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\*\*\* START OF THE PROJECT GUTENBERG EBOOK QUANTO BASTA A RESPEITO DO DIA 25 DE ABRIL DE 1828 \*\*\*

## QUANTO BASTA

A RESPEITO

DO

DIA 25 DE ABRIL DE 1828.

LISBOA:  
NA REGIA TYPOGRAFIA SILVIANA.  
ANNO DE 1829.

*Com Licença da Meza do Desembargo do Paço.*

## QUANTO BASTA A RESPEITO DO DIA 25 DE ABRIL DE 1828.

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Não he possível sofrer por mais tempo as injurias, e desprezo com que os suspeitissimos na Sagrada Causa da Legitimidade d'EL-REY Nosso Senhor tem tratado o maravilhoso passo, dado no Memoravel Dia 25 de Abril de 1828 para a Sua Feliz Acclamação; e não será necessario, que a penna cance quando della partem facilmente os bastantes rasgos para destruir a máscara da prudencia, que não deixava apparecer semblantes atraçoados.

Ou o Facto do Dia 25 he irregular, e abominavel nos seus Effeitos; ou elle tem Modelos em a nossa Historia, e he respeitavel pela sua Consequencia. O Facto he irregular, mas tem Modelos em 1139 por Affonso I., em 1385 por João I., e em 1640 por João IV. Não he abominavel, antes abençoado nos seus Effeitos, e respeitavel na sua Consequencia: Logo, o Facto he digno de

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louvor, e hum documento para a Historia Patria, que deixará eterna a memoria da mais deliberada Lealdade de huma tão benemerita Capital.

Não he novo, que homens depravados appellidem por indignidade o mais Heiroco Feito. Lord Lundsdown, discipulo de Canning, atreveo-se publicamente a comparar a Restauração de Portugal com a emancipação das Americas rebeldes, tendo por Agentes Bolivar, e Victoria.

O Senhor D. Affonso I., o Senhor D. João I., e o Senhor D. João IV. forão Acclamados antes da reunião dos Estados. Os Fidalgos então o fizerão, por que o quizerão; mas por que huma parte delles agora o não quiz, deve condemnar-se o que se fez? Então combinarão-se a sustentar os Seus Novos, e Preciosos Soberanos: hoje fogem, e atacam os mesmos principios que *então vigorarão*; e he isto boa fé?

Dizem as Côrtes, convocadas pelo Senhor D. João IV., que só nellas reside o poder de Julgar a quem a Coroa pertence de direito, todas as vezes, que se suscita duvida *entre os Pertendentes*: Mas! Lisboa não vio, que o Senhor D. MIGUEL *pertendesse* a Coroa: vio, que, possuido de huma nunca vista Modestia, recebia as Supplicas, e Autos dos Povos, e não Havia por bem Deliberar-Se. Neste caso o grito de Lisboa obriga a Representar; a Representação obriga a Decidir; a Decisão obriga a Convocação dos Braços, e os Braços obrigão a aceitar a Coroa. Efeitos daquella Causa, e que sendo bons, Sanctificação o seu Principio. E que houve neste Principio? *Petição*, e não Acclamação: tranquillidade, e regosijo publico. Que houve nos Seculos XIV., e XVII.? mortes no Palacio, mortes nas ruas, hum Arcebispo da Torre abaixo, *Acclamação* em todo o caso, &c. e tudo valeo!!

Se se dá questão na Legitimidade, quem tinha a parte duvidosa ainda hoje não se dá por vencido; mas, os que não a tinham não precisavão Conselho: e quem será mais em direito, os Procuradores, ou os Constituintes? Os Constituintes fallarão, e escrevêrão. (Veja-se o que proclamárão os Póvos, e o que escrevêrão os dignos Tribunaes, e todas as Classes) Também depois fallarão, e escrevêrão os Procuradores: melhor he, que todos fallassem, e escrevessem, por que he duplicar o que já estava expressado destinctamente; mas não he fazer mais valido o Procurador, que o Constituinte. A incomparavel Obra = D. MIGUEL PRIMEIRO = a pag. 51 diz «Ha em Portugal duas fórmas, *igualmente legaes*, de reconhecer os Soberanos: por Acclamação, e Proclamação, ou em Côrtes.» e quem deixa de respeitar esta insigne Obra? O zeloso, e circumspecto Intendente Geral da Policia até repartio os seus Exemplares.

Como se ha de exprimir o Povo? será nos Clubs secretos da Maçonaria, ou no Campo, como em momentos semelhantes, (e só em taes momentos licito) a respeito do 1.º Affonso, e do 1.º, e 4.º João? Aquella mesma inimitavel Obra conclue «As Côrtes, por tanto, legitimamente convocadas pelo Senhor D. MIGUEL PRIMEIRO, e a *rogos da Nação, exprimida* nas Representações das *Camaras Municipaes* do Reino, e dos *Corpos do Estado*, decidirão &c.» *Note-se*: Os Corpos do Estado, ainda que desejavão fallar, sómente fallarão depois do Senado de Lisboa: as outras Camaras, fallarão pelo grito publico dos Povos: O Senado veio a representar por effeito de igual grito de Lealdade no Memoravel Dia 25 de Abril: Logo; se o Facto honroso deste Dia decidio o Senado de Lisboa; se este foi o que entrou a EL-REY, a que se seguirão nos dias immediatos aquelles dignos Corpos do Estado, e se *a estes rogos* he que forão convocadas as Côrtes; não póde deixar de ter decorosa primasia huma Causa de que partirão taes Efeitos, e Efeitos, que pela sua dependencia bem provão a necessidade da sua Causa. Ou (por outro modo) Lisboa em silencio, o Senado mudo: mudo o Senado de Lisboa, guardadas as Representações das outras Camaras: nada por tanto de Representações dos Corpos do Estado; nada de Convocação de Côrtes, e por consequencia nada de Acclamação.... e os Tribunaes trabalhando, involuntariamente, debaixo do Titulo de hum Rey, que a Nação em geral não admittia. Que anarchicas consequencias!! que anomalias!!

Portanto:

Ou se *inveja* a Causa, ou se *aborrecem* os effeitos; e he de hum destes Sentimentos, que só parte a desapprovação de Actos, que fizerão vulto, e muito excedêrão, nos Seculos 12, 14, e 17, e o ficarão sempre fazendo, como este deve fazer na Historia do nosso Paiz.

*Manoel Cypriano da Costa.*

\*\*\* END OF THE PROJECT GUTENBERG EBOOK QUANTO BASTA A RESPEITO DO DIA 25 DE ABRIL DE 1828 \*\*\*

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