he knew.

A Late Walk

WHEN I go up through the mowing field, The headless aftermath, Smooth-laid like thatch with the heavy dew, Half closes the garden path. And when I come to the garden ground, The whir of sober birds Up from the tangle of withered weeds Is sadder than any words. A tree beside the wall stands bare, But a leaf that lingered brown, Disturbed, I doubt not, by my thought, Comes softly rattling down. I end not far from my going forth By picking the faded blue Of the last remaining aster flower To carry again to you.

Stars

HOW countlessly they congregate O'er our tumultuous snow, Which flows in shapes as tall as trees When wintry winds do blow!— As if with keenness for our fate, Our faltering few steps on To white rest, and a place of rest Invisible at dawn,— And yet with neither love nor hate, Those stars like some snow-white Minerva's snow-white marble eyes Without the gift of sight.

Storm Fear

WHEN the wind works against us in the dark, And pelts with snow The lowest chamber window on the east, And whispers with a sort of stifled bark, The beast, 'Come out! Come out!'-It costs no inward struggle not to go, Ah, no! I count our strength, Two and a child, Those of us not asleep subdued to mark How the cold creeps as the fire dies at length, -How drifts are piled, Dooryard and road ungraded, Till even the comforting barn grows far away And my heart owns a doubt Whether 'tis in us to arise with day And save ourselves unaided.

Wind and Window Flower

LOVERS, forget your love, And list to the love of these, She a window flower, And he a winter breeze. When the frosty window veil Was melted down at noon, And the cagèd yellow bird Hung over her in tune, He marked her through the pane, He could not help but mark, And only passed her by, To come again at dark. He was a winter wind, Concerned with ice and snow, Dead weeds and unmated birds, And little of love could know. But he sighed upon the sill, He gave the sash a shake, As witness all within Who lay that night awake. Perchance he half prevailed To win her for the flight From the firelit looking-glass And warm stove-window light. But the flower leaned aside And thought of naught to say, And morning found the breeze A hundred miles away.

To the Thawing Wind (audio)

COME with rain, 0 loud Southwester! Bring the singer, bring the nester; Give the buried flower a dream; Make the settled snow-bank steam; Find the brown beneath the white; But whate'er you do to-night, Bathe my window, make it flow, Melt it as the ices go; Melt the glass and leave the sticks Like a hermit's crucifix; Burst into my narrow stall; Swing the picture on the wall; Run the rattling pages o'er; Scatter poems on the floor; Turn the poet out of door.

A Prayer in Spring

OH, give us pleasure in the flowers to-day; And give us not to think so far away As the uncertain harvest; keep us here All simply in the springing of the year. Oh, give us pleasure in the orchard white, Like nothing else by day, like ghosts by night; And make us happy in the happy bees, The swarm dilating round the perfect trees. And make us happy in the darting bird That suddenly above the bees is heard, The meteor that thrusts in with needle bill, And off a blossom in mid air stands still. For this is love and nothing else is love, The which it is reserved for God above To sanctify to what far ends He will, But which it only needs that we fulfil.

Flower-gathering

I LEFT you in the morning, And in the morning glow, You walked a way beside me To make me sad to go. Do you know me in the gloaming, Gaunt and dusty grey with roaming? Are you dumb because you know me not, Or dumb because you know? All for me? And not a question For the faded flowers gay That could take me from beside you For the ages of a day? They are yours, and be the measure Of their worth for you to treasure, The measure of the little while That I've been long away.

Rose Pogonias

A SATURATED meadow, Sun-shaped and jewel-small, A circle scarcely wider Than the trees around were tall; Where winds were quite excluded, And the air was stifling sweet With the breath of many flowers,-A temple of the heat. There we bowed us in the burning, As the sun's right worship is, To pick where none could miss them A thousand orchises; For though the grass was scattered, Yet every second spear Seemed tipped with wings of color, That tinged the atmosphere. We raised a simple prayer Before we left the spot, That in the general mowing That place might be forgot; Or if not all so favoured, Obtain such grace of hours, That none should mow the grass there While so confused with flowers.

Asking for Roses

A HOUSE that lacks, seemingly, mistress and master, With doors that none but the wind ever closes, Its floor all littered with glass and with plaster; It stands in a garden of old-fashioned roses. I pass by that way in the gloaming with Mary; I wonder,' I say, 'who the owner of those is. 'Oh, no one you know,' she answers me airy, 'But one we must ask if we want any roses. So we must join hands in the dew coming coldly There in the hush of the wood that reposes, And turn and go up to the open door boldly, And knock to the echoes as beggars for roses. 'Pray, are you within there, Mistress Who-were-you?' 'Tis Mary that speaks and our errand discloses 'Pray, are you within there? Bestir you, bestir you! 'Tis summer again; there's two come for roses. 'A word with you, that of the singer recalling-Old Herrick: a saying that every maid knows is A flower unplucked is but left to the falling, And nothing is gained by not gathering roses. We do not loosen our hands' intertwining (Not caring so very much what she supposes), There when she comes on us mistily shining And grants us by silence the boon of her roses.

Waiting Afield at Dusk

WHAT things for dream there are when spectre-like, Moving among tall haycocks lightly piled, I enter alone upon the stubble field, From which the laborers' voices late have died, And in the antiphony of afterglow And rising full moon, sit me down Upon the full moon's side of the first haycock And lose myself amid so many alike. I dream upon the opposing lights of the hour, Preventing shadow until the moon prevail; I dream upon the night-hawks peopling heaven, Each circling each with vague unearthly cry, Or plunging headlong with fierce twang afar; And on the bat's mute antics, who would seem Dimly to have made out my secret place, Only to lose it when he pirouettes, And seek it endlessly with purblind haste; On the last swallow's sweep; and on the rasp In the abyss of odor and rustle at my back, That, silenced by my advent, finds once more, After an interval, his instrument, And tries once-twice-and thrice if I be there; And on the worn book of old-golden song I brought not here to read, it seems, but hold And freshen in this air of withering sweetness; But on the memory of one absent most, For whom these lines when they shall greet her eye.

In a Vale

And thus it was the maidens pale I knew so well, whose garments trail Across the reeds to a window light. The fen had every kind of bloom, And for every kind there was a face, And a voice that has sounded in my room Across the sill from the outer gloom. Each came singly unto her place, But all came every night with the mist; And often they brought so much to say Of things of moment to which, they wist, One so lonely was fain to list, That the stars were almost faded away Before the last went, heavy with dew, Back to the place from which she came-Where the bird was before it flew, Where the flower was before it grew, Where bird and flower were one and the same. And thus it is I know so well Why the flower has odor, the bird has song. You have only to ask me, and I can tell. No, not vainly there did I dwell, Nor vainly listen all the night long.

A Dream Pang

I HAD withdrawn in forest, and my song Was swallowed up in leaves that blew alway; And to the forest edge you came one day (This was my dream) and looked and pondered long, But did not enter, though the wish was strong: You shook your pensive head as who should say, 'I dare not-too far in his footsteps stray-He must seek me would he undo the wrong. Not far, but near, I stood and saw it all Behind low boughs the trees let down outside; And the sweet pang it cost me not to call And tell you that I saw does still abide. But 'tis not true that thus I dwelt aloof, For the wood wakes, and you are here for proof.

In Neglect

THEY leave us so to the way we took, As two in whom they were proved mistaken, That we sit sometimes in the wayside nook, With mischievous, vagrant, seraphic look, And try if we cannot feel forsaken.

The Vantage Point

IF tired of trees I seek again mankind, Well I know where to hie me—in the dawn, To a slope where the cattle keep the lawn. There amid lolling juniper reclined, Myself unseen, I see in white defined Far off the homes of men, and farther still, The graves of men on an opposing hill, Living or dead, whichever are to mind. And if by moon I have too much of these, I have but to turn on my arm, and lo, The sun-burned hillside sets my face aglow, My breathing shakes the bluet like a breeze, I smell the earth, I smell the bruisèd plant, I look into the crater of the ant.

Mowing

THERE was never a sound beside the wood but one, And that was my long scythe whispering to the ground. What was it it whispered? I knew not well myself; Perhaps it was something about the heat of the sun, Something, perhaps, about the lack of sound-And that was why it whispered and did not speak. It was no dream of the gift of idle hours, Or easy gold at the hand of fay or elf: Anything more than the truth would have seemed too weak To the earnest love that laid the swale in rows, Not without feeble-pointed spikes of flowers (Pale orchises), and scared a bright green snake. The fact is the sweetest dream that labor knows. My long scythe whispered and left the hay to make.

Going for Water

THE well was dry beside the door, And so we went with pail and can Across the fields behind the house To seek the brook if still it ran; Not loth to have excuse to go, Because the autumn eve was fair (Though chill), because the fields were ours, And by the brook our woods were there. We ran as if to meet the moon That slowly dawned behind the trees, The barren boughs without the leaves, Without the birds, without the breeze. But once within the wood, we paused Like gnomes that hid us from the moon, Ready to run to hiding new With laughter when she found us soon. Each laid on other a staying hand To listen ere we dared to look. And in the hush we joined to make We heard, we knew we heard the brook. A note as from a single place, A slender tinkling fall that made Now drops that floated on the pool Like pearls, and now a silver blade.

Revelation

WE make ourselves a place apart Behind light words that tease and flout, But oh, the agitated heart Till someone find us really out. 'Tis pity if the case require (Or so we say) that in the end We speak the literal to inspire The understanding of a friend. But so with all, from babes that play At hide-and-seek to God afar, So all who hide too well away Must speak and tell us where they are.

The Trial by Existence

EVEN the bravest that are slain Shall not dissemble their surprise On waking to find valor reign, Even as on earth, in paradise; And where they sought without the sword Wide fields of asphodel fore'er, To find that the utmost reward Of daring should be still to dare. The light of heaven falls whole and white And is not shattered into dyes, The light for ever is morning light; The hills are verdured pasture-wise; The angel hosts with freshness go, And seek with laughter what to brave;-And binding all is the hushed snow Of the far-distant breaking wave.

And from a cliff-top is proclaimed The gathering of the souls for birth, The trial by existence named. The obscuration upon earth. And the slant spirits trooping by In streams and cross- and counter-streams Can but give ear to that sweet cry For its suggestion of what dreams! And the more loitering are turned To view once more the sacrifice Of those who for some good discerned Will gladly give up paradise. And a white shimmering concourse rolls Toward the throne to witness there The speeding of devoted souls Which God makes his especial care. And none are taken but who will, Having first heard the life read out That opens earthward, good and ill, Beyond the shadow of a doubt; And very beautifully God limns, And tenderly, life's little dream, But naught extenuates or dims, Setting the thing that is supreme. Nor is there wanting in the press Some spirit to stand simply forth, Heroic in its nakedness, Against the uttermost of earth. The tale of earth's unhonored things Sounds nobler there than 'neath the sun; And the mind whirls and the heart sings, And a shout greets the daring one. But always God speaks at the end: 'One thought in agony of strife The bravest would have by for friend, The memory that he chose the life; But the pure fate to which you go Admits no memory of choice, Or the woe were not earthly woe To which you give the assenting voice.' And so the choice must be again. But the last choice is still the same; And the awe passes wonder then, And a hush falls for all acclaim And God has taken a flower of gold And broken it, and used therefrom The mystic link to bind and hold Spirit to matter till death come. 'Tis of the essence of life here, Though we choose greatly, still to lack The lasting memory at all clear, That life has for us on the wrack Nothing but what we somehow chose; Thus are we wholly stripped of pride In the pain that has but one close, Bearing it crushed and mystified.

In Equal Sacrifice

THUS of old the Douglas did: He left his land as he was bid With the royal heart of Robert the Bruce In a golden case with a golden lid, To carry the same to the Holy Land; By which we see and understand That that was the place to carry a heart At loyalty and love's command, And that was the case to carry it in. The Douglas had not far to win Before he came to the land of Spain, Where long a holy war had been Against the too-victorious Moor; And there his courage could not endure Not to strike a blow for God Before he made his errand sure. And ever it was intended so, That a man for God should strike a blow, No matter the heart he has in charge For the Holy Land where hearts should go. But when in battle the foe were met, The Douglas found him sore beset, With only strength of the fighting arm For one more battle passage yet-And that as vain to save the day As bring his body safe away— Only a signal deed to do And a last sounding word to say. The heart he wore in a golden chain

He swung and flung forth into the plain, And followed it crying 'Heart or death!' And fighting over it perished fain. So may another do of right, Give a heart to the hopeless fight, The more of right the more he loves; So may another redouble might For a few swift gleams of the angry brand, Scorning greatly not to demand In equal sacrifice with his The heart he bore to the Holy Land.

The Tuft of Flowers

I WENT to turn the grass once after one Who mowed it in the dew before the sun. The dew was gone that made his blade so keen Before I came to view the leveled scene. I looked for him behind an isle of trees; I listened for his whetstone on the breeze. But he had gone his way, the grass all mown, And I must be, as he had been,-alone, 'As all must be,' I said within my heart, 'Whether they work together or apart.' But as I said it, swift there passed me by On noiseless wing a 'wildered butterfly, Seeking with memories grown dim o'er night Some resting flower of yesterday's delight. And once I marked his flight go round and round, As where some flower lay withering on the ground. And then he flew as far as eye could see, And then on tremulous wing came back to me. I thought of questions that have no reply, And would have turned to toss the grass to dry; But he turned first, and led my eye to look At a tall tuft of flowers beside a brook, A leaping tongue of bloom the scythe had spared Beside a reedy brook the scythe had bared. I left my place to know them by their name, Finding them butterfly weed when I came. The mower in the dew had loved them thus, By leaving them to flourish, not for us, Nor yet to draw one thought of ours to him. But from sheer morning gladness at the brim. The butterfly and I had lit upon, Nevertheless, a message from the dawn, That made me hear the wakening birds around, And hear his long scythe whispering to the ground, And feel a spirit kindred to my own; So that henceforth I worked no more alone; But glad with him, I worked as with his aid, And weary, sought at noon with him the shade; And dreaming, as it were, held brotherly speech With one whose thought I had not hoped to reach. 'Men work together, ' I told him from the heart, 'Whether they work together or apart.'

Spoils of the Dead

TWO fairies it was On a still summer day Came forth in the woods With the flowers to play. The flowers they plucked They cast on the ground For others, and those For still others they found. Flower-quided it was That they came as they ran On something that lay In the shape of a man. The snow must have made The feathery bed When this one fell On the sleep of the dead. But the snow was gone A long time ago, And the body he wore Nigh gone with the snow. The fairies drew near And keenly espied

A ring on his hand And a chain at his side. They knelt in the leaves And eerily played With the glittering things, And were not afraid. And when they went home To hide in their burrow, They took them along To play with to-morrow. When you came on death, Did you not come flower-guided Like the elves in the wood? I remember that I did. But I recognised death With sorrow and dread, And I hated and hate The spoils of the dead.

Pan with Us

PAN came out of the woods one day,-His skin and his hair and his eyes were gray, The gray of the moss of walls were they, And stood in the sun and looked his fill At wooded valley and wooded hill. He stood in the zephyr, pipes in hand, On a height of naked pasture land; In all the country he did command He saw no smoke and he saw no roof. That was well! and he stamped a hoof. His heart knew peace, for none came here To this lean feeding save once a year Someone to salt the half-wild steer, Or homespun children with clicking pails Who see no little they tell no tales. He tossed his pipes, too hard to teach A new-world song, far out of reach, For a sylvan sign that the blue jay's screech And the whimper of hawks beside the sun Were music enough for him, for one. Times were changed from what they were: Such pipes kept less of power to stir The fruited bough of the juniper And the fragile bluets clustered there Than the merest aimless breath of air. They were pipes of pagan mirth, And the world had found new terms of worth. He laid him down on the sun-burned earth And ravelled a flower and looked away-Play? Play?-What should he play?

The Demiurge's Laugh

IT was far in the sameness of the wood; I was running with joy on the Demon's trail, Though I knew what I hunted was no true god. It was just as the light was beginning to fail That I suddenly heard-all I needed to hear: It has lasted me many and many a year The sound was behind me instead of before, A sleepy sound, but mocking half, As of one who utterly couldn't care The Demon arose from his wallow to laugh, Brushing the dirt from his eye as he went; And well I knew what the Demon meant. I shall not forget how his laugh rang out. I felt as a fool to have been so caught, And checked my steps to make pretence It was something among the leaves I sought (Though doubtful whether he stayed to see). Thereafter I sat me against a tree.

Now Close the Windows

NOW close the windows and hush all the fields; If the trees must, let them silently toss; No bird is singing now, and if there is, Be it my loss. It will be long ere the marshes resume, It will be long ere the earliest bird: So close the windows and not hear the wind, But see all wind-stirred.

A Line-storm Song

THE line-storm clouds fly tattered and swift, The road is forlorn all day, Where a myriad snowy quartz stones lift, And the hoof-prints vanish away. The roadside flowers, too wet for the bee, Expend their bloom in vain. Come over the hills and far with me, And be my love in the rain. The birds have less to say for themselves In the wood-world's torn despair Than now these numberless years the elves, Although they are no less there: All song of the woods is crushed like some Wild, easily shattered rose. Come, be my love in the wet woods; come, Where the boughs rain when it blows. There is the gale to urge behind And bruit our singing down, And the shallow waters aflutter with wind From which to gather your gown. What matter if we go clear to the west, And come not through dry-shod? For wilding brooch shall wet your breast The rain-fresh goldenrod. Oh, never this whelming east wind swells But it seems like the sea's return To the ancient lands where it left the shells Before the age of the fern; And it seems like the time when after doubt Our love came back amain. Oh, come forth into the storm and rout And be my love in the rain.

October

O HUSHED October morning mild, Thy leaves have ripened to the fall; To-morrow's wind, if it be wild, Should waste them all. The crows above the forest call; To-morrow they may form and go. O hushed October morning mild, Begin the hours of this day slow, Make the day seem to us less brief. Hearts not averse to being beguiled, Beguile us in the way you know; Release one leaf at break of day; At noon release another leaf; One from our trees, one far away; Retard the sun with gentle mist; Enchant the land with amethyst. Slow, slow! For the grapes' sake, if they were all, Whose leaves already are burnt with frost, Whose clustered fruit must else be lost-For the grapes' sake along the wall.

My Butterfly

THINE emulous fond flowers are dead, too, And the daft sun-assaulter, he That frighted thee so oft, is fled or dead: Save only me (Nor is it sad to thee!)

Save only me There is none left to mourn thee in the fields. The gray grass is not dappled with the snow; Its two banks have not shut upon the river; But it is long ago-It seems forever-Since first I saw thee glance, With all the dazzling other ones, In airy dalliance, Precipitate in love, Tossed, tangled, whirled and whirled above, Like a limp rose-wreath in a fairy dance. When that was, the soft mist Of my regret hung not on all the land, And I was glad for thee, And glad for me, I wist. Thou didst not know, who tottered, wandering on high, That fate had made thee for the pleasure of the wind, With those great careless wings, Nor yet did I. And there were other things: It seemed God let thee flutter from his gentle clasp: Then fearful he had let thee win Too far beyond him to be gathered in, Snatched thee, o'er eager, with ungentle grasp. Ah! I remember me How once conspiracy was rife Against my life-The languor of it and the dreaming fond; Surging, the grasses dizzied me of thought, The breeze three odors brought, And a gem-flower waved in a wand! Then when I was distraught And could not speak, Sidelong, full on my cheek, What should that reckless zephyr fling But the wild touch of thy dye-dusty wing! I found that wing broken to-day! For thou are dead, I said, And the strange birds say. I found it with the withered leaves Under the eaves.

Reluctance

OUT through the fields and the woods And over the walls I have wended; I have climbed the hills of view And looked at the world, and descended; I have come by the highway home, And lo, it is ended. The leaves are all dead on the ground, Save those that the oak is keeping To ravel them one by one And let them go scraping and creeping Out over the crusted snow, When others are sleeping. And the dead leaves lie huddled and still, No longer blown hither and thither; The last lone aster is gone; The flowers of the witch-hazel wither; The heart is still aching to seek, But the feet question 'Whither?' Ah, when to the heart of man Was it ever less than a treason To go with the drift of things, To yield with a grace to reason, And bow and accept and accept the end Of a love or a season?

*** END OF THE PROJECT GUTENBERG EBOOK A BOY'S WILL ***

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the

General Terms of Use part of this license, apply to copying and distributing Project Gutenberg[™] electronic works to protect the PROJECT GUTENBERG[™] concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg[™] mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg[™] License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg^ $\ensuremath{^{\rm TM}}$ electronic works

1.A. By reading or using any part of this Project Gutenberg[™] electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg[™] electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg[™] electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg[™] electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg[™] electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg[™] electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg[™] electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg[™] mission of promoting free access to electronic works by freely sharing Project Gutenberg[™] works in compliance with the terms of this agreement for keeping the Project Gutenberg[™] name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg[™] License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg[™] work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg[™] License must appear prominently whenever any copy of a Project Gutenberg[™] work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project GutenbergTM electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project GutenbergTM trademark

as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg[™] electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg[™] License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project Gutenberg^m License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg^m.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project GutenbergTM License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg[™] work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg[™] website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means

(www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg[™] License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg[™] works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg[™] electronic works provided that:

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg[™] works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg[™] trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg[™] License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg[™] works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg[™] works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg[™] electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg[™] trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project GutenbergTM collection. Despite these efforts, Project GutenbergTM electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg[™] trademark, and any other party distributing a Project Gutenberg[™] electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work

within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg[™] electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg[™] electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg[™] work, (b) alteration, modification, or additions or deletions to any Project Gutenberg[™] work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg[™] is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project GutenbergTM's goals and ensuring that the Project GutenbergTM collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project GutenbergTM and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg[™] depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations

are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg[™] electronic works

Professor Michael S. Hart was the originator of the Project GutenbergTM concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project GutenbergTM eBooks with only a loose network of volunteer support.

Project Gutenberg^{\mathbb{M}} eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: <u>www.gutenberg.org</u>.

This website includes information about Project Gutenberg^m, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.