### The Project Gutenberg eBook of Family Limitation, by Margaret Sanger

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or reuse it under the terms of the Project Gutenberg License included with this ebook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: Family Limitation

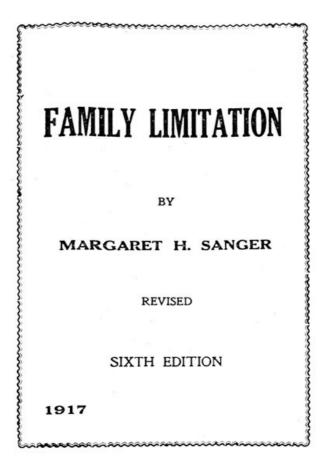
Author: Margaret Sanger

Release Date: March 26, 2010 [EBook #31790]

Language: English

\*\*\* START OF THE PROJECT GUTENBERG EBOOK FAMILY LIMITATION \*\*\*

E-text prepared by Sankar Viswanathan, Sally Pursell, and the Project Gutenberg Online Distributed Proofreading Team (http://www.pgdp.net)



## **FAMILY LIMITATION**

BY

**MARGARET H. SANGER** 

REVISED

#### SIXTH EDITION

#### 1917

### **INTRODUCTION.**

There is no need for any one to explain to the working men and women in America what this pamphlet is written for or why it is necessary that they should have this information. They know better than I could tell them, so I shall not try.

I have tried to give the knowledge of the best French and Dutch physicians translated into the simplest English, that all may easily understand.

There are various and numerous mechanical means of prevention which I have not mentioned here, mainly because I have not come into personal contact with those who have used them or could recommend them as entirely satisfactory.

I feel there is sufficient information given here, which, if followed, will prevent a woman from becoming pregnant unless she desires to do so.

If a woman is too indolent to wash and cleanse herself, and the man too selfish to consider the consequences of the act, then it will be difficult to find a preventive to keep the woman from becoming pregnant.

Of course, it is troublesome to get up to douche, it is also a nuisance to have to trouble about the date of the menstrual period. It seems inartistic and sordid to insert a pessary or a suppository in anticipation of the sexual act. But it is far more sordid to find yourself several years later burdened down with half a dozen unwanted children, helpless, starved, shoddily clothed, dragging at your skirt, yourself a dragged out shadow of the woman you once were.

Don't be over sentimental in this important phase of hygiene. The inevitable fact is that unless you prevent the male sperm from entering the womb, you are going to become pregnant. Women of the working class, especially wage workers, should not have more than two children at most. The average working man can support no more and the average working woman can take care of no more in decent fashion. It has been my experience that more children are not really wanted, but that the women are compelled to have them either from lack of foresight or through ignorance of the hygiene of preventing conception.

It is only the workers who are ignorant of the knowledge of how to prevent bringing children in the world to fill jails and hospitals, factories and mills, insane asylums and premature graves.

The working women can use direct action by refusing to supply the market with children to be exploited, by refusing to populate the earth with slaves.

It is also the one most direct method for you working women to help yourself *today*.

Pass on this information to your neighbor and comrade workers. Write out any of the following information which you are sure will help her, and pass it along where it is needed. Spread this important knowledge!

**The Small Family System: Is it Injurious or Immoral?** by Dr. C. V. Drysdale. B. W. Huebsch, New York City.

The Problem of Race-Regeneration, by Havelock Ellis, Moffat, Yard & Co., New York City.

The Task of Social Hygiene, by Havelock Ellis. Houghton Mifflin & Co., Boston, Mass.

**The Limitation of Offspring by the Prevention of Conception**, by Dr. Wm. J. Robinson, Critic & Guide Co., New York City.

"What Every Girl Should Know" by Margaret Sanger.

Paper cover, 25 cents. Cloth cover, 50 cents.

"What Every Mother Should Know" by Margaret Sanger.

Paper cover, 25 cents. Cloth cover, 50 cents.

The above are obtainable from Max Maisel, 424 Grand Street, New York City.

"The Birth Control Review" Edited by Margaret Sanger.

One Dollar a Year

104 Fifth Ave., New York City.

## A NURSE'S ADVICE TO WOMEN.

Every woman who is desirous of preventing conception will follow this advice:

Don't wait to see if you do *not* menstruate (monthly sickness) but make it your duty to see that you *do*.

If you are due to be "sick" on the eighth of August, do not wait until the eighth to see, but begin as early as the fourth to take a good laxative for the bowels, and continue this each night until the eighth.

If there is the slightest possibility that the male fluid has entered the vagina, take on these same nights before retiring, five or ten grains of quinine, with a hot drink. The quinine in capsule form is considered fresher, but if this is taken do not use alcoholic drinks directly after, as it hardens the capsules, thus delaying the action of the quinine.

By taking the above precautions you will prevent the ovum from making its nest in the lining of the womb.

Women of intelligence who refuse to have children until they are ready for them, keep definite track of the date of their menstrual periods. A calendar should be kept, on which can be marked the date of the last menstruation, as well as the date when the next period should occur.

Women must learn to know their own bodies, and watch and know definitely how regular or irregular they are: if the period comes regularly every twenty-eight days (normal) or every thirty days as is in the case of many young girls.

Mark it accordingly on your private calendar; do not leave it to memory or guess work.

Only ignorance and indifference will cause one to be careless in this most important matter.

A very good laxative (though it is a patent medicine) is Beechams Pills. Two of these taken night and morning, four days before menstruation, will give a good cleansing of the bowels, and assist with the menstrual flow. Castor oil is also a good laxative.

The American Physicians may object to this advice because Beechams Pills are a patent medicine. But until they are willing to give open advice on this subject, we must resort to such as the least harmful, until such time as they do.

If a woman will give herself attention BEFORE the menstrual period arrives, she will almost never have any trouble, but if she neglects herself and waits to see if she "comes around," she is likely to have difficulty.

If the action of quinine has not expelled the semen from the uterus, and a week has elapsed with no signs of the menstrual flow, then it is safe to assume conception has taken place.

Any attempt to interfere with the development of the fertilized ovum is called an abortion.

No one can doubt that there are times where an abortion is justifiable but they will become *unnecessary when care is taken to prevent conception*.

This is the *only* cure for abortions.

There is current among people an idea that conception can take place only at certain times of the month. For instance: ten days after the menstrual period, and four or five days before the next period. This is not to be relied upon at all, for it has been proven again and again that a woman can conceive at any time in the month. Do not depend upon this belief, for there is no reliable foundation for it. There is also the knowledge that nursing after child-birth prevents the return of the menstrual flow for several months and conception does not take place. It is well not to depend upon this too much, especially after the fifth or sixth month, for often a woman becomes pregnant again without having "seen anything" or without her realizing that she has become preventative.

Again, it is believed that conception cannot take place if the woman lies upon her left side at the time of the act. It makes no difference which side she lies upon; she can become pregnant if the semen is not prevented from entering the womb.

Perhaps the commonest preventive excepting the use of the condom is "coitus interrupts," or

withdrawal of the penis from the vagina shortly before the action of the semen. No one can doubt that this is a perfectly safe method; and it is not considered so dangerous to the man as some authorities have formerly viewed it, but it requires a man of the strongest willpower to be certain that he has withdrawn before any of the semen has been deposited in the vagina. It is very difficult to determine exactly whether this has been done. The greatest objection to this is the evil effect upon the woman's nervous condition. If she has not completed her desire, she is under a highly nervous tension, her whole being is perhaps on the verge of satisfaction. She is then left in this dissatisfied state. This does her injury. A mutual and satisfied sexual act is of great benefit to the average woman, the magnetism of it is health giving. When it is not desired on the part of the woman and she has no response, *it should not take place*. This is an act of prostitution and is degrading to the woman's finer sensibility, all the marriage certificates on earth to the contrary notwithstanding. Withdrawal on the part of the man should be substituted by some other means that does not injure the woman.

#### **DOUCHES AND THEIR IMPORTANCE.**

The most important part which every woman should learn in the methods of preventing conception, is to cleanse herself thoroughly by means of the vaginal douche.

After the sexual act go as quickly as possible to the bath room and prepare a douche. Lie down upon the back in the bath tub. Hang the filled douche bag high over the tub, and let the water flow freely into the vagina, to wash out the male sperm which was deposited during the act.

Do not be afraid to assist the cleansing by introducing the first finger with the tube and washing out the semen from the folds of the membrane. One can soon learn to tell by the feeling when it is sufficiently clean. It is said, that the French women are the most thorough douchers in the world, which helps greatly in keeping the organs in a clean and healthy condition, as well as preventing the male sperm from reaching the womb to mate with the ovum.

Following are some of the solutions to be used for the douche, which, when carefully used will kill the male sperm or prevent its entering the womb:

Lysol—is a brown oily liquid which added to water forms a clear soapy solution.

One teaspoonful of Lysol to 2 quarts of water (warm) makes a good solution for douching. Mix into a pitcher or vessel before placing it in the bag.

Bi-chloride—Get the tablets blue or white from the druggist; the blue are less dangerous to have about because of the color. Always mix this solution thoroughly in a glass or pitcher before turning it into the bag. Never drop the tablet directly into the bag. One tablet to two quarts of water makes a splendid solution for preventive purposes.

Potassium Permanganate—This also makes a good solution, especially where there is a vaginal discharge. The special objection to this is that it stains the skin and clothing. This can be purchased in crystal form, and one teaspoonful dissolved in two quarts of water is the proper strength.

Chinosol is highly recommended as a vaginal douche, as being less injurious to the membranes than bi-chloride.

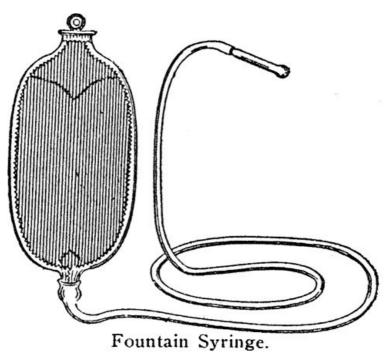
Salt solution—Mix four tablespoons of table salt in one quart of warm or cold water and dissolve thoroughly. This is good and cheap.

Vinegar solution—Many peasants in Europe use vinegar as an antiseptic almost exclusively. One glassful to two quarts of water is the strength usually desired. Cider vinegar is preferred. Douche afterward with clear water.

Cold water douche—This will sometimes remove the semen quite effectively without the aid of an antiseptic. But as the semen can hide itself away in the wrinkled lining of the vaginal cavity, the cold water will only impede its progress for a time. As soon as the warmth of the body revives its activity, the semen continues on its journey to meet the ovum.

Every woman should possess a good two quart rubber douche bag called fountain syringe. Hang it high enough to insure a steady direct flow.

Bulb syringes, such as the whirling spray syringes, have been found satisfactory by many women for the purpose of injecting antiseptic solutions. Directions with syringe.



Fountain Syringe.

Some women use the douche before the sexual act as a preventive. If this is done, any astringent such as boric acid, alum, citric acid, hydro-chlorate of quinine used in the solution will do. Only a pint of solution is needed for this purpose, following the act a larger douche is used as a cleanser. This can also be allowed with the regular antiseptic douche.

### THE USE OF THE CONDOM OR "COTS."

There is little doubt that a thorough douching of the genital passage with an antiseptic solution performed by skilled hands immediately after the sexual act would destroy the male sperm, and nothing else would be necessary. But there is always the possibility that the sperm has entered the womb before the solution can reach it.

It is safer therefore to prevent the possibility of the contact of the semen and the ovum, by the interposition of a wall between them. One of the best is the condom or rubber "cot."

These are made of soft tissues which envelope the male organ (penis) completely and serve to catch the semen at the time of the act. In this way the sperm does not enter the vagina.

The condoms are obtainable at all drug stores at various prices. From two dollars a dozen for the skin gut tissues to one fifty a dozen for the rubber tissue. These are seamless, thin and elastic and yet tough; if properly adjusted will not break. Fear of breaking is the main objection to their use. If space has not been allowed for expansion of the penis, at the time the semen is expelled, the tissue is likely to split and the sperm finds its way into the uterus. The woman becomes pregnant without being conscious of it. If on the other hand care is given to the adjustment of the condom, not fitting it too close, it will act as one of the best protectors against both conception and venereal disease. Care must be exercised in withdrawing the penis after the act, not to allow the condom to peel off, thereby allowing the semen to pass into the vagina.

It is desirable to discard the condom after it has been used once. But as this is not always done, care must be taken to wash the condom in an antiseptic solution before drying it and placing it away for further use.

The condom is one of the most commonly known preventatives in the United States. It has another value quite apart from prevention in decreasing the tendency in the male to arrive at the climax in the sexual act before the female.

There are few men and women so perfectly mated that the climax of the act is reached together. It is usual for the male to arrive at this stage earlier than the female, with the consequence that he is further incapacitated to satisfy her desire for some time after. During this time the woman is in a highly nervous condition, and it is the opinion of the best medical authorities that a continuous condition of this unsatisfied state brings on or causes disease of her generative organs, besides giving her a perfect horror and repulsion for the sexual act.

Thousands of well meaning men ask the advice of physicians as to the cause of the sexual coldness and indifference of their wives. Nine times out of ten it is the fault of the man, who through ignorance and selfishness and inconsiderateness, has satisfied his own desire and promptly gone off to sleep. The woman in self defense has learned to protect herself from the long hours of sleepless nights and nervous tension by refusing to become interested.

The condom will often help in this difficulty. There are many girls who have had no education on this subject, no idea of the physiology of the act, who upon any contact of the semen have a disgust and repulsion, from which it takes some time to recover. Much depends upon the education of the girl, but more depends upon the attitude of the man toward the relation.

#### THE PESSARY AND THE SPONGE.

Another form of prevention is the pessary (see cut). This is one of the most common preventive articles used in France as well as among the women of the middle and upper class in America. At one time the cost of these ranged up to seven dollars, as they were imported into this country from France. Today they are manufactured in this country, and may be had from fifty cents up to two dollars. The Mizpath is the name of one of the best and costs one dollar and a half at any reliable drug store.

They come in three sizes—large, medium and small.

It is well to get the medium size, as the small ones are only for very small boned women and easily get out of place.

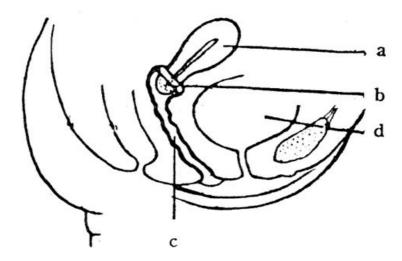


French Pessary-slightly different from the American.

#### French Pessary-slightly different from the American.

In my estimation a well fitted pessary is the surest method of absolutely preventing conception. I have known hundreds of women who have used it for years with the most satisfactory results. The trouble is women are afraid of their own bodies, and are of course ignorant of their physical construction. They are silly in thinking the pessary can go up too far, or that it could get lost, etc., etc., and therefore discard it. It can not get into the womb, neither can it get lost. The only thing it can do is to come out. And even that will give warning by the discomfort of the bulky feeling it causes, when it is out of place.

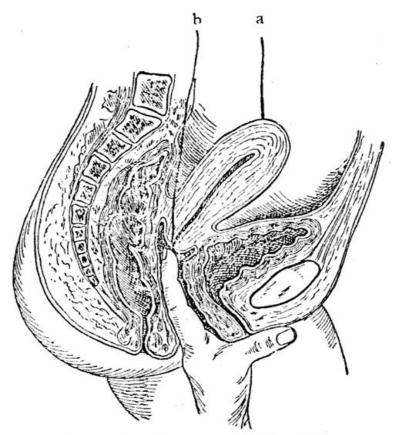
Follow the directions given with each box, and learn to adjust it correctly; one can soon feel that it is on right. After the pessary has been placed into the vagina deeply, it can be fitted well over the neck of the womb. One can feel it is fitted by pressing the finger around the soft part of the pessary, which should completely cover the mouth of the womb. If it is properly adjusted there will be no discomfort, the man will be unconscious that anything is used, and no germ or semen can enter the womb.



## a-womb; b-pessary covering mouth of womb; c-vagina; d-bladder.

a-womb; b-pessary covering mouth of womb; c-vagina; d-bladder.

If the woman should fall asleep directly after no harm can happen, and it is not necessary to take a douche until the following morning. Take part or about a quart of an antiseptic douche BEFORE the pessary is removed; after removing it continue the douche and cleanse thoroughly.



Finger touching mouth of womb. a-womb; b-mouth of womb.

Finger touching mouth of womb. a-womb; b-mouth of womb.

Wash the pessary in clear cold water, dry well and place away in the box. One should last two years, if cared for.

I recommend the use of the pessary as the most convenient, the cheapest and the safest. Any nurse or doctor will teach one how to adjust it; then women can teach each other.

It is not advisable to wear the pessary all the time. Take it out after using, and wear it only when needed. A little experience will teach one that to place it is a simple matter.

#### **SPONGES.**

Sponges can also be had at the drug store. They have a tap attached to them to be conveniently removed. They should be soaked in an antiseptic solution for a few minutes before coitus and then introduced into the vagina far up as they can be placed. Some physicians have recommended the use of the cotton plug, instead of the sponge, to be soaked in a solution of three per cent carbolic and glycerine, before the act. The male sperm is destroyed by the weakest solution of carbolic acid. Some of the peasants in Europe use the cotton plug soaked in vinegar for the same purpose and find it satisfactory. In this country a boric acid solution has been used for the same purpose and with satisfactory results. Of course this requires a saturated solution, as, for instance, one teaspoonful of the powder to a cup of water stirred until dissolved.

Sponges and plugs can be recommended as perfectly safe, if followed by an antiseptic douche before the removal of the plug or sponge, thus preventing the sperm from entering the womb. The problem is: to kill the male sperm upon entering the vagina, or to wash it out or to kill it directly afterwards. A weak solution of alum may also be used for cotton plugs and sponges, *also carbolated vaseline on plugs*.

#### VAGINAL SUPPOSITORIES.

Suppositories are becoming more generally used in U. S. A. than any other method of prevention.

These may be found at any reliable pharmacy. The majority of them are made from cocoa butter or gelatine, which makes it necessary that they be deposited in the vagina several minutes before the act, in order for them to melt. Special ingredients negate the effect of the male seed.

Vaginal Suppository

Acid citric, 6 grains Acid boracic, 1 dram Cocoa butter, 90 grains

Make into 12 suppositories.

Another suppository, which is the same as the well-known Aseptikon, is the following:

Salicylic acid, 2 grains Boric acid, 10 grains Quin, purol (alkal), 1 grain Chinosol, 2 grains Cocoa butter, 90 grains M. f. supos, glob No. 1

(Introduce into vagina three minutes before act.)

Still another found reliable is:

Boric acid, 10 grains Salicylic acid, 2 grains Quinine bisulphate, 3 grains Cocoa butter, 60 grains

Practically all vaginal suppositories act as preventives but the most commonly used is the Aseptikon, manufactured by the Chinosol Company. They are to be secured at any reliable druggist's upon demand. They should be kept in a cool place. They are not poisonous and cause no injury to the membranes. They are distributed into a box costing 85 cents. The prescription quoted above can be made up more cheaply however.

It is interesting to note that in the rural districts in France the peasant women make up their preventive suppositories themselves, placing them carefully away in glass jars. This is one of the recipes which has been used:

Gelatine, 1 part Water, 2 parts Glycerine, 5 parts Bisulphate of Quinine—one-half a part

Make this into a paste. Allow to spread out and solidify, then cut into pieces of 2 grammes each, wrap separately and put in a cool place (air-tight).

I have given in the foregoing pages the most commonly known means of prevention. Personally I recommend every woman to use a well fitted pessary and learn to adjust it.

Carbozine Tablets, obtainable from The Carbozine Laboratory, 3121 South Broadway, St. Louis, Mo., are highly recommended as an antiseptic and cleanser by farmer's wives and others residing in rural districts.

A highly recommended suppository, similar to those made and used successfully in Germany for over twenty years, is now obtainable from the Alotan Manufacturing Company, 2 Rector Street, New York City, at the rate of one dozen for sixty cents and two dozen for one dollar.

#### Condoms, pessaries, syringes, douche bags, and other rubber articles are obtainable from Riker-Hegeman Drug Company, 15 West 34th St., New York City.

Birth control, or family limitation, has been recommended by some of the leading physicians of the United States and Europe. The movement can no longer be set back by setting up the false cry of "obscenity." It has already been incorporated into the private moral code of millions of the most influential families in every civilized country. It will shortly win full acceptation and sanction by public morality as well.

In cases of women suffering from serious ailments, such as Bright's disease, heart disease, insanities, melancholia, idiocy, consumption, and syphilis, all a physician is allowed to do is to tide these women through their pregnancies if possible. Even though the life of the woman is positively endangered, he cannot relieve her without calling a colleague in consultation. Therefore, the mortality of mothers suffering from these diseases and their infants is very high, and premature births common.

To conserve the lives of these mothers and to prevent the birth of diseased or defective children are factors emphasizing the crying need of a sound and sane educational campaign for birth control.

\*\*\* END OF THE PROJECT GUTENBERG EBOOK FAMILY LIMITATION \*\*\*

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg<sup>™</sup> electronic works to protect the PROJECT GUTENBERG<sup>™</sup> concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

#### START: FULL LICENSE

#### THE FULL PROJECT GUTENBERG LICENSE

#### PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg<sup>™</sup> mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg<sup>™</sup> License available with this file or online at www.gutenberg.org/license.

## Section 1. General Terms of Use and Redistributing Project Gutenberg<sup>™</sup> electronic works

1.A. By reading or using any part of this Project Gutenberg<sup>™</sup> electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg<sup>™</sup> electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg<sup>™</sup> electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg<sup>™</sup> electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg<sup>™</sup> electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg<sup>™</sup> electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg<sup>™</sup> electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg<sup>™</sup> mission of promoting free access to electronic works by freely sharing Project Gutenberg<sup>™</sup> name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg<sup>™</sup> License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg<sup>™</sup> work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg<sup> $\mathbb{M}$ </sup> License must appear prominently whenever any copy of a Project Gutenberg<sup> $\mathbb{M}$ </sup> work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg<sup>™</sup> electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg<sup>™</sup> trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg<sup>™</sup> electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg<sup>™</sup> License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project Gutenberg<sup>TM</sup> License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg<sup>TM</sup>.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg<sup>TM</sup> License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg<sup>™</sup> work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg<sup>™</sup> website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg<sup>™</sup> License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg<sup>™</sup> works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg<sup>m</sup> electronic works provided that:

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg<sup>™</sup> works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg<sup>™</sup> trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg<sup>™</sup> License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg<sup>™</sup> works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg<sup>™</sup> works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg<sup>™</sup> electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg<sup>™</sup> trademark. Contact the Foundation as set forth in Section 3 below.

#### 1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg<sup>™</sup> collection. Despite these efforts, Project Gutenberg<sup>™</sup> electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg<sup>m</sup> trademark, and any other party distributing a Project

Gutenberg<sup>™</sup> electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg<sup>™</sup> electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg<sup>™</sup> electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg<sup>™</sup> work, (b) alteration, modification, or additions or deletions to any Project Gutenberg<sup>™</sup> work, and (c) any Defect you cause.

#### Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg<sup>m</sup> is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg<sup>TM</sup>'s goals and ensuring that the Project Gutenberg<sup>TM</sup> collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg<sup>TM</sup> and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.

## Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

# Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg<sup>™</sup> depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

#### Section 5. General Information About Project Gutenberg<sup>™</sup> electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg<sup>™</sup> concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg<sup>™</sup> eBooks with only a loose network of volunteer support.

Project Gutenberg<sup> $\mathbb{M}$ </sup> eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: <u>www.gutenberg.org</u>.

This website includes information about Project Gutenberg<sup>™</sup>, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.