The Project Gutenberg eBook of Reflections of a Bachelor Girl, by Helen Rowland

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or reuse it under the terms of the Project Gutenberg License included with this ebook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: Reflections of a Bachelor Girl

Author: Helen Rowland

Illustrator: Henry S. Eddy

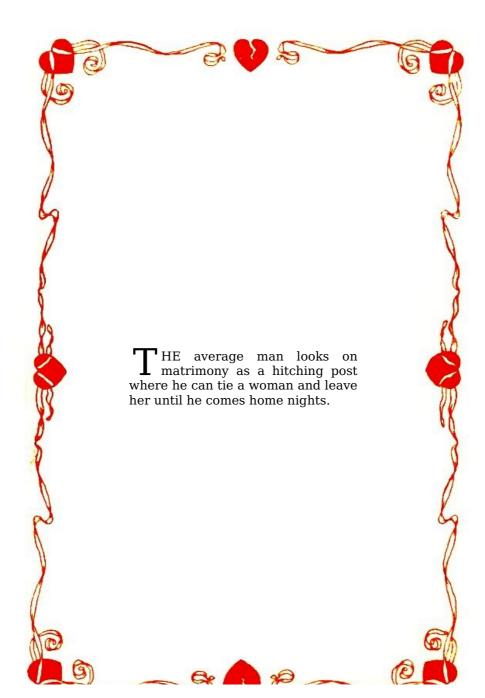
Release Date: March 19, 2010 [EBook #31700]

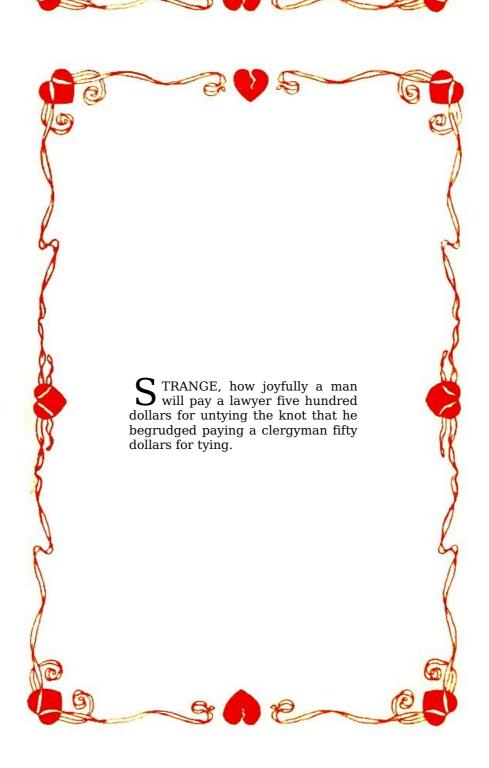
Language: English

Credits: Produced by Emmy and the Online Distributed Proofreading Team at http://www.pgdp.net

*** START OF THE PROJECT GUTENBERG EBOOK REFLECTIONS OF A BACHELOR GIRL ***

REFLECTIONS OF A BACHELOR GIRL





REFLECTIONS of A **BACHELOR GIRL**

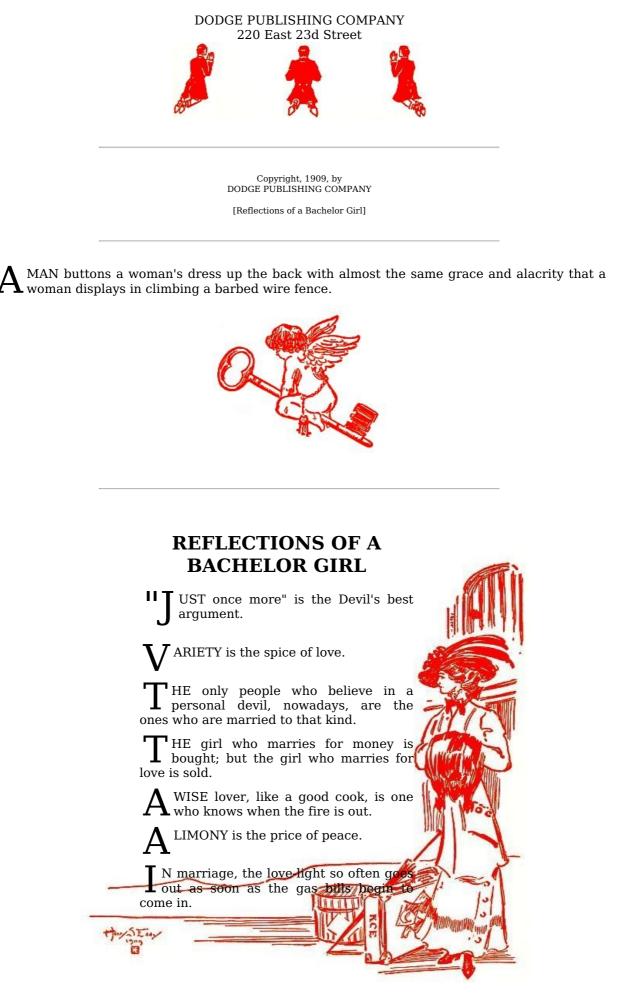
By Helen Rowland

Decorated by HENRY S. EDDY

"Just once more" is the Devil's best argument.



NEW YORK



[3]

THE only way to be happy with a husband is to learn to be happy without him most of the time.

OVE is just the shine on the jewel of matrimony; but, after all, the shine on a jewel is the whole thing.

A MAN firmly believes that, if he can only keep his wife in the straight and narrow path, he can go out and zigzag all over the downward one without falling from grace.

GIRL is never so surprised when a man proposes to her as he is.

L OVE doesn't really "make the world go 'round," it only makes us so dizzy that everything seems to be going round.

E NNUI is "that tired feeling" that a girl has when the right man doesn't how up and the wrong one does.



S TRANGE, how joyfully a man will pay a lawyer five hundred dollars for untying the knot that he begrudged paying a clergyman fifty dollars for tying.

W HEN a girl marries, she exchanges the attentions of all the other men of her acquaintance for the inattention of just one.

T gives a girl silver threads among the gold to marry her ardent admirer and find out afterward that she has tied herself to a life-critic.

A S FAR as men are concerned, a woman's reputation for brains is worse than no reputation at all.

A LAS, if husbands were only like sewing machines, and we could have them sent up on trial! K ISSING a girl, without first telling her that you love her, is as small and mean as letting a salesman take you for a free ride in an automobile when you have no intention of buying it.

D IVORCE is the "Great Divide," over which many men think they will pass into Heaven.

A MAN can never be made to understand why a woman will pay fifty dollars for a hat containing ten dollars worth of material and forty dollars worth of style.

V OUTH will be youth; a young man chases temptation, folly, and chorus girls as naturally as a kitten chases its tail.

F LINGING yourself at a man's head is like flinging a bone at a cat; it doesn't fascinate him, it brightens him.

M EN say they admire a woman with high ideals and principles; but it's the kind with high heels and dimples that a wife hesitates to introduce to her husband.

M ARRIAGE is the black coffee that a man takes to settle him after the love-feast.

L OVE is the feeling that makes a man turn on the hot water when he meant to light the gas, go hunting for a collar when what he wanted was a pair of socks, shave every day, and forget whether or not he has had any lunch.

APPINESS is at high-tide at the full of the honeymoon.

S OMEHOW, a man who I thrown over always lands on to another girl.

CONFIRMED bachelor girl is one who hasn't married—yet.

OO many "flames" dry up the wellspring of love.

T IS difficult for an old horse to learn T IS difficult for an old man hasn't new tricks—but an old man hasn't sense enough not to try.

HE tenderest spot in a man's makeup is sometimes the bald spot on top of his head.

EVER worry for fear you have broken a man's heart; at the worst it is only sprained and a week's rest will put it in perfect working condition again.

RICH girl need not bother to **L** cultivate the art of conversation in order to be fascinating. Her money will do the talking.

OTHING can exceed the grace and tenderness with which men make love-in novels-, except the off-hand commonplaceness with which they do it in real life.

BOUT the only sign of personal individuality that the average woman is allowed to retain after she marries is her toothbrush.

HERE are just three brands of masculine affection: platonic, which is love without kisses; plutonic, which is kisses without love, and kisses WITH lovewhich is almost extinct.

F course women should marry; not home is complete without a husband any more than it is without a cuckoo clock or a cat.

> anv enclose the right person.

OME"

is

four walls that

[9]

[8]



N O MAN can understand why a woman shouldn't prefer a good reputation to a good time.

T HE original fox was a man and the original grapes were the girls he couldn't kiss.

A MAN'S desire for a son is usually nothing but the wish to duplicate himself in order that such a remarkable pattern may not be lost to the world.

I isn't the girls whom he has loved and lost that a man sighs for; it's those whom he has loved and never won.

AZY men fancy that the wheel of life is a roulette wheel, on which fortunes are won only by chance.

VERY time a woman gives a man a piece of her mind she loses a piece of his heart.

W HEN a man spends his time giving his wife criticism and advice instead of compliments, he forgets that it was not his good judgment, but his charming manners, that won her heart.

A MAN never marries when he ought to; he waits until some woman comes along and gets him so tangled up that he has to.

T HE shortest way to Heaven or to Hell is via the Love Route, Limited.

I T MAY be bad form for a man to pay his wife compliments and call her petnames in the presence of other women, but it's awfully good policy.



[11]



REMORSE is the feeling a man has when the bottle is empty or he has tired of the girl.

H USBANDS are like Christmas gifts: you can't choose them; you've just got to sit down and wait until they arrive and then appear perfectly delighted with what you get.

T HE beauty of variety in love or wine is that the moment a man discovers a new brand or a new girl, he forgets all about the others and honestly believes that he is tasting the real thing for the first time.

MATRIMONY should not be a privilege, and husbands and wives should not be jailors but jolliers.

HAT lump which a man feels in his throat when he is about to propose the "don't" lump.

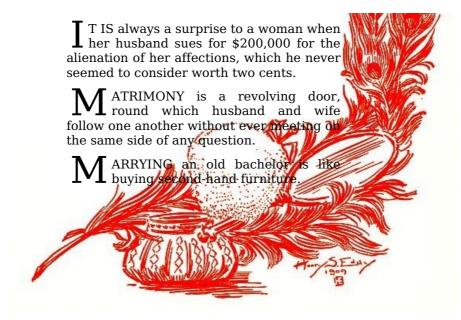
A MAN may read everything that ever was written about women and yet not know enough to avoid asking his wife a question when her mouth is full of pins.

T HE oftener a man falls in love, the more easily and gracefully he does it; exercise seems to keep the heart in good working condition.



[12]

[13]



OVE always must end sooner or later—usually sooner than the girl expected and later than the man intended.

THE woman who insists on playing Solitaire in conversation is likely to end by playing Old Maid.

F ROM the number of virtues and accomplishments that a man expects to find in one wife, you'd fancy he was marrying a harem.

D ON'T worry for fear you may freeze a man's love out; the colder the wind you blow upon it, the higher you fan the flames.

T HE saddest thing about married life is the opportunity it gives two otherwise agreeable people for telling one another the disagreeable truth.

THERE never was a man big and strong enough to get out his clean shirt and collar and fix the water for his bath.

[14]

I T'S when the game becomes a trifle stale that a man begins to feel conscientious qualms about flirting with a woman.

THE woman who pins her faith to a man won't find a safety-pin strong enough to stand the strain.

I not love, the best way to erase one face from the tablet of memory is to draw another across it.

MAN'S ideal woman is the one he couldn't get.

after he's gotten the kiss

MAN may feel like a brute at taking t kiss from a nice on but it isn't upt

> W HY should matrimony interfere with pleasure in this day of selfrocking cradles, self-cooking ranges and self-supporting wives?

> M OST men write a love-letter as cautiously as though they were writing for publication, or fame, or posterity.

> THE man who breaks his social engagements with you before marriage, will break everything from his word to your heart, afterward.

> P LATONIC friendship is a ship that starts for Nowhere and nearly always ends by being wrecked in the port of Love.

> O a man marriage means giving up four out of five of the chiffonier drawers; to a woman, giving up four out of five of her opinions.

[16]

 $A^{\text{MAN'S conscience is like his head; it} \\ \text{never bothers him until "the morning after."}$

A MAN'S shoulders are not always as broad as they're padded.

M EN say they hate anything loud about a woman; it must be disgust that makes them always turn around to stare after a peroxide blonde.

T HE saddest sight on earth is an old bachelor trying to sew on a button with a blunt needle and a piece of string.

THERE are some men who, before marriage, will risk their lives to pick up your parasol from in front of a whizzing automobile who wouldn't get off the sofa after marriage to pick up anything you might drop, from a hint, to a baby

> A HUSBAND gets so used to his wife's conversation that after a while it doesn't interrupt his reading of the newspaper any more than the plunking in the steam pipes.

> O F course men admire a circumspect woman above all things, but they seldom invite her out to supper.

N OTHING bores a man worse than the devotion of the girl before the last.

I T'S rather sad to see how easily a man gets "that tired feeling" after a love affair has become a bit stale.

A MAN may send you a gold-handled umbrella with your monogram on it in diamonds and mean nothing but goodfellowship, but if he offers to put it up and carry it over you for fear the mist will spoil your feathers you may be sure

he's in love.

L OVE letters lead to all sorts of complications, but post cards tell no tales.

A SKING a girl if you may kiss her before doing it is an insulting way of laying all the responsibility on her.

A MARRIED man thinks that if he concedes to smooth his top hair and carry a cane he is sufficiently dressy to go out anywhere with his wife.

BRIDEGROOMS have that sheepish look because every one of them is morally certain that he is a lamb being led to the slaughter.

A WIFE sort of loses her awe and admiration for men after she has seen her husband without a collar and with his face covered with shaving lather and his top hair sticking up in tufts.

A MAN seldom discovers that he hasn't married his affinity until his wife begins to get crow's-feet around the eyes.

I F YOU want to be really popular pat a bald man on the head; call an old man "naughty boy"; treat a young man with timid respect; cling to a little man like the vine to the mighty oak, and tell a fat man how you love to dance with him.

T HE man who declares a friend innocent even when he knows he is guilty, and defends a woman's reputation even when it is scarcely worth defending, is not written down a liar by the recording angel.

O DD how a man always gets remorse confused with reform; a cold bath, a dose of bromo-selzer, and his wife's forgiveness will make him feel so [20]



I T'S as hard to get a man to stay home after you've married him as it was to get him to go home before you married him.

A MAN hates emotions; when a girl pours her heart out to him he feels as if she has emptied the warm water jug or the molasses cruet over him.

A WOMAN will lie to anybody else on earth sooner than to the man she loves; but a man will lie to the woman he loves sooner than to anybody else on earth.

M ATRIMONY is a bargain—and somebody has got to get the worst of the bargain.

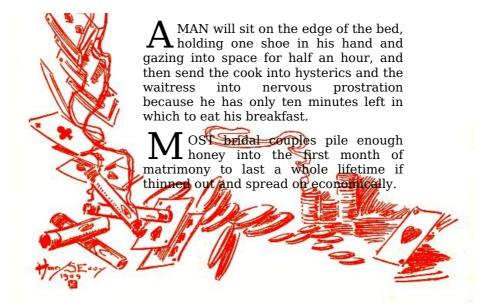
T HE most uncomfortable thing about being married is that you can never tell whether your friends are envine you or pitying you.



LL a man asks for in the love-game is beginner's luck.

OKER and love are both games of bluff.

A MAN has so many more temptations than a woman because he knows where to go and find them. [21]



W ONDER if Adam ever scolded Eve for her extravagance in fig leaves.

ABABY'S kisses taste of stale milk, a boy's of jam, a young man's of cigarettes and a husband's of cocktails.

O F course people can't carry their party manners into marriage; but if they could, marriage would be more like a party and less like a prize fight.

 ${\displaystyle S}$ OME marriages of convenience turn out to be about the most inconvenient things that could possibly have happened.

W HEN perfect frankness comes in at the door love flies out of the window.

M IGHT as well hail a Breadway car on the wrong side of the street as to hail a man on the wrong side of his vanity. [23]

go off to Europe while the lawyers fight it out.

A MAN forgets all about how to make love after ten years of matrimony; but it's wonderful how quickly he can get into practice again after his wife dies.

D ON'T flatter yourself because he calls every Sunday evening that it is a sign that he's getting serious. It may only be a sign that everything else is closed.

N O doubt when a man puts his cheek against a girl's he always imagines that it feels as smooth as hers does.

G ETTING married is so easy that most men are suspicious of it.

A MOTHER-IN-LAW may be the serpent in the Garden of Eden; but if it hadn't been for the serpent whom would Adam have had to blame for all his troubles?

W HEN two people marry they "lock their hearts together and throw away the key;" then they begin looking around for some old legal nail to pick the lock with.

L UCK in love consists in getting not the person you want, but the person who wants you. If you don't believe it try being married to somebody who is not in love with you.

A MAN'S idea of an engagement is a chance to find out whether or not he really enjoys kissing that particular girl.

T'S not his understanding of the plot of the opera that makes a man appreciate it, but the "understanding" of the chorus ladies. A MAN thinks that by marrying a woman he proves he loves her, and that therefore nothing more need ever be said about it.

THE average man looks on matrimony as a hitching post where he can tie a woman and leave her until he comes home nights.

There is nothing so uninteresting to a a man as a contentedly married woman.

A MAN'S sweethearts are like his cigars; he has many of each of them, loves each one as tenderly as the preceding, and appreciates each according to its expensiveness.

A HUSBAND can always find fault with his wife, but, then, even archangels could pick flaws, in one another if they had to drink coffee at the same table every morning

M ATRIMONY is, like the weather, mighty uncertain, and the happiest people are those who are neither looking for storms nor banking on sunshine, but are just willing to go along sensibly and take what comes.

I T MAY mean nothing, but it's very mortifying to a woman when she takes her husband's dog for a walk and he tries to go into every corner saloon.

I T'S easier to hide your light under a bushel than to keep your shady side dark.

F UNNY how a married man who is trying to flirt with you always begins by telling you what a trying disposition his wife has.





A MAN marries a girl for what she is, and then invariably tries to make her over into something else which he thinks she ought to be.

W HEN an ordinary man does not smoke, drink, nor swear, be careful to find out what worse folly it is that he is addicted to.

A MAN gets his sentiment for a woman so mixed up with the brand of perfume she uses that half the time he doesn't know which is which.

H USBANDS are like the pictures in the anti-fat advertisements—so different before and after taking.

THERE are moments when the meanest of women may feel a sisterly sympathy for her husband's first

A WOMAN may have a great deal of difficulty getting married the first time, but after that it's easy, because where one man leads the others will follow like a flock of sheep.

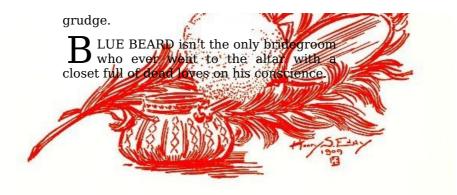
T HERE are so many ways of punishing a refractory wife that the husband who cannot find one is either a timid, mawkish creature or—a gentleman.

W HEN a lawyer is slow about getting a pretty woman her divorce it is because he wants a chance to make love to her before she is in a position to start a breach of promise suit.

S OME men feel that the only thing they owe the woman who marries them is a

[29]

[28]



 \mathbf{I} T isn't what a man can see through the holes in a peek-a-boo waist that makes the garment attractive, but what he tries to see and can't.

A MAN who would turn up his nose at an overdone chop or an overdone biscuit will swallow an overdone compliment with the keenest relish.

TOBACCO and love and olives are all acquired tastes; your first smoke makes you sick, your first olive tastes bitter, and your first love affair makes you unhappy.

MOST men fancy that being married to a woman means merely seeing her in the mornings instead of in the evenings.

A REFORMED rake is like a madeover hat or made-over tea—he has lost his style and his flavor.

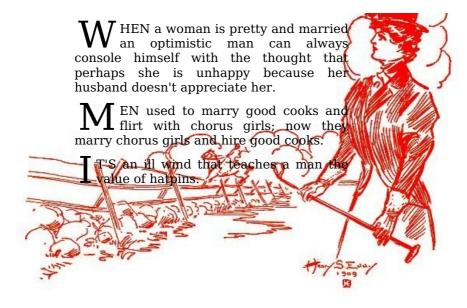
A MAN is always advising his wife to wear common-sense shoes, but that isn't the kind he turns around in the street to stare after.

I isn't the man who is willing to stay up late to talk to you, but the one who is willing to get up early to work for you, that you ought to waste your powder on.

R

[30]

[31]



I F WE could all pay the price of matrimony in a lump sum it wouldn't be so bad; but paying it in daily instalments is what wearies us.

A MARRIED man soon learns enough not to let the barber put lilac water on his hair; it's wonderful how sharp they get about exciting suspicion.

UVE always comes to a man as a surprise; he feels like a person who has been hit in the dark, and his one thought is for a means of escape.

F THE average husband were half as attentive, solicitous and devoted as his coachman, there would be fewer scandals of the drawing-room-stable variety.

LIBRING is the gentle art of making a man feel pleased with himself.

S OME men are such bunglers at lovemaking that they cannot make a sentimental remark without tripping over it, or take your hand or a kiss without making you feel as though they had taken [32]

your pocketbook.

THE average man's ideas of what a woman ought to be are as old-fashioned and set as two china vases on a parlor mantel.

I T takes a mighty dishonorable man not to lie to a woman about where he saw her husband the night before.

 ${\bf N}$ EAR-LOVE-MAKING is the scientific masculine method of saying a great deal and promising nothing.

T'S so hard to reform a man when he hasn't any great fault but just a httle of all of them.

A MAN who devotes his youth to ambition and cuts out love, finds out that he has been eating the bread of life without any jam on it.

I T'S so easy for a man to get engaged that he is always disagreeably surprised when he finds out how difficult it is to get disengaged.

A MAN buttons a woman's dress up the back with almost the same grace and alacrity that a woman displays in climbing a barbed wire fence.

T isn't Cupid, but cupidity, that is to blame for those unhappy international marriages.

A MAN is absolutely certain that a woman is perfectly proper when she refuses to kiss him because in his simple, childlike vanity he can't think of any other reason why she shouldn't want [34]

G IVE me a man with a dark brown past —one who has tasted the spice in life's pudding, and won't begin to long for it the moment he has been put on the matrimonial diet of bread and milk.

T HE man who fancies himself completely understood is as unhappy as the woman who thinks she is misunderstood.

F St. Peter is really an old man, no girl over seventeen need apply for admission to Heaven.

A KISS may be anything from an insult to a benediction; and yet a man never can understand why a girl is indignant sometimes when she is kissed and isn't at others.

VEN a dead husband gives a widow some advantage over an old maid.

THE kind of wife every man is looking for is one who can peel potatoes with one hand, curl her hair with the other, rock the cradle with her foot and accompany herself on the piano.

T isn't conscience, but the fear of consequences that keeps a man from trifling with a pretty woman.

P OVERTY is a love charm; you never know how great a thing love is until you haven't anything else in the world.

W OMEN take awful chances in matrimony—because that's the only kind they get nowadays.

A MAN'S past is always quite past and his dead loves are so dead that he wouldn't recognize them if he should meet their corpses on the street.



[36]



A MAN always holds a woman at her own valuation; if she sets a high price on herself he is eager to pay it, but he doesn't want anything that looks as though it came off a bargain counter.

A MAN always considers himself mighty clever when he can glide through the shallows of love-making without foundering on the rocks of matrimony.

C HOOSING a husband is like picking out the combination on a lottery ticket; your first guess is apt to be as good as your last.

A MAN'S idea of success is to be able to run his business by touching the electric button at the side of his desk.

M AN is a mysterious chemical combination; add matrimony and you never can tell what he will turn into.



T HERE is nothing which falls with such a dull sickening thud on a man's vanity as his wife's dead silence after he has made one of his characteristically brilliant remarks.

T IS always a shock to a girl when her fiancé's sister takes her into his den and she sees her photograph standing on the mantelpiece between an actress in green tights and a cigarette ad.

A GIRL who has a brother has a great advantage over one who hasn't; she gets a working knowledge of men without having to go through the matrimonial inquisition in order to acquire it.

A MAN always pats himself on the back when he has composed a letter that breathes devotion, but would not be negotiable in a breach of promise suit.



T HERE is nothing so easy for a man as forgetting; he scarcely takes time to throw a shovelful of dirt on the grave of a dead love before he is off pursuing a new one.

O a man love is only a side dish; to a woman it's the whole feast.

T HERE are few men constituted strong enough romantically to stand a daily diet of kisses, without getting sentimental nausea.

G ENIUS, like anything else, needs distance to lend it enchantment; and the longer you are married to one, the more distance you are likely to give him.

B EFORE marrying a man, ask yourselve if you could love him if he lost his front hair, went without a collar, smoked an old pipe, and wore a ready-made suit; all of these things are likely to happen.

> **T**'S a funny thing about being in love, that the minute a man begins to get serious he begins to get foolish.

> A HUSBAND always expects his wife to look up to him, even if she has to get down on her knees to do it.

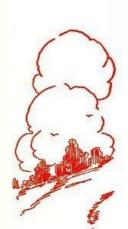
C OURTING is like cooking; you've got to be born with the knack; brains don't take the prizes and theory doesn't count.

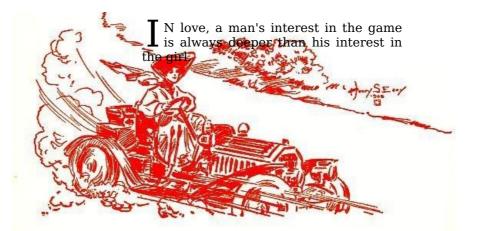
T HE greatest proof that marriage is not a failure is that widows and widowers are always anxious to try it again.

T HE only way to be happy with a husband is to believe everything he tells you—even when you know it isn't so.

[40]

[39]





A MAN may like a girl ever so much until he finds out she likes him ever so much; then like cures like. See "Simple Homceopathy."

 $P \, {\rm ROPOSING}$ is like making welsh-rarebit; there isn't any reliable recipe for it and you can only tell whether or not you have done properly by the way it turns out.

A FTER a man has seen you cry two or three times it ceases to move him except to move him out of the house.

T HE color of a friend's finger nails or his socks has very much more weight with a snob than the color of his soul or his reputation.

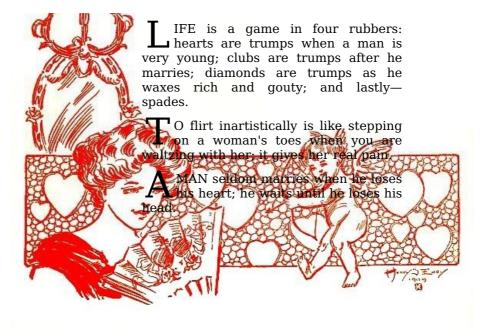
F a man would stick to his wife as he sticks to his seat in a street car, there wouldn't be much need for an alimony bureau.

A N old bachelor's looks may be well preserved, but his heart is always embalmed.

T takes an awfully big man to own up to his wife that he was a little at fault in a quarrel.

W HEN a man gets a wife who makes him happy, he lays it to his perspicacity; when he doesn't, he lays it on fate. [42]

[41]



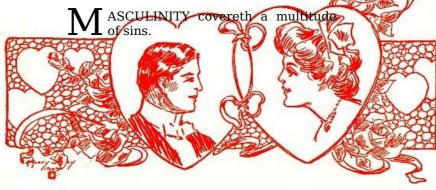
[43]

A MAN is like a cat; chase him and he'll run; sit still and ignore him and he'll come purring at your feet.

W HAT a girl, who would be really popular, should do, is to wave a red danger flag at a man and then start to run in the opposite direction.

T HERE are some men who regard their wives' accomplishments with the same patronizing complacency that they feel toward the tricks of the educated monkey at the circus.

D ON'T always imagine that the man and woman who walk side by side without speaking to each other are angry they may be only married.



T HE man who whips his small son for lying to shield a girl, has a mental vision as narrow as a Rocky Mountain path and side walls of dogmatism as high as the Colorado Cañon.

S ATAN and Cupid are chums, who go about together looking for people who have nothing to do.

MANY a woman has divorced her husband for "desertion" who cheerfully helped pack his trunk and pay for his railway ticket when he left her.

A MAN'S conscience is made of India rubber—warranted to stretch as long as the fun lasts.

OME men think that by putting on a silk hat and a white Ascot tie they disguised as gentlemen.

T HE average man is about as good a judge of women as a woman is of race horses; he picks the favorites by their shape and color.

UVE is like gambling; you want to be sure that you are a good loser before you go in for the game.

A MAN'S idea of honor is so peculiar; he would die rather than steal a friend's money or cheat him at cards, but he will steal his wife or cheat him out of his daughter with perfect equanimity.

W HEN you see what some girls marry, you realize how they must hate to work for a living.

F LIRTATION is like a cocktair with no headache in it, champagne with no "next morning." A LL men are the same after ten years of matrimony; they all smell of cloves and tobacco, talk in monosyllables, and tell the same stories when they come home late.

A RECKLESS lover and an automobile scorcher may run all the risks—but they have all the excitement.

O F course, bigamy is very reprehensible; but the man who marries two women deserves a little credit for trying to make up to the sex for the selfishness of the old bachelor who won't marry even one.

I N a domestic quarrel, it is not the one who can hold out, but the one who can hold in, who usually wins.

T HE boy who has been brought up to button his sister's frocks down the back cherishes no illusions about women.

A MAN is never content with a fortune of less than six figures; but a woman is satisfied with one figure—if it has the proper curves.

T'S a wise woman that knows how little she knows about her husband.

O NE advantage of a bull-dog over a baby is that you are not haunted by the fear that he will grow up to be just like his father.

THE way to a man's heart is a zig-zag road, leading through his stomach twice around his vanity, across his discretion and straight over his determination not to marry.

F AILING to be "there" when a man wants her, is the greatest sin a woman can commit except being there when doesn't want here. T HE best men always seem to get the worst wives and vice versa; that's Nature's little way of spreading the virtues and the vices around equally, like the jam and the butter on the bread.

A MAN'S idea of being "master" in his own house is asserting his right to put his muddy feet on the best divan and his pipe ashes on the parlor mantelpiece.

A WOMAN may scoff at her husband's religion, insult his friends, absorb his income and pry into his secrets, and still retain his love, if she regards his pipe and his razor as sacred.

Y OU can always find somebody to share your money and your pleasures with; but you've got to have somebody tied to you to share your sorrows and troubles with; that's the excuse for matrimony.

A MARRIAGE of convenience is the safety-pin with which a woman fastens on her self-respect when the hooks of love are broken.

T HERE never was a man so small that he couldn't call his two-hundred pound wife "little one" with a perfectly serious face.

G OD made the first man; but He must have seen His mistake, for the Scriptures say nothing of His having had anything to do with the rest of them.

AMAN'S idea of a thrifty wife is one who can make lobster salad out of left-over veal and a new hat out of an old fruit basket.

OVE is the spur, matrimony the whip that drive a man to hard work and successful accomplishment.



T HE longest way 'round the saloon and the stage door is the shortest way home for some men.

T HERE never was a man living who wouldn't marry Venus, and then expect her to stay home and do the cooking.

NCE a fool, twice married.

W HEN a girl marries she usually has to choose whether she prefers to sit at the foot of a throne or to stand on a door-mat.

O F course, you can't expect two people to keep step all their lives to the wedding march; but it's a pity the joy-bells get out of tune so soon.

INE tailors may make a man, but they can't make a gentleman.

BEFORE marriage a man inquires, "What is that fascinating perfume?" afterward, "What is that sickening stuff?"

(0)

 \mathbf{I} T isn't the troubles and sorrows they share, but the bridge parties and midnight suppers they don't share, which separate most married couples.

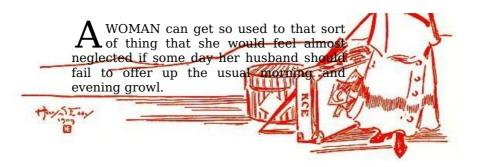
T HERE is no pity on earth so heartfelt as that with which the bachelor and the newly-married man regard one another.

L OVE is a delirious spin in an automobile, marriage the accident of which you are always in danger.



[51]

[50]



A WOMAN will go on a starvation diet and have herself skinned alive in order to retain her husband's admiration; but a man considers himself a martyr if he resists a boiled onion.

T HE sentiment a society woman wastes in baby-talk to her dog and the money a society man wastes on gasoline for his automobile would keep half a dozen babies in love and milk.

A CYNIC can always find flaws in a woman and weeds in a rose garden.

HE lower a man's forehead, the higher his collar.

N O matter how much a man dislikes children before marriage, after marriage he always imagines that he is going to improve on the human race.



A GIRL'S idea of a proposal of marriage is so different from any she ever gets, that, even after she is married she often wonders how it happened.

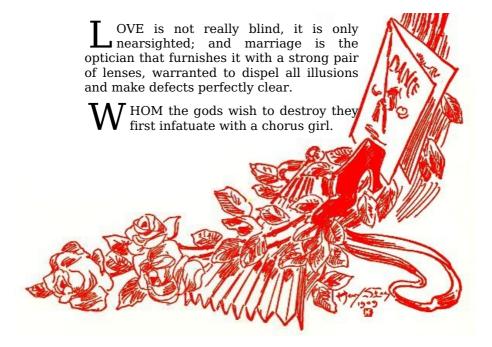
V ENUS may have been the most popular lady of her time; but it takes a clever huntress, like Diana, to get any attention nowadays.

N OTHING makes a woman feel so old as watching the bald spot daily increase on the top of her husband's head.



[52]

[53]



A WISE jilt wears his scalp beneath his waistcoat, and a wise girl keeps her mittens carefully hidden; only a savage or a fool flaunts the trophies of the love-chase.

C OCK ROBIN isn't the only chap who ever promised to feed a girl on jelly-cake and wine when he knew perfectly well that the moment they were married she would have to go out and grub for worms.

P ATCHING up a shattered love-affair is as foolish as trying to mend cobwebs.

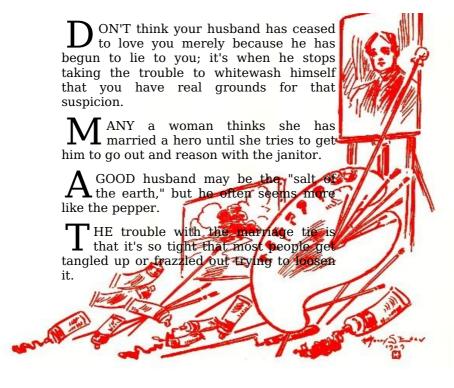
MATRIMONY is a see-saw; and the secret of happiness lies in keeping yourself so carefully balanced that you neither fly into the air nor come down with a sickening thud.

THE softer a man's head, the louder his socks.

F ROM the latest divorce cases it appears that as soon as a married couple get rich enough to keep two automobiles they at once begin to travel separate roads.

L

[54]



W HEN a young man rails at marriage, listen for the wedding bells; a confirmed bachelor is too indifferent on the subject to be bitter about it. [56]

A MAN doesn't think he has had a good time unless he has a headache the next morning.

T HERE is no such thing as a confirmed bachelor in the countries where harems are fashionable.

T isn't tying himself to one woman that a man dreads when he thinks of marrying; it's separating himself from all the others.

W HAT a man considers his "personal distinction," and a girl refers to as his "charming personality," is often nothing, more than a good tailor and a smart haberdasher. B EING good is merely keeping up with the styles; what was immoral ten years ago is only fashionable now, and what is shocking now will be only fashionable ten years hence.

W ONDER how many wives have been awakened from love's young dream by a snore.

I T'S the men who are least particular about their own morals who are the most particular about a woman's; if Satan should come up here seeking a wife, he would probably demand an angel with gilt wings instead of a nice congenial little devil.

A PPEALING to a man's sense of humor shaving, is about as effective as appealing to a cat's sense of honor when she sees a chance to steal the milk.

MAN loses his illusions first, his teeth second and his follies last.

S OMEHOW, the wagon a woman hitches to a star always turns out a baby carriage.

GOOD lie in time saves nine poor ones next morning.

W HEN a girl refuses a man his chagrin is always tempered by his astonishment that she could be so blind to her own good fortune.

T HE troublesome part of love and everything nice is that it always must end; but then that's the *nice* part of matrimony and everything troublesome.

HAT old saw about marrying a man to get rid of him isn't a joke. It's the

st way



A BSENCE may make the heart grow fonder, but it is more likely to make the head grow steadier; there is nothing like total abstinence to cure you of "that dizzy feeling" that comes from either love or cocktails.

B Y THE awkwardness with which some men make love, you would fancy they had learned how in a correspondence school.

 $A^{s}_{general}$ practitioners rather than specialists.

T MAY be possible to patch up a wornout love affair, but the darned places will always rub even if they don't show.

I F a man would display the same patience in catering to a wife that he does in coloring an old meerschaum pipe

matrimony would be as pleasant as a pip

dream.

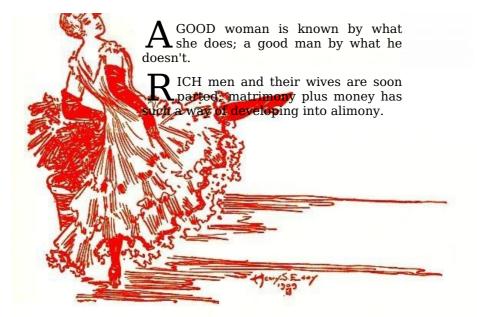
T HERE'S an old superstition that it's bad luck to be married in May; why not include the other eleven months?

T HE only contract a man considers so unimportant that he will sign it without first reading it over is the marriage contract.

A WOMAN whose husband gives her cause for jealousy should not shed tears; she should shed the husband.

A MAN is never really old until his rosy hopes have turned gray and he has begun to get wrinkles in his disposition. [60]

[59]



NE way to a man's heart is through your father's pocketbook.

OVE is the sparkle in the wine; — matrimony, the headache that follows.

B ETTER be a young man's slave than an old man's nurse.

THERE is something about one cocktail that makes a man want another the moment he has swallowed it; and there is something about one woman that makes a man want another the moment he has married her.

A MAN plays his part in his first love affair as an actor plays his first star rôle with fire and enthusiasm, but without poise or method; later he becomes so technical that he can make his pretty speeches backward without a single thrill.



T HE only common ground on which some married people ever meet is the burying ground.

OVE is like a good dinner; the only way to get any satisfaction out of it is to enjoy it while it lasts, have no regrets when it is over and pay the price with good grace. [61]

H USBANDS and wives may meet in heaven—but some of them won't if they see each other first.

T HE hardest part about the "next morning" is not the headache; it's the effort to recall what particular story you told your wife the night before.

POOR people don't have to economize on love, kisses nor enthusiasm; and with plenty of those one can cover all the bare spots on the walls

F LATTER a husband a little and he will adore you; flatter him too much and he will soon begin to wonder why such a combination of Solomon and the Apollo Belvidere ever stooped to marry an insignificant little thing like you.

I T'S the hours a woman spends making frocks that her husband never looks at, and the hours a man spends making jokes that his wife never laughs at, that make the matrimonial years drag so heavily.

THE reason that a woman who takes the downward path has so much attention is that there are so many men going that way.

A MAN makes a virtue of necessity when he prides himself on his devotion to a wife who is so fascinating that he can't help it. [63]

A MAN'S wife, like any other sort of stimulant, ceases to have that exhilarating effect after she has become a steady diet.

N O MAN knows the shock that a woman receives when she finds that she has got to live up to a standard that is half angel and half cook.

M EN declare they admire common sense in a woman; but a physical culturist with a perfect digestion and a thirty-inch waist hasn't a chance in the world against a foolish, unhealthy little thing in a French corset, a princess frock and open-work stockings.

THE ultimate proof of a man's love is the self-restraint he shows when he allows a girl to run her fingers through his hair without putting up his hand to

A LITTLE knowledge makes a man a fool—but it makes a woman suspicious.

e if the part is still there.

T HE best way to cure a man's love is to return it with interest—and then watch him lose the interest.

A MAN seldom escapes temptation because he is so careful not to let any interesting temptations escape him.

S ELF-SACRIFICE is the soul of love, and a real soul-mate is one who is willing to get up and take the milk off the dumb-waiter, wait until you have finished with the morning paper and give you the seat nearest the radiator.

T must be awful to live with a man after you have reformed him and he has become so superlatively good that you don't feel superior to him any more. [65]

G OOD husbands are like tracts, comforting but uninteresting; the other kind are like dime novels, exciting, but apt to keep you in a constant fever of dread, anticipation and curiosity.

I F a woman were like a serial novel and a man could read only one chapter at a time, honeymoons would last forever.

A MAN doesn't demand common sense from a woman; he is satisfied with incense.

HEN a girl marries a man because he is the best she can do it is the irony of fate to have him blame her because they are ill-mated.

DAKOTA is the State that cuts a woman's troubles in half—and kindly takes away the better half.

W ONDERFUL how soon after marriage a man gets to look upon the morning and evening kiss as one of his daily chores.

W HAT is the happiest state in life? Why, Dakota, of course.

C OLLEGE boys are addicted to cigarettes and flirtations, bachelors to cigars and sweethearts; it takes a married man to get real joy out of anything so economical as a pipe or a wife.

MARRIAGE is the "commencement exercise" at which we take our diplomas in love; thereafter, like the college graduate, we begin to learn how little we know about it all.

H ALF the divorces are founded right on the wedding journey, just as half of indigestion is founded on too much sugar.



W HAT do they know—about one another that makes every man who kisses a girl warn her so darkly and impressively not to trust any of the others?

POVERTY is only a relative affair, after all; it is X minus the things you want.

H EAVEN must be something like an afternoon tea, as far as the dearth of men is concerned.

F IGURES do lie; especially if they are the ones that express a woman's age—or the time a man gets home at night.

A MAN'S favorite way of answering a woman's accusations is to tell her how pretty she looks when she gets excited.

ATRIMONY is the price of love divorce, the rebate

W HEN a millionaire's heart is touched it makes a hollow sound.

T HE woman who is wedded to an art and also to a man pays the full penalty for that kind of bigamy.

I N the love game nobody knows exactly what he wants; but a wise man tries to get what he thinks he wants and a wise woman tries to think she wants what she gets.

A MAN isn't as curious as a womanbecause usually a woman tells him everything before he has a chance to become curious.

T HE only original thing about some men is original sin.

[69]

[68]



C OLD water never cured a fever and a woman's indifference never put out the divine fire of a man's love.

L OVE is a sort of club sandwich affair, composed of large slices of selfishness, seasoned with passion, spiced with jealousy and covered with thin layers of sentiment.

A MAN may admire a superior woman, but when it comes to marrying he prefers a goose who will cackle at his jokes to an owl who is likely to hoot at them.

A MAN always remembers a girl's first kiss the longest—because usually that's the only one he had any trouble in getting.

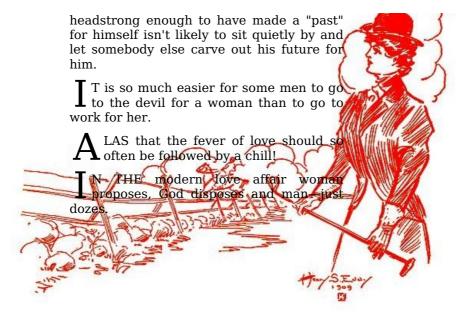
T O keep a man's interest at high pressure deal yourself out to him in homœopathic deses; one only wants more of anything that une cannot get enough of.

T HOSE who have tried matrimony, like those who have finished with the morning paper, always say, "There's nothing in it;" but somehow that never keeps the rest of us from wanting to see for ourselves.

WONDER if it never occurs to the woman who marries a man to reform him that the sort of person who is \square

[70]

[71]



A MAN doesn't need to swear at a woman in order to express his opinion of her; he can shut the front door behind him in the morning so that it sounds just like a "damn!"

B Y a man's vows of devotion ye shall not know him; the lover who promises a girl a life of roses is usually the one who allows her to pick off all the thorns for herself.

MAN is such a paradox that a woman is forced to make him believe that she doesn't take him seriously—or she won't get a chance to take him at all.

A MAN cannot keep his grouch and his friends at the same time.

HE woman who marries a dandy soon discovers that a thing of



[72]

A MAN never selects a wife with any judgment or reason, because by the time he has reached the marrying fever all judgment and reason have fled.

T IS a wise fool who rushes in and a fool angel who fears to tread when it comes to love making; the woman who can't be coaxed can always be captured.

I T MAY not be immoral for a girl to say "damn," but it affects a man just as it would to hear a dove or a canary bird shrieking like a parrot.

A MAN in the act of putting his wife on the train for her summer vacation feels like the bad boy who has just heard the bell clang for recess; he doesn't know exactly what he is going to do, but he knows it will be something against the

rules and hence very fascinating.

I T'S awfully hard for a girl, with her mind all made up and her thoughts at the altar, to sit silently by and wait for the love idea to penetrate the thick layers of resistance that cover the masculine brain.

A S long as Satan can make a woman believe that it is possible to reform a rake and make a roué over into a doting husband the ladies will keep his majesty's business running.

F anything could make a woman willing to exchange her curves for a little muscle it would be that maddening, "There, there, now!" attitude with which the average man greets her righteous wrath.

MANY a man would be dumbfounded if he should discover that the ideal in his wife's heart didn't have a double chin, a bald spot and surned-in toes just like himself. [74]

THE music of the spheres isn't loud enough to drown the din of some matrimonial squabbles.

A KNOWLEDGE of all the ologies and isms isn't worth half as much to a girl in the game of life as a knowledge of how to use her eyes and how to keep her pompadour in curl.

W HEN a man discovers that a woman knows more than he does it strikes him dumb—but not with admiration.

H EART-TO-HEART talks between platonic friends are as apt to lead to lip-to-lip silences that Plato never dreamed of.

M AN may be the noblest work of God —in the abstract; but in a bathing suit—well, it takes blind love to make a girl think he looks like that.

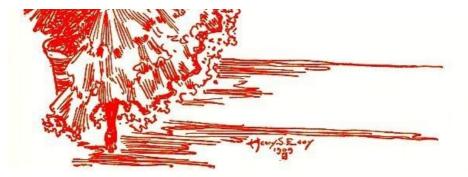
> A MAN'S surprise at the calmness announcement that he has failed in business is only equaled by his astonishment at her hysteria when a dress comes home that doesn't fit.

> A GIRL always keeps a tender spot in her heart for the man she has once loved; but to a man nothing is so cold as cooled affection.

> YOU would fancy a girl were a species of ostrich from the amount of flattery a man feeds her before marriage and the two-edged cynicisms he expects her to swallow afterward.

> T HE average woman goes from the altar into total eclipse from which she never emerges until she becomes a widow since husbands never look at ther wives and other men don't dare.

[75]



T HE man who is most in love is most apt to get over it, just as the man who drinks most champagne has the worst headache next morning.

A LL this talk about trial marriages seems so superfluous—considering that marriage has always been a trial.

A MAN'S sense of honor is so peculiar that it gets out of working condition the minute he comes near a pretty woman.

MAN—as far as his opinions and emotions go—is the noblest work of woman.

 ${
m A}$ KISS and its thrills are soon partedafter the honeymoon.

E VERY woman is born an actress; and actresses are twice as attractive to men as other women because they are

> A DARK brown "past" is sometimes a good insurance against a black future; the man who has "seen life" is not quite so likely to be looking for it.

> H APPINESS in marriage doesn't depend half so much on whether or not a man keeps the Ten Commandments and goes to church as on whether or not he keeps a pretty stenographer and comes home to dinner.

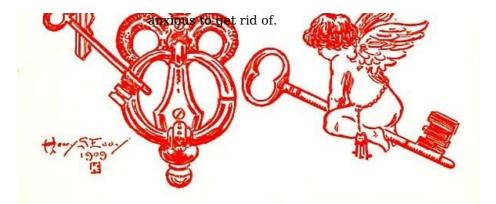
W HEN a man declares that he knows his own mind, his wife may sometimes wonder why he seems so proud of the acquaintance.

ARRYING a widower is like inheriting an heirloom; marrying a grass widower is like getting secondhand poods that somebody else has been [78]

[77]



twice women.



M ATRIMONY is a life job with long hours, small pay, hard work, no holidays and no chance to "give notice" if you get tired of it.

A FTER all, a wife has her uses—even if its only as a protection against other ladies' breach of promise suits.

A PRETTY wife in a soiled kimono affects a man like a pâté de fois gras served on an old tin plate; it takes away his appetite—for love.

T always surprises a woman when the son who has been tied to her apron strings suddenly gets tangled up in some chorus girl's shoe strings.

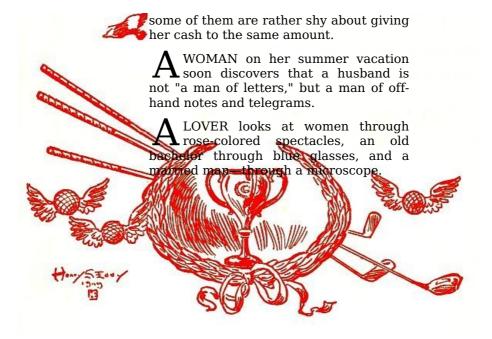
A MAN'S idea of a perfectly loyal, devoted woman is one who will deceive another man for his sake.

> A GIRL'S idea of business is a place where she can meet some man who will take her out of it.

I N THE "relation of the sexes" a man is so likely to regard his wife as the "poor relation."

 \mathbf{V} O MAN refuses to give a good wife all the credit she deserves; but

[80]



A MAN always feels deeply injured when his wife refuses to believe the story that he has worked at all the way up in the cab to make sound interesting and perfectly plausible.

I T inspires a man with real awe and admiration, after he has spent all day Sunday and broken half the family tools fussing over a fractious lock, to see his wife come along and pick it with one hand and a hairpin.

W HENEVER a man makes up his mind to give up anything, from a woman to a vice, it suddenly becomes so attractive to him that he begins to take a new and violent interest in it.

THE hard part of separating from a husband or wife for summer vacation is trying to look sorry about it when you say good-by at the station.



[81]

other woman's way.

M AKING hay while the sun shines is very tame sport beside making love while the moon shines.

T HE dollar sign is the only sign in which the modern man appears to have any real faith.

I T IS a mistake to propose to a girl with whom you have been mooning all morning on the beach until you discover whether that pang you feel is really heart hunger or only the other kind of hunger; the two have such similar effects.

Y OU can lead a husband to the restaurant, but you can't make him order champagne—unless it's another woman's husband.

OVE seldom follows marriage, unless marriage follows love.

W HEN a man says that "circumstances" have forced him to break his engagement with you, it is pretty safe to conclude that "Circumstances" wears smarter frocks or has a more fascinating way of doing her hair.

S OME bright day women will learn that it is as impossible to revive a man's interest in a girl whom he has ceased to love as to make him want stale champagne with all the fizz gone out of it.

A LL the great tragedies are written about the woman who isn't married to some man, but ought to be; when as a matter of fact the most tragic figure on earth is the woman who is married to him and oughtn't to be. [83]

T HERE are two kinds of masculine hearts; the kind like a peach, soft and impressionable on the outside, but stony at the core; and the kind like a nut, seemingly impenetrable, but sweet and satisfying once you get through the shell.

A MAN doesn't object to a girl who smokes cigarettes, wears three-ply collars and calls him "old chap" because he considers her immoral, but because he considers her just a bad imitation of himself.

A WOMAN can do nothing wrong, as long as a man is in love with her, and nothing right after he ceases to be.

T HE only way to be happy with a man is to have such blind faith that you can believe him when he vows he never kissed another woman, even though the scent of the last girl's sachet still clings to his cont laped

M ARRYING a woman, after you have kept her ten years waiting, is like buying a doll that has stood too long in the showcase.

W HEN a man asks a girl for a kiss, she *has* to refuse him, but when he simply takes it, she has to take it, too.

N OBODY scorns a woman for marrying money or a title; what they scorn is the sort of thing she usually marries along with it.

T HE woman whom a man idealizes is the one who keeps him guessing; who never lets him see how the wheels go round at her toilet table nor in her heart and head.

S OME men regard home as nothing but a "rest cure."



T AXING bachelors only encourages them; a man always values anything more, even freedom, when he has to pay for it.

T HERE is a time of the year when a man will pay thirty dollars for a Panama hat that makes him look like thirty cents, and thirty cents for a drink that makes him feel like a millionaire.

T HE knots in the marriage tie which rub a man the wrong way are the "shalt nots"; those which chafe a woman are the "ought nots."

T HE social swim at present appears to be a whirlpool, wherein a man gets soaked with either weak tea or cocktails.

a man's opinion a kiss is an end

that justifies any means

W HEN a man makes a woman his wife it's the highest compliment he can pay her—and usually it's the last.

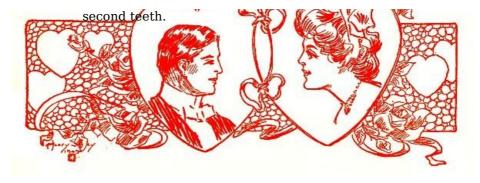
The happiest wife is not always the one who marries the best man, but the one who makes the best of the man she marries.

II W HO findeth a wife findeth a good thing," saith the Scriptures. Well, that's what most men are looking for nowadays.

T isn't the big vague vows he makes at the altar which a man finds it so difficult to keep or to get around, but the little foolish promises he made before he ever got there.

I T IS as foolish to try to reform a man after he has lost his front hair as to try to tame a lion after he has gotten his [87]

[86]



I isn't the things a man says that proves he loves you, but the things he tries to say and can't—the things that choke right up in his throat and leave him sitting dumb and miserable on your parlor divan.

PHYSICIANS say the heart is an organ; but by the way some men manage to grind out the same old love songs over and over again it would seem to be more like a street piano.

O NE whiff of an onion will do more to kill love than the breaking of the ten commandments.

A LL a man demands of a woman is a knowledge of what she ought not to do, what she ought not to say and what she ought not to think. All a woman need know in order to wear a halo in her husband's even is how to keep it on

M ARRIED men should make the most successful fiction writers, because it takes a highly developed imagination to invent a different story for one's wife every night.

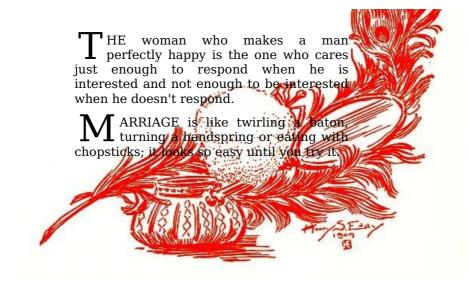
D ON'T marry a man merely because he can write nice long, soul-satisfying letters; wait until you find out if he can write equally nice long satisfactory checks.



NE man's folly is often another man's wife



[89]



A MARRIED woman is always impressionable, because she has become so used to a total abstinence from flattery that a compliment from a man goes to her head like wine to the head of the teetotaler.

REFINEMENT is what makes a man turn on his heel and go off to the club instead of staying at home and having a good, old-fashioned row with his wife.

T HE man who keeps his sentiment bottled up and his money lying in the bank is so narrow that he wouldn't take a broad view of anything, even if he saw it on a bargain counter at half price.

T HE biggest, boldest man that ever lived is built like a barge, and any little woman who puffs up steam enough can attach him to her and tow him all the way up the civer of life.

A MAN is always able to restrain his jealousy as long as his wife wears untrimmed cotton flannel lingerie.

[90]

AKE a spoonful of violet perfume, a pound or so of lace, a dash of music, and serve under a summer moon—and almost any man will call it "love."

A WIFE always feels perfectly safe in going driving with her husband, because she knows by sad experience that he will devote both hands and all his attention to the horses.

A MAN whom wild horses cannot drag from the path of duty will sometimes get so tangled up in a pink ribbon that he will trip and fail right out of it. KISSES are love's assets, quarrels its liabilities

B EAUTIES of the soul may be very fascinating, but somehow they aren't the kind a man looks for when he invites a girl out to dinner or for a spin in his automobile.

A N OLD maid is an unmarried woman who has more wrinkles than money. There is nothing like a halo of gold dollars to keep a woman attractive to a green old age.

T HE things for which there is "the devil to pay," are the only sort which most men seem to consider really worth the price.

A S a soul-companion, the main difference between a bulldog and a husband is that the dog can't talk—and the husband won't.

MAN loves a woman first tenderly, then madly, then dearly, then confectably, and last dutifully. [92]

S OME men are born for marriage, some achieve marriage; but all of them live in the deadly fear that marriage is going to be thrust upon them.

D ISTANCE lends enchantment; but too much distance between husband and wife is sure to end by one or the other of them finding another "enchantment."

I N THE mathematics of matrimony two plus a baby equals a family; two plus a mother-in-law equals a mob; and two plus an affinity equals—a divorce.

T IS something of a shock to the sweet girl graduate who has spent her youth in digging up the Latin roots, studying the Greek forms and acquiring a working knowledge of French, German and Hebrew to discover that the only language her lover really appreciates is baby talk.

> W HEN a man tells his wife that he is "sorry" about anything he has done he doesn't mean that he's sorry he did it, but that he's sorry she found it out.

> **F** LIRTATION is like a pink tea, harmless but not exciting; love is like a dinner with seven kinds of wine, satisfying and exhilarating but apt to leave you with an uncomfortable feeling that you ought to have stayed away from it.

> A MAN'S wife is something like his teeth, in that he seems to be aware of her presence only when it becomes annoying or painful.

O NE advantage in being a married man is that you are not haunted by the harrowing suspicion that every pretty single woman you meet may have mathematical designs upon you.

SEJU.

[94]

A MAN'S sentiment is like cologne; he always offers you the cheap kind in large quantities.

A FEW years with the "George Washington" type of husband, who goes about with a hatchet and is too honest to flatter his wife, must make her long for a nice, comfortable companion like Ananias.

B EING clever at repartee means being able to say at the moment the brilliant thing which you usually don't think of until ten minutes later.

A NALYZING your love for a woman is like dissecting a flower; by the time you have picked it to pieces and found out what it is composed of, its perfume and beauty are all gone. Sentimental botanists get about as much satisfaction out of life as dietetics out of a good dinner.

[96]

A SUMMER resort is a place where a man will resort to anything from croquet to cocktails for amusement and where a girl will resort to anything from a half-grown boy to an aged paralytic for an escort.

W HEN a man becomes a confirmed old bachelor it is not because he has never met the one woman he could live with, but because he has never met the one woman he couldn't live without.

M ANY a man who promises before marriage to lift every care off a girl's shoulders won't even begin by lifting the ice off the dumb-waiter after marriage.

O NE comfort in being a woman is that you have the right to cry; when a man sheds tears the poor thing always books and feels as if he had been guilty of an immodest exposure of the



D ON'T fancy a man is serious merely because he treats you to French dinners and talks sentiment; wait until he begins to take you to cheap tables d'hôte and talks economy.

A MAN likes a wife who appeals to his lighter side, but the average man has so many lighter sides that no one woman could appeal to them all; and even if she could there is always his darker side and a peroxide blonde waiting around to appeal to it.

A WOMAN'S idea in <u>marrying</u> a man is that she may save his soul; his idea in marrying her is that she may save his socks and his digestion.

P EOPLE who marry "for a joke certainly must be blessed with a awfully keen sense of humor

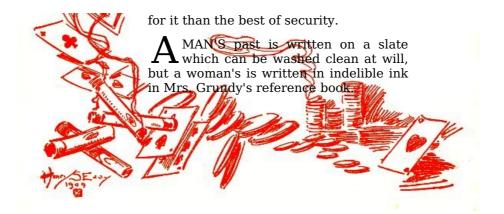


T HE girl whose hair is a little too gold, whose chin is a little too pink and whose laugh is a little too gay, apparently doesn't realize that even a siren couldn't attract a man if she sang too loud.

T HE "measure of a man" can usually be taken in half an hour's acquaintance, but the true measure of a woman is something that is known only to her husband and her dressmaker.

II THE worst of certainty is better than the best of doubt," says the proverb; but when it comes to man's love for a woman the worst of uncertainty is better [98]

[97]



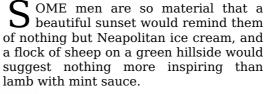
M ANY a woman who cannot be bought with any amount of gold can be won with just a little amount of brass.

F MEN were absolutely certain that angels wear the sort of Mother Hubbard draperies in which they are usually painted instead of French corsets and sheath skirts, not one of them would bother about trying to get to heaven.

T HE poet who sang of "woman's infinite variety" must at some time have been the only young man at a summer hotel.

THE man who lets the tailor pad his shoulders is very contemptuous of the woman who lets the dressmaker pad her skirts.

N OWADAYS love is a matter of chance, matrimony a matter of money and divorce a matter of course.



 \mathbf{I} N ancient times one drink of Lethe water made a man lose his memory and forget even his name. Oh, well, one

[100]

[99]

drink will do that nowadays—but it isn't Lethe and it isn't water.

OY cometh in the morning"—but more often to the widow in second mourning.

E VERYBODY has adopted modern improvements and new methods nowadays except the stork, and he goes right along carrying on business in the same old way. No wonder he has lost so much of his fashionable trade to the upto-date dog fancier.

A PRETTY girl in a peek-a-boo waist and a Merry Widow hat on her way downtown can sometimes create more excitement in the business district than a Wall Street panic or a fire.

B EFORE marriage it fills a man with tenderness to have a girl slip her hand confidingly into his coat pocket; but after marriage somehow it fills him only with distrust.

T is one of the mockeries of matrimony that the moment two people begin to be awfully courteous to one another round the house it is a sign they are awfully mad.

A MAN'S idea of being perfectly noble and honest with a woman is to be able to make her think he loves her without indulging in any incriminating statements to that effect.

> M OST women appear to think that "'tis better to have been loved and bossed" than never to have been married at all.

[101]

D ISAGREEABLE habits, like disagreeable husbands and wives, are so much easier to acquire than the other kind and so much harder to get rid of.

A WIFE'S indignation at the women who flirt with her husband is often tempered by her pity and astonishment that they should be so hard up as to waste time on a man like him.

T HE average husband has an idea that economy should begin at home -and end at the corner café.

ANY a wife would be glad to exchange places with her cook on

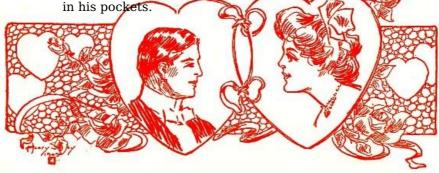


A MAN'S idea of showing real consideration for his wife is to make sure that she won't find out what he is doing before he does anything that she would disapprove of.

T HE first child makes a man proud, the second makes him happy, the third makes him hustle, and the fourth makes him desperate.

W HEN a man declares that making love to a particular woman "wouldn't be right," he really means that it wouldn't be safe; but he is too polite to say that.

I N tragic moments we think of trifles; no doubt a girl who is being run down by an automobile stops to thank heaven that there are no holes in her stockings and a man that there are no incriminating letters



[103]

A MONTH of poker parties and summer girls can make a married man as anxious to get his wife back home again as a diet of champagne and ice cream would make him for a square meal of roast beef and baked potatoes.

B ETWEEN lovers a little confession is a dangerous thing.

C ALL a woman weak-minded and a man will wonder if you aren't jealous of her; but call her strong-minded and he will take your word without stopping to investigate.

T HE wife who insists on being useful instead of concentrating on being beautiful and amusing will soon find herself relegated to the shelf like a medicine bottle, instead of being kept near at hand like a wine bottle.

T HAT sad, patient smile one sees on the face of a married woman may not come so much from heart-hunger as from a daily effort to listen to her husband's latest joke at the same time that she pacifies the cook, soothes the baby and looks for his lost collar button.

H OPE springs eternal in the feminine breast as long as a woman has ambition enough to continue to curl her hair, and in the masculine breast as long as a man has self-respect enough to keep on shaving his chin.

THE things a man wants in a sweetheart are no more like those he wants in a wife than the things he wants for breakfast are like those he wants fon dinner; yet he never seems to despar or warming over the light menu and making it do for a regular diet.

W HY is a woman always so jealous of her husband's stenographer when his real affinity is just as likely to be somebody else's stenographer?

T IS not a man's morals but the manners that make him comfortable or otherwise to live with. A burglar or an embezzler can make his wife fairly happy if he will be prompt to dinner, agreeable at breakfast and will put up the portieres with a pleasant smile.

N OTHING makes a woman so green with envy and mortification as her husband's ability to turn over and snore five minutes after they have had an exciting quarrel.

LD love, like old lamps, is apt to burn low and fitfully; it takes a new eart interest now and then to keep up as glow of life.

T HE balance of power in the family usually goes to the husband or wife who has the largest balance in the bank.

A MONG a man's sweethearts the first shall never be last, and the last can always be sure that she isn't the first.

THE larger a man's girth the more expensive his flirtations; nothing but orchids and grand opera tickets can make a girl forget real embonpoint long enough to be sentimental.

M EN don't talk about one another as women do-perhaps because they find it so much more interesting to talk about themselves.

A FRANK husband and a kodak fiend teach a woman that truth is indeed stranger and more terrible than fiction. O NE touch of highball makes the whole world spin.

A MAN'S sense of honor is so peculiar that it gets out of working condition the minute he comes near a pretty woman.

T HE man who kisses a woman at the first opportunity is either a fool or a cad; the man who waits for the second opportunity is a philosopher; the man who waits for the third opportunity is a speculator; and the man who waits any longer is—a freak.

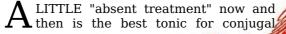
T HE girl who has entertained her fiancé every evening for a three years' engagement may console herself with the hope that she won't be liable to see so much of him after marriage.

A woman is more lucky to be

W HEN a man has waked up the whole family and half the neighborhood flinging empty beer bottles at a cat on the back fence he feels so refreshed that he can go right back to sleep and snore straight through a fire or a thunderstorm.

I N the face of a man's childlike vanity it is so difficult for a girl to decide to be ready when he arrives and thereby look as though she had been waiting for him, or to keep him waiting and look as though she had been primping for him.

A MAN will tell his troubles first to his God, next to his lawyer, then to his valet, and lastly—to his wife.



[109]

[108]



I may cause a man sincere regret to get into a foolish flirtation, but the only thing that causes him real downright repentance is not to be able to get out of it.

T O fascinate an intelligent man pretend to be silly; to attract a good man pretend to be naughty; to win a fool pretend to be clever; and to charm the devil pretend to be a saint.

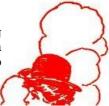
A GIRL loves to spell her soul out on paper, but a man can't see the use of writing a love-letter when he can compress his whole passion into one paragraph on a post card.

T is a sad fact that two people who go into matrimony with the noble idea of sharing one another's joys and ambitions so often end by sharing nothing but one another's towels and brushes and

A MODERN love affair is something like English plum pudding: it contains very little spice and sweetness and is mostly a matter of "dough."

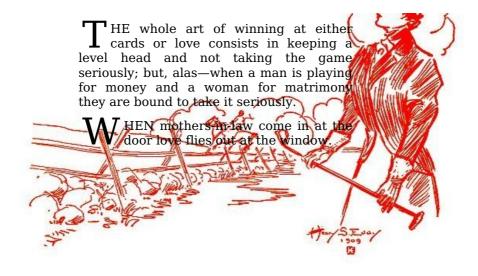
A FLIRT and his conscience are soon parted.

A MAN'S idea of constancy is being perfectly devoted to some woman who is either dead or too indifferent to demand anything of him.



[111]

[110]



[112]

A CLEVER woman can sometimes make a fool of a man, but it takes a fluffy little thing with a baby face and no brains or morals to speak of to make him make a fool of himself.

AINT praise ne'er won fair lady.

G OING through life without love is like going through a good dinner without an appetite—everything seems so flat and tasteless.

T is most provoking to a woman who is winning in a quarrel to have a man suddenly turn round and take the argument right out of her mouth—with a kiss.

Well, most of the masculine ones where the Warzburger flows."

T HE hardest problem of a girl's life is to find out why a man seems bored if she doesn't respond to him and frightened if she does.

[113]

M ENTAL science never cured a man of love-sickness, because in the average man's love mentality plays so small a part.

A MARRIED woman has an awfully small chance of learning anything about her husband's English vocabulary, for the simple reason that he never addresses her except in baby talk or swear words.

A \$30-A-WEEK clerk always feels it incumbent to take a girl to the theatre in a taxicab. It requires a boun file millionaire to drag her about in a five-pent street car with perfect eclar and no apologies.

W HETHER a girl looks indignant or happy after you have kissed her depends a great deal on how long she has been waiting for you to get up the courage to do it.

URNED-DOWN lovers tell no tales.

W HEN a woman says "There are no secrets between my husband and me," it is a sure sign that she hasn't found out any of his.

THERE are dozens of systems for winning at roulette, but the only system for winning at love is systematic flattery.

L OVE in a cottage doesn't seem so appalling when you come to consider that there is such a thing as matrimony in a modern flat. \mathbf{N} O MAN is a really artistic lover who hasn't enough dramatic instinct to forget all other women while he is making love to one.

I F it weren't for the tiresome wedding journey and the monotonous honeymoon, bridal couples could begin being happy right away.

E VEN though the dulcet iciness in her voice ought to be more effective than a shriek of warning, a man will go right on telling his stout, <u>blondeblonde</u> wife that she ought to dress like the slim brunette next door.

THERE is something about a wife's tears that washes all the color and starch out of a man's love.

hould

ome

HEN married people can

terms marriage

termination.

T HE longest way round matrimony is the shortest way to happiness.

T HE reason a man is so often tempted is because most of the time that is what he is sitting around waiting for.

F ROM the stony silence into which the average husband sinks after the honeymoon there must be something almost unspeakable about matrimony.

A WOMAN looks upon her first kiss as a consecration; a man regards it as a desecration.

T IME and tide wait for no man, but the untied woman has to wait for any man who chooses to keep her waiting.

I N fashionable circles one wife and a deg constitute a "family"

[115]



I MAY be very noble of a man to have no secrets from the woman he loves, but it's rather hard on all the other women he has gotten over loving.

A MAN who can marry the right girl and won't marry her somehow always ends by being made to marry the wrong one.

MANY a good husband hasn't the nerve or the courage to be anything else.

W IDOWS have all the honors without any of the trials of matrimony; a live husband is sometimes a necessity, but a dead one is a real luxury.

M ANY a man's idea of a wife is something decorative to be kept around the house and only taken out of show occasions like the jewels in his safe and the horses in his racing stable.

I N olden times sacrifices were made at the altar—a custom which is still continued.

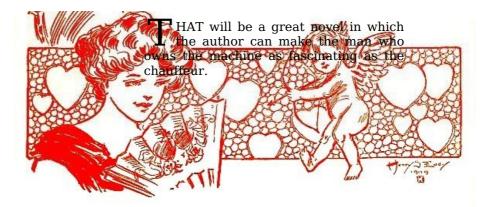
O F course every woman knows that the man she loves is a "brute"—but unfortunately that is one of the reasons why she loves him.

T HE kind of woman who holds a man's devotion forever is like a silky, self-satisfied Angora cat who takes her petting as a matter of course, never returns it, and never gets on his nerve by asking for more.

T isn't so much a man's sins and failings, but the air of conscious pride with which he accepts her comments on them that a woman can't forgive.

[118]

[117]



E VERY man honestly believes that franchise in the hands of a woman is like a loaded gun in the hands of a small boy—utterly useless and sure to do damage to somebody.

W AD some power the giftie gie us to see ourselves as men's mothers see us—but it wouldn't make us happy.

O NE reason why a dainty little thing like a woman wastes her love on man-creature with a rough chin, stubbly hair and a smell of tobacco about his clothes is that he is the only thing in that line.

A MAN will forgive a woman for almost any indiscretion sooner than for leaving her hair in the comb and for breaking the Ten Commandments sooner than for leaving her hot curling tongs where his fingers can get on them.





T HE man who tries to mix his women friends has about the same unfortunate results as the man who tries to mix his drinks.

IS better to have kissed and paid the cost than never to have kissed at all.

T HE word "court," whether it refers to the way her husband won her or the place where he lost her, always has a

[120]

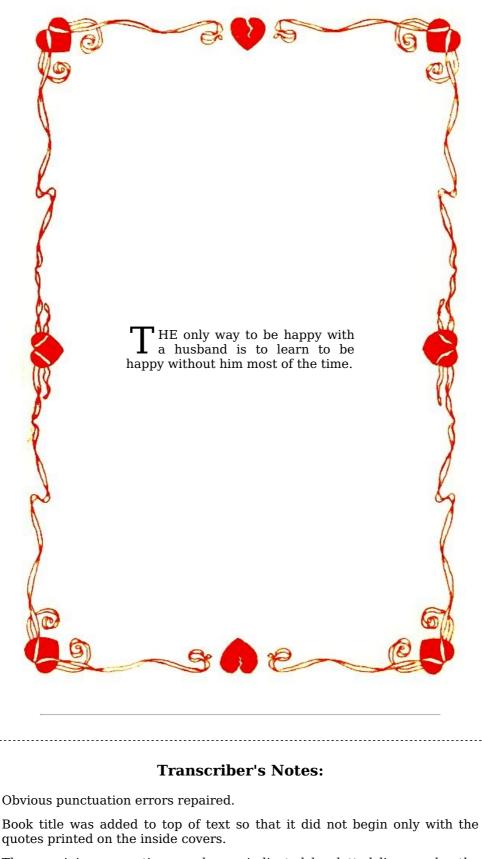
[119]

pleasant sound to a grass widow.

I F a woman could veil her thoughts and feelings as effectively as she veils her face she would be so fascinating that no man could resist her.

W HEN it comes to love-making men are so unoriginal, that a sage, a fool and a "lovers' letter-writer" all sound exactly alike.

H USBANDS are like Christmas gifts: you can't choose them; you've just got to sit down and wait until they arrive and then appear perfectly delighted with what you get.



The remaining corrections made are indicated by dotted lines under the corrections. Scroll the mouse over the word and the original text will appear.

*** END OF THE PROJECT GUTENBERG EBOOK REFLECTIONS OF A BACHELOR GIRL ***

Updated editions will replace the previous one-the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg[™] electronic works to protect the PROJECT GUTENBERG[™]

concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE

THE FULL PROJECT GUTENBERG LICENSE

PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg[™] mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg[™] License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg[™] electronic works

1.A. By reading or using any part of this Project Gutenberg[™] electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg[™] electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg[™] electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project GutenbergTM electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project GutenbergTM electronic works if you follow the terms of this agreement and help preserve free future access to Project GutenbergTM electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg[™] electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg[™] mission of promoting free access to electronic works by freely sharing Project Gutenberg[™] morks in compliance with the terms of this agreement for keeping the Project Gutenberg[™] name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg[™] License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg[™] work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg^M License must appear prominently whenever any copy of a Project Gutenberg^M work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg^m electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without

paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg[™] trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg[™] electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg[™] License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project GutenbergTM License terms from this work, or any files containing a part of this work or any other work associated with Project GutenbergTM.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project GutenbergTM License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg[™] work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg[™] website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg[™] License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg[™] works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg[™] electronic works provided that:

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg[™] works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg[™] trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg[™] License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg[™] works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg[™] works.

1.E.9. If you wish to charge a fee or distribute a Project GutenbergTM electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project GutenbergTM trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg[™] collection. Despite these efforts, Project Gutenberg[™] electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg[™] trademark, and any other party distributing a Project Gutenberg[™] electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg[™] electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg[™] electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg[™] work, (b) alteration, modification, or additions or deletions to any Project Gutenberg[™] work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project GutenbergTM is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project GutenbergTM's goals and ensuring that the Project GutenbergTM collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project GutenbergTM and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg[™] depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written

confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit <u>www.gutenberg.org/donate</u>.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg[™] electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg[™] concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg[™] eBooks with only a loose network of volunteer support.

Project Gutenberg^{\mathbb{M}} eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: <u>www.gutenberg.org</u>.

This website includes information about Project Gutenberg^m, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.