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**Title:** De Essentia Patris Et Filii

**Editor:** J.-P. Migne

**Release Date:** January 11, 2011 [EBook #34913]

**Language:** Latin

**Credits:** Produced by Gerard Arthus, Paul Motsuk and the Online Distributed Proofreading Team at <https://www.pgdp.net>

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Loquitur Evangelium, qui non honorificat Filium, non honorificat Patrem qui misit illum. Conclusa sunt omnia adversus hæretici furoris ingenia, etc., *ex lib. VII de Trin. a num. 21 post medium, ad hæc ejusdem libri num. 31.* Et quia calumnia dicti tamquam insolentis existeret, ut conscientiam (potentiam) potius naturæ demonstraret. *Quibus subnectit auctor hæc num. 33.* Et audiamus eum omnem fidei hujus cognitionem Apostolis revelantem: ait enim, Ego sum via et veritas et vita, *nisi quod pro* Et audiamus, *ponit audi: ac prosequitur usque isthæc num. 39,* ut hic Domini sermo sequeretur, Non creditis quoniam ego in Patre, et Pater in me? *Hinc transit ad lib. VIII, unde primum præmissis vocabulis, Fratres mei, exscribit hæc num. 14.* Quæ scripta sunt legamus, et quæ legerimus intelligamus: *et ubi pervenit ad verba num. 20.* Omnia quæ habet Pater, Filii sunt: et omnia quæ Filii sunt, Patris sunt. Ipse enim ait, Et mea omnia tua sunt, et tua mea; *omittit quæ ab hinc ad medium num. 21 intercedunt: unde rursum exscribit: Vivificamur ergo propter inhabitantem in nobis Spiritum Christi, etc., ad hæc usque num. 26.* Habitat enim in nobis Christus: et habitante Christo habitat Deus. *Demum reliquis hujus numeri verbis omissis, comparet initium numeri 27, quo toto ac subsequente fere toto descripto, clauditur liber his verbis: Si vero per adoptivum nomen hic dominus est, Spiritu sancto carens spiritu erroris animaris; quia nemo nisi in Spiritu sancto Dominum Jesum potest dicere: quibus auctor adjecit dumtaxat, quia ipse operatur omnia in omnibus.*

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### MONITUM EDITORIS.

Hic in editione Veronensi, quam recudimus, mentione facta de duabus epistolis *Hilarii ad Augustinum* inscriptis, sequitur fragmentum titulum habens præfixum *Fides Alcuini*. Horum vero monumentorum neutrum eo loci recudere debuimus, quandoquidem nec supradictæ epistolæ ad Auctorem nostrum pertineant aut pertinere possint, ut cuique patebit sive chronologiam sive etiam illarum textum attendenti (*Vid. Opp. Aug. t. II pp. 673 et 1007 nost. edit.*); nec *Fides Alcuini* alii quam percelebri monacho cujus nomine insignitur, salvis criticæ regulis, adjudicari queat, aut alias quam inter ipsius Opera convenienter collocari.

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Column  
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