# The Project Gutenberg eBook of Familiar Faces, by Harry Graham

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or reuse it under the terms of the Project Gutenberg License included with this ebook or online at <a href="https://www.gutenberg.org">www.gutenberg.org</a>. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

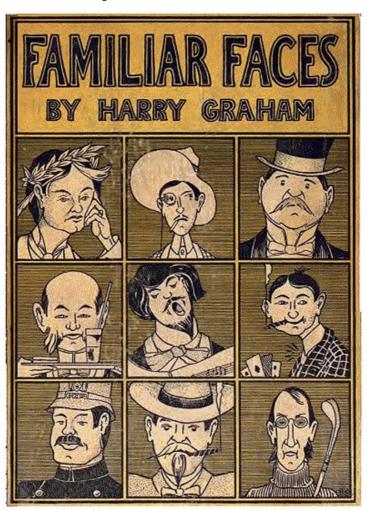
**Title**: Familiar Faces **Author**: Harry Graham

Release Date: January 24, 2011 [EBook #35059]

Language: English

**Credits**: Produced by Mark C. Orton, Josephine Paolucci and the Online Distributed Proofreading Team at http://www.pgdp.net. (This book was produced from scanned images of public domain material from the Google Print project.)

\*\*\* START OF THE PROJECT GUTENBERG EBOOK FAMILIAR FACES \*\*\*



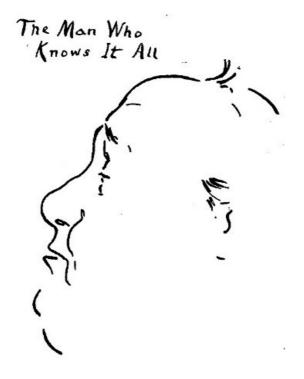
# **FAMILIAR FACES**

By the Same Author

MISREPRESENTATIVE MEN

More Misrepresentative Men

MISREPRESENTATIVE WOMEN



# **FAMILIAR FACES**

#### $\mathbf{BY}$

# **HARRY GRAHAM**

Author of "Ruthless Rhymes for Heartless Homes," "Misrepresentative Men," "Misrepresentative Women," etc., etc.

# ILLUSTRATED BY TOM HALL



New York
DUFFIELD & COMPANY
1907

Copyright, 1907, by DUFFIELD & COMPANY

Published August, 1907

THE PREMIER PRESS, NEW YORK.

# **CONTENTS**

	PAG	E
THE CRY OF THE PUBLISHER		7

The Cry of the Author

The Fumbler	<u>11</u>
The Baritone	<u>15</u>
The Actor Manager	<u>20</u>
The Gilded Youth	<u>25</u>
The Gourmand	<u>29</u>
The Dentist	<u>36</u>
The Man Who Knows	<u>38</u>
The Faddist	<u>44</u>
The Colonel	<u>47</u>
The Waiter	<u>50</u>
The Policeman	<u>54</u>
The Music Hall Comedian	<u>58</u>
The Conversational Reformer	<u>63</u>
King Leopold	<u>67</u>
"Bart's" Club	<u>71</u>
The Reviewer	<u>74</u>
L'Envoi	<u>77</u>

# LIST OF ILLUSTRATIONS

The Man Who Knows it All	. <u>Front</u>	<u>ispie</u>	<u>ece</u>
The Baritone	Facing	Pag	e <u>16</u>
The Actor Manager	п	11	<u>22</u>
THE GILDED YOUTH	п	11	<u>28</u>
THE FADDIST	П	п	<u>44</u>
THE COMEDIAN	п	п	<u>58</u>
King Leopold	П	п	<u>68</u>
THE REVIEWED	II .	- 11	7/

# THE CRY OF THE PUBLISHER

[Pg 7]

O my Author, do you hear the Autumn calling?
Does its message fail to reach you in your den,
Where the ink that once so sluggishly was crawling
Courses swiftly through your stylographic pen?
'Tis the season when the editor grows active,
When the office-boy looks longingly to you.
Won't you give him something novel and attractive
To review?

Never mind if you are frivolous or solemn, If you only can be striking and unique, The reviewers will concede you half a column In their literary journals, any week. And 'twill always be your publisher's ambition To provide for the demand that you create, And dispose of a gigantic first edition, While you wait.

O my Author, can't you pull yourself together, Try to expiate the failures of the past, And just ask yourself dispassionately whether

You can't give us something better than your last? If you really—if you truly—are a poet, As you fancy—pray forgive my being terse— Don't you think you might occasionally show it In your verse?

# THE CRY OF THE AUTHOR

[Pa 9]

[Pg 10]

O my Publisher, how dreadfully you bore me! Of your censure I am frankly growing tired. With your diatribes eternally before me, How on earth can I expect to feel inspired? You are orderly, no doubt, and systematic, In that office where recumbent you recline; You would modify your methods in an attic Such as mine.

If you lived a sort of hand-to-mouth existence (Where the mouth found less employment than the hand); If your rhymes would lend your humour no assistance, And your wit assumed a form that never scann'd; If you sat and waited vainly at your table While Calliope declined to give her cues, You would realise how very far from stable Was the Mews!

You would find it quite impossible to labour With the patient perseverance of a drone, While some tactless but enthusiastic neighbour Played a cake walk on a wheezy gramophone, While your peace was so disturbed by constant clatter, That at length you grew accustomed—nay, resigned, To the never-ending victory of Matter Over Mind.

While you batten upon plovers' eggs and claret, In the shelter of some fashionable club, I am starving, very likely, in a garret, Off the street so incorrectly labelled Grub, Where the vintage smacks distinctly of the ink-butt, And the atmosphere is redolent of toil, And there's nothing for the journalist to drink but Midnight oil!

It is useless to solicit inspiration When one isn't in the true poetic mood, When one contemplates the prospect of starvation, And one's little ones are clamouring for food. When one's tongue remains ingloriously tacit, One is forced with some reluctance to admit That, alas! (as Virgil said) Poeta nascit--Ur, non fit!

Then, my Publisher, be gentle with your poet; Do not treat him with the harshness he deserves, For, in fact, altho' you little seem to know it, You are gradually getting on his nerves. Kindly dam the foaming torrent of your curses, While I ask you,—yes, and pause for a reply,— Are you writing this immortal book of verses, Or am I?

#### THE FUMBLER

Ι

Gentle Reader, charge your tumbler With anæmic lemonade! Let us toast our fellow-fumbler,

[Pg 11]

Who was surely born, not made.

None of all our friends is "dearer"
(Costs us more—to be jocose—);

No relation could be nearer,

More intensely "close"!

Hear him indistinctly mumbling
"Oh, I say, do let me pay!"
Watch him in his pocket fumbling,
In a dilatory way;
Plumbing the unmeasured deeps there,
With some muttered vague excuse,
For the coinage that he keeps there,
But will not produce.

If he joins you in a hansom,
You alone provide the fare;
Not for all a monarch's ransom
Would he pay his modest share.
He may fumble with his collar,
He may turn his pockets out,
He can never find that dollar
Which he spoke about!

Cigarettes he sometimes offers,
With a sort of old-world grace,
But, when you accept them, proffers
With surprise, an empty case.
Your cigars, instead, he'll snatch, and,
With the cunning of the fox,
Ask you firmly for a match, and
Pocket half your box!

If with him a meal you share, too,
You'll discover, when you've dined,
That your friend has taken care to
Leave his frugal purse behind.
"We must sup together later,"
He remarks, with right good-will,
"Pass the Heidsieck, please; and, waiter,
Bring my friend the bill!"

At some crowded railway station
He comes running up to you,
And exclaims with agitation,
"Take my ticket, will you, too?"
Though his pow'rs of conversation
In the train require no spur,
To this trifling obligation
He will not refer!

When at Bridge you win his money,
Do not think it odd or strange
If he says, "It's very funny,
But I find I've got no change!
Do remind me what I owe you,
When you see me in the street."
Mr. Fumbler, if I know you,
We shall never meet!

Fumbler, so serenely fumbling
In a pocket with thy thumb,
Never by good fortune stumbling
On the necessary sum,
Cease to make polite pretences,
Suited to thy niggard ends,
Of dividing the expenses
With confiding friends!

Here, we crown thee, fumbling brother, With the fumbler's well-earned wreath, Who would'st rob thine aged mother Of her artificial teeth!
We at length are slowly learning
That some friendships cost too dear.
"Longest worms must have a turning,"

[Pg 12]

[Pg 13]

Henceforth, when a cab thou takest,
Thou a lonely way must wend;
Henceforth, when for food thou achest,
Thou must dine without a friend.
Thine excuses thou shalt mumble
Down some public telephone,
And if thou perforce *must* fumble,
Fumble all alone!

[Pg 15]

# THE BARITONE

II

In many a boudoir nowadays The baritone's *decolleté* throat Produces weird unearthly lays, Like some dyspeptic goat Deprived but lately of her young (But not, alas! of either lung).

His low-necked collar fails to show The contours of his manly chest, Since that has fallen far below His "fancy evening vest." Here, too, in picturesque relief, Nestles his crimson handkerchief.

Will no one tell me why he sings Such doleful melancholy lays, Of withered summers, ruined springs, Of happier bygone days, And kindred topics, more or less Designed to harass or depress?

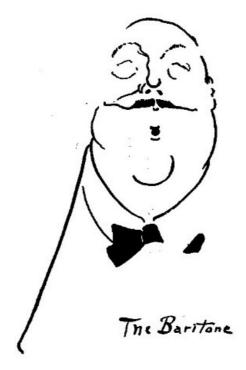
That ballad in his bloated hand Is of the old familiar blend:— A faded flow'r, a maiden, and A "brave kiss" at the end! (The kind of kiss that, for a bet, A man might give a Suffragette.)

### (THE BARITONE'S BOUDOIR BALLAD)

Eyes that looked down into mine,
With a longing that seemed to say
Is it too late, dear heart, to wait
For the dawn of a brighter day?
Is it too late to laugh at fate?
See how the teardrops start!
Can we not weather the tempest together,
Dear Heart, Dear Heart?

Lips that I pressed to my own,
As I gazed at her yielding form,—
Turned with a groan, and then hastened alone
Into the teeth of the Storm!
Long, long ago! Still the winds blow!
Far have we drifted apart!
You live with Mother, and I love—another!
Dear Heart, Dear Heart!

[Pg 16]



[Pg 17]

At times some drinking-song inspires Our hero to a vocal burst, Until his audience, too, acquires The most prodigious thirst. And nobody would ever think That milk was *his* peculiar drink!

What spacious days his song recalls, When each monastic brotherhood Could brew, within its private walls, A vintage just as good As that which restaurants purvey As "rare old Tawny Port" to-day!

#### (THE BARITONE'S DRINKING SONG)

The Abbot he sits, as his rank befits,
With a bottle at either knee,
And he smacks his lips as he slowly sips
At his beaker of Malvoisie.
Sing Ho! Ho! Ho!
Let the red wine flow!
Let the sack flow fast and free!
His heart it grows merry on negus and sherry,
And never a care has he!
Ho! Ho!
(Ora pro nobis!)
Sing Ho! for the Malvoisie!

[Pg 18]

In cellar cool, on a highbacked stool,
The Friar he sits him down,
With the door tight shut, and an unbroached butt
Where the ale flows clear and brown.
Sing Ha! Sing Hi!
Till the cask runs dry,
His spirits shall never fail!
For no one is dryer than Francis the Friar,
When getting "outside the pail!"
Ho! Ho!
(Benedicimus!)
Sing Ho! for the nutbrown ale!

The Monk sits there, in his cell so bare,
And he lowers his tonsured head,
As he lifts the lid of the tankard hid
'Neath the straw of his trestle bed.
Sing Ho! Sink Hey!
From the break of day
Till the vesper-bell rings clear,
Of grave he makes merry and hastens to bury

His cares in the butt'ry bier! Ho! Ho! (Pax Omnibuscum!) Sing Ho! for the buttery beer!

[Pg 19]

Oh, find me some secure retreat, Some Paradise for stricken souls, Where amateurs no longer bleat Their feeble baracoles, From lungs that are so oddly placed Where other people keep their waist;

Where public taste has quite outgrown The faculty for being bored By each anæmic baritone Who murders "The Lost Chord," And singers, as a body, are Cursed with a permanent catarrh!

[Pg 20]

#### THE ACTOR MANAGER

Long ago, our English actors
Ranked with rogues and vagabonds;
They were jailed as malefactors,
They were ducked in village ponds.
In the stocks the beadle shut them,
While the friends they chanced to meet
Would invariably cut them
In the street.

With suspicion people eyed them, Ev'ry country-squire would feel That his fallow-deer supplied them With the makings of a meal. They annexed the parson's rabbits, Poached the pheasants of the peer, And had other little habits

Just as queer!

Even Will, the Bard of Avon,
As a poacher stands confest,
And altho', of course, cleanshaven,
Was as barefaced as the rest.
He, a player by vocation,
Practised, like his buckskin'd pals,
Indiscriminate flirtation
With the gals!

Now, the am'rous actor's cravings
For romance are orthodox;
Nowadays he puts his savings,
Not his ankles, into "stocks."
Nobody to-day is doubting
That a halo round him clings;
One can see his shoulders sprouting
Into wings.

Watch the mummer managerial,
Centre of a rev'rent group;
Note with what an air imperial
He controls his timid troupe.
Deadheads scrape and bow before him,
To his doors the public flocks;
Even duchesses implore him
For a box.

Enemies, no doubt, will tell us (What we should not ever guess) That he is absurdly jealous Of subordinates' success. [Pg 21]

[Pg 22]

Minor mimes who score a hit or Threaten to advance too fast, Are advised to curb their wit or Leave the cast!

Foes declare that, at rehearsal, Managers are free of speech, And unduly prone to curse all Those who come within their reach. With some tiny dams (or damlets) They exhort each "walking gent—" Language that potential Hamlets Much resent.

Do not autocrats, dictators, All who lead successful lives, Swear repeatedly at waiters, Curse consistently at wives? Shall the heads of the Profession, Histrionic argonauts, Be denied the frank expression Of their thoughts?

# The Actor Manager



Will not we who so applaud them Execrate with righteous rage Player knaves who would defraud them Of their centre of the stage? Do we grudge these godlike creatures Picture-cards that advertise-Calcium lights that flood their features From the flies?

No, for ev'ry leading actor Who produces problem plays, Is a most important factor In the world of modern days. Kings occasionally knight him, Titled ladies take him up; Even millionaires invite him Out to sup.

Proudly he advances, trailing Clouds of limelight from afar, (Diffidence is *not* the failing Of the true dramatic "star"). Politics or place or pelf? He whose one prevailing passion Is himself?

What cares he for rank or fashion,

[Pg 23]

Managers, whose heads are twirled, Think (to paraphrase the poet)
That the stage is all the world.
Other men discuss the summer,
Or the poor potato crop,
Nothing can prevent the mummer
Talking "shop."

With his Art as the objective
Of his intellectual pow'rs,
He (as usual, introspective)
Talks about himself for hours.
While his friends, who never dream of
Interrupting, stand agog,
He decants a ceaseless stream of
Monologue.

He is great. He has become it
By a long and arduous climb
To the crest, the crown, the summit
Of the Thespian tree—a *lime*!
There he chatters like a starling,
There, like Jove, he sometimes nods;
But he still remains the "darling
Of the gods!"

IV [Pg 25]

#### THE GILDED YOUTH

A monocle he always wears,
Safe screwed within his dexter eye;
His mouth stands open wide, and snares
The too intrusive fly.
Were he to close his jaws, no doubt,
The eyeglass would at once fall out.

His choice of clothes is truly weird; His jacket, short, and *negligée*, Is slit behind, as tho' he feared A tail might sprout some day. One's eye must be inured to shocks To stand the tartan of his socks.

The chessboard pattern of his check
Betrays its owner's florid taste;
A three-inch collar grips his neck,
A cummerbund his waist;
The trousers that his legs enshroud
Speak for themselves, they are so loud.

His shirt, his sleeve-links and his stud, Are all of a cerulean hue, And advertise that Norman blood,— The bluest of the blue,— Which, as a brief inspection shows, Seems to have centred in his nose.

His saffron tresses, oiled with care,
Back from a vacant brow he scrapes;
From so compact a head of hair
No filament escapes.
(This surface-polish, friends complain,
Does not descend into the brain.)

What does he do? You well may ask.
Nothing at all, to be exact!
Yet he performs this tedious task
With quite consummate tact.
(No cause for wonder this, in truth,
Since he has practised it from youth.)

To some wide window-seat he goes,

[Pg 26]

And gazes out with torpid eyes;
Then yawns politely through his nose,
Looks at his watch, and sighs;
Regards his boots with dumb regret,
And lights another cigarette.

[Pg 27]

Then glances through his morning's mail, And now, his daily labours done, Feels far too comatose and frail To give the dog a run; Besides, as he reflects with shame, He can't recall the creature's name!

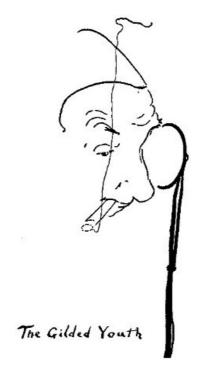
Safe in a front-row stall he sits, Where lyric comedy is played; And, after, to some local Ritz, Escorts a chorus-maid. The *jeunesse dorée* of to-day Is called the *jeunesse stage-doorée*!

How slow the weary days must seem (That to his fellows fly so fast),
To one who in a waking-dream
 Awaits the next repast!
How tiresome and how long they feel,
Those hours dividing meal from meal!

For, like Othello, he must find His "occupation gone," poor soul, Who can but wander in his mind When he requires a stroll; A mental sphere, one may surmise, Too cramped for healthy exercise.

But since a poet has declared
That "nothing walks with aimless feet,"
To ask why such a type is spared
To grace the public street,
Would be most curiously misplaced,
And in the very worst of taste.

[Pg 28]



V

[Pg 29]

He did not wear his swallow-tail, But a simple dinner-coat; For once his spirits seemed to fail, And his fund of anecdote. His brow was drawn and damp and pale, And a lump stood in his throat.

I never saw a person stare, With looks so dour and blue, Upon the square of bill-of-fare We waiters call the "M'noo," And at ev'ry dainty mentioned there, From *entrée* to *ragout*.

With head bent low, and cheeks aglow, He viewed the groaning board, For he wondered if the *chef* would show The treasures of his hoard, When a voice behind him whispered low, "Sherry or 'ock, my lord?"

Gods! What a tumult rent the air, As, with a frightful oath, He seized the waiter by the hair And cursed him for his sloth; Then, grumbling like some stricken bear, Angrily answered "Both!"

For each man drinks the thing he loves, As tonic, dram or drug; Some do it standing, in their gloves, Some seated, from a jug; The upper class from slim-stemmed glass, The masses from a mug.

...\*..\*...\*

The wine was slow to bring him woe, But when the meal was through, His wild remorse at ev'ry course Each moment wilder grew. For he who thinks to mix his drinks Must mix his symptoms too.

Did he regret that tough *noisette*, And the tougher *tournedos*, The oysters dry, and the game so high, And the soufflé flat and low, Which the chef had planned with a heavy hand, And the waiters served so slow?

Yet each approves the things he loves, From caviare to pork; Some guzzle cheese or new-grown peas, Like a cormorant or stork; The poor man's wife employs a knife, The rich man's mate a fork.

Some gorge, forsooth, in early youth, Some wait till they are old; Some take their fare from earthenware, And some from polished gold. The gourmand gnaws in haste because The plates so soon grow cold.

Some eat too swiftly, some too long, In restaurant or grill; Some, when their weak insides go wrong, Try a postprandial pill. For each man eats his fav'rite meats, Yet each man is not ill.

He does not sicken in his bed, Through a night of wild unrest, With a snow-white bandage round his head, And a poultice on his breast, [Pg 30]

[Pg 31]

[Pg 32]

'Neath the nightmare weight of the things he ate And omitted to digest.

...\*..\*...\*

We know not whether meals be short, Or whether meals be long; All that we know of this resort Proves that there's something wrong, That the soup is weak and tastes of port, And the fish is far too strong.

The bread they bake is quite opaque, The butter full of hair; Defunct sardines and flaccid "greens" Are all they give us there. Such cooking has been known to make A common person swear.

And when misguided people feed, At eve or afternoon, Their harassed ears are never freed From the fiddle and bassoon, Which sow dyspepsia's subtlest seed, With a most evil spoon.

To dance to flutes, to dance to lutes, Is a pastime rare and grand; But to eat of fish or fowl or fruits To a Blue Hungarian Band Is a thing that suits nor men nor brutes, As the world should understand.

Such music baffles human talk, And gags each genial guest; A grillroom orchestra can baulk All efforts to digest, Till the chops will not lie still, but walk All night upon one's chest.

\* \* \* \* \*

Six times a table here he booked, Six times he sat and scann'd The list of dishes, badly cooked By the *chef's* unskilful hand; And I never saw a man who looked So wistfully at the band.

He did not swear or tear his hair, But ordered wine galore, As though it were some vintage rare From an old Falernian store; With open mouth he slaked his drouth, And loudly called for more.

He was the type that waiters know, Who simply lives to feed, Who little cares what food they show If it be food indeed, Who, when his appetite is low, Falls back upon his greed.

For each man eats his fav'rite meats, (Provided by his wife); Or cheese or chalk, or peas or pork, (For such, alas! is life!)
The rich man eats them with a fork, The poor man with a knife.

[Pg 33]

[Pg 34]

[Pg 35]

VI.

What a dangerous trade is the dentist's! With what perils he has to contend,

As he plunges his paws
In the gibbering jaws
Of some trusting but terrified friend,

With the risk that before he is ten minutes older His arms may be bitten off short at the shoulder!

He is born in the West, is the dentist, And he speaks with a delicate twang,

> When polite as a prince, He requests you to "rinse,"

After gently removing a fang.

('Tis to save wear-and-tear to the mouth, one supposes, That dentists consistently talk through their noses.)

He is painfully shy, is the dentist;

For he lives such a hand-to-mouth life.

When the sex known as "fair"

Comes and sits in his chair,

He will call for his sister or wife,

For a lady-companion or female relation,— So strong is the instinct of self-preservation!

He's a talkative man, is the dentist;

Though his patients are loth to reply.

With his fist in your mouth

He may say North is South,

And you cannot well give him the lie;

For it's hard to converse on such themes as the weather,

With jawbone and tongue fastened firmly together!

To a sensitive soul like the dentist  $% \frac{\partial f}{\partial x} = \frac{\partial$ 

You should always avoid talking "shop."

If he drops in to tea,

You must certainly see

That your wife doesn't ask him to "stop!"

He is facile princeps, perhaps, of his calling;

But jokes about *princip'ly forceps* ARE galling!

There are people who say of the dentist

That he isn't a gentleman quite.

Half the gents that we see

Are no gentler than he,

And but few are so sweetly polite;

For of all the strange trades to which men are apprentic'd;

The gentlest, I'm certain, is that of the dentist!

[Pg 38]

[Pg 37]

#### VII

### THE MAN WHO KNOWS

How few of us contrive to shine In ordinary conversation As brightly as this human mine Of universal information, Or give mankind the benefit Of such encyclopædic wit.

How few of us can lightly touch On any topic one may mention With so much *savoir-faire*, or such Exasperating condescension; Or take so lively a delight In setting other people right.

Whatever you may do or dream,
The Man Who Knows has dreamt or done it;
If you propound some novel scheme,
The Man Who Knows has long begun it;
Should you evolve a repartee,
"I made that yesterday," says he.

With what a supercilious air
He listens to your newest story,
As tho' your latest legend were
Some chestnut long of beard and hoary.
"When I recount that yarn," he'll say,
"I end it in a diff'rent way."

With a superior smile he caps Your ev'ry statement with another, If you have lost your voice, perhaps, He knows a man who's lost his mother; If you've a cold, 'tis not so bad As one that once his uncle had.

Should you describe some strange event That happened to a near relation,—
Some fatal motor accident,
Some droll or ticklish situation,—
"In eighteen-eighty-eight," says he,
"The very same occurred to me."

Each man who dies to him supplies A peg on which to air his knowledge; "Poor So-and-So," he sadly sighs, "He shared a room with me at college. I knew his sister at Ostend. He was my father's dearest friend."

If you relate some incident,
A trifle scandalous or shady,
An anecdote you've heard anent
Some wealthy or distinguished lady,
He stops you with a sudden sign:—
"She is a relative of mine!"

When on some simple point of fact You fancy him impaled securely, He either smiles with silent tact, Or else he shakes his head obscurely, Suggesting that he might disclose Portentous secrets, if he chose.

But if you dare to doubt his word, At once that puts him on his metal; "Your facts," says he, "are quite absurd! As for Mount Popocatepetl,— Of course it's not in Mexico; I've been there, and I ought to know!"

Or "George, how you exaggerate! It isn't half-past seven, nearly! I make it seven-twenty-eight; Your watch is out of order, clearly. Mine cannot possibly be slow; I set it half an hour ago."

He knows a foreign health-resort Where tourists are quite inoffensive; He knows a brand of ancient port, Comparatively inexpensive; And he will tell you where to get The choicest Turkish cigarette.

He knows hotels at which to dine And take the most fastidious guest to; He knows a mine in Argentine In which you safely can invest, too; He knows the shop where you can buy The most *recherché* hat or tie.

If you require a motor-car,
He has a cousin who can tell you
Of something second-hand but far
Less costly than the trade would sell you;
And if you want a chauffeur, too,
He knows the very man for you.

[Pg 40]

[Pg 41]

[Pg 42]

There's nothing that he doesn't know, Except—a rather grave omission— How weary his relations grow Of such unceasing erudition,— How fervently his fellows long That just for once he should be wrong.

[Pg 43]

O Man Who Knows, we humbly ask
That thou shouldst cease such grateful labours—
Suspend thy self-inflicted task
Of lecturing thine erring neighbours;
For in thy knowledge we detect
No faintest sign of Intellect.

[Pg 44]

# THE FADDIST

VIII

Gentle Reader, is your bosom filled with loathing At the mention of the "Simple Life" brigade? Do you shudder at their Jaeger underclothing, Which is "fearfully and wonderfully made"? Though in manner they resemble "poor relations," Or umbrellas which their owners have forgot, They contribute to the gaiety of nations, Do they not?

They are harmless little people, tame and quiet, Who will feed out of a fellow-creature's hand, If he happens to provide them with a diet Of a temperance and vegetable brand. They can easily subsist—a thing to brag of—In the draughtiest of sanitary huts, On a "mute inglorious Stilson" and a bag of Monkey-nuts.

Ev'ry faddist is, of course, an early riser;
When he leaves his couch (at 6 a. m. perhaps)
He will struggle with some patent "Exerciser,"
Until threatened with a physical collapse.
He wears collars made of cellular materials,
And sandals in the place of leather boots,
And his victuals are composed of either cereals
Or roots.



[Pg 45]

And he deprecates the universal slaughter
Of dumb animals in any form or shape.
So his breakfast-food (a patent, too, of course), is
Made of oats which he monotonously chews,
Mixed with chaff which any self-respecting horses
Would refuse.

He discovers fatal microbes that are hiding
In the liquids that his fellow creatures drink;
Fell bacilli that are stealthily residing
In our carpets, in our kisses, in our ink!
In his eagerness such parasites to smother,
He will keep himself so sterilised and aired,
That one fancies he would disinfect his mother,
If he dared.

In a vegetarian restaurant you'll find him, Where he feeds, like any other anthropoid, Upon dishes which must certainly remind him Of the cocoanuts his ancestors enjoyed. As he masticates his monkeyfood, you wonder If his humour is as meagre as his fare, And you look to see his tail depending under-Neath his chair.

To his friends he never wearies of explaining
The exact amount of times they ought to chew,
The advantages of "totally abstaining,"
And the joys of walking barefoot in the dew;
How that slumber must be summoned circumspectly,
In an attitude conducive to repose,
And that breathing should be carried on correctly
Through the nose.

A pathetic little figure is my hero,
With a sparse and wizened beard, and straggly hair,
Upon which is perched a sort of a sombrero
Such as operatic brigands love to wear.
He may eat the nuts his prehistoric sires ate,
He may flourish upon sawdust mixed with bran,
But he looks more like a Nonconformist pirate
Than a man!

[Pg 47]

[Pg 46]

#### IX

#### THE COLONEL

Observe him, in the best armchair,
At ev'ry "Service" Club reclining!
How brightly through its close-cropped hair!
His polished skull is shining!
His form, inert and comatose,
Suggests a stertorous repose.

What strains are these that echo clear?
What music on our ears is falling?
Through his Æolian nose we hear
The distant East a-calling.
(A good example here is found
Of slumber that is truly "sound.")

He dreams of India's coral strand,
Where, camping by the Jimjam River,
He sacrificed his figure and
The best part of his liver,
And, in some fever-stricken hole,
Mislaid his pow'rs of self-control.

Blow lightly on his head, and note Its surface change from chrome to hectic; Examine that pneumatic throat, That visage apoplectic. [Pg 48]

His colour-scheme is of the type That plums affect when over-ripe.

With rising gorge he stands erect,
Awakened by your indiscretion,
Becoming slowly Dunlop-necked—
(To coin a new expression);
Where stud and collar form a juncture,
You contemplate immediate puncture.

His head, like some inverted cup, Ascends, a Phoenix, from its ashes; His eyebrows rise and beckon up

His "porterhouse" moustaches; [A] And you acknowledge, as you flinch, That he's a Colonel—ev'ry inch!

The voice that once in strident tones
Across the barrack-square could carry,
Reverberates and megaphones
A rich vocabulary.
(His "rude forefathers," you'll agree,
Were never half so rude as he.)

As blatantly he catalogues
The grievances from which he suffers:—
"The Service gone, sir, to the dogs!"

"The men, sir, all damduffers!"
In so invet'rate a complainer
You recognise the "old champaigner."

His raven locks (just two or three)
Recall their retrospective splendour;
One of the brave Old Guard is he,
That dyes but won't surrender;
With fits of petulance afflicted,
When questioned, crossed, or contradicted.

But as, alas! from poor-man's gout, Combined with chronic indigestion, The breed is quickly dying out— (The fact admits no question)— I'll give you, if advice you're taking, A recipe for Colonel-making.

Select some subaltern whose tone
Is bluff and anything but "soul-y;"
Transplant him to a torrid zone;
There leave him stewing slowly;
Remove his liver and his hair,
Then serve up hot in an armchair.

[A] Cf. "mutton-chop" whiskers.

X

[Pg 50]

# THE WAITER

"He also serves who only stands and waits!"
My hero does all three, and even more.
Bearing a dozen food-congested plates,
With silent tread (altho' his feet are sore),
He swiftly skates across the parquet floor.
None can afford completely to ignore him,
Because, of course, he "carries all before him!"

Endowed with some of Cinquevalli's charm, He poises plate on plate, and never swerves; Two in each hand, three more up either arm,—A feat of balancing which tries the nerves Of the least timid customer he serves. So firm his carriage, and his gait so stable, He is the Blondin of the dinner-table.

[Pg 49]

Rising abruptly at the break of day (A custom more might copy, I confess), The waiter hastens, with the least delay, To don that unbecoming evening-dress Which etiquette compels him to possess. ('Tis too the conjurer's accustomed habit, Whence he evolves a goldfish or a rabbit.)

[Pg 51]

Each calling its especial trademark bears. The anarchist parades a red cravat; The eminent physician always wears A stethoscope concealed within his hat; A diamond stud proclaims the plutocrat; The rural dean displays a sable gaiter, And evening dress distinguishes the waiter.

Time was when he was elderly and staid, With long sidewhiskers and an old-world air. How gently, with what rev'rent hands, he laid A bottle of some vintage rich and rare Within a pail of ice beneath your chair, Like some proud steward in a hall baronial Performing an important ceremonial.

How cultured his well-modulated voice, His manner how *distingué* and discreet, As he directed your capricious choice To what 'twere best and pleasantest to eat, Or warmly recommended the Lafitte. A perfect pattern of the *genus homo*, More like a bishop than a major-domo.

He kept as grave as the proverbial tomb
When in some haven "hush'd and safe apart,"
You sought the shelter of a private room,
To entertain the lady of your heart
At a delightful dinner à la carte.
(The consequences would, he knew, be shocking
Were he perchance to enter without knocking.)

Now he is haggard, pale and highly-strung, The alien product of some Southern sun. Who speaks an unintelligible tongue And serves impatient patrons at a run, Snatching away their plates before they've done. Brisk as a bee, and restless as the Ocean, He solves the problem of perpetual motion.

You would not look to him for good advice;
To him your choice you never would resign.
He gauges from the point of view of price
The rival worth of each respective wine;
His tastes, indeed, are frankly Philistine,
And, with a mien indifferent or placid,
He serves your claret cold and corked and acid.

His is a tragic fate, a dreary lot.
Think sometimes of his troubles, I entreat,
Who in a crowded restaurant and hot
Walks to and fro on tired and tender feet,
Watching his hungry fellow-creatures eat!
What form of earthly hardship could be greater
Than that which daily overwhelms the waiter?

[Pg 52]

[Pg 53]

[Pg 54]

#### THE POLICEMAN

XI

My hero may be daily seen
In ev'ry crowded London street;
Longsuff'ring, stoical, serene,
With huge pontoonlike feet,

His boots so stout, so squat, so square, A motor-car might shelter there.

The traffic's cataract he dams,
With hands that half obscure the sun,
Like monstrous, vast Virginian hams.
A trifle underdone;
The while the matron and the maid
Pass safely by beneath their shade.

His courtesy is quite unique, His tact and patience have no end; He helps the helpless and the weak, He is the children's friend; And nobody can feel alarm Who clings to his paternal arm.

When foreign tourists go astray
In any tangled thoroughfare,
Or spinster ladies lose their way,—
The constable is there.

He stalks on duty through the night,
A bull's-eye lantern at his belt;
His muffled steps are noiseless quite,
His soles unheard—tho' felt!
And burglars, when a crib they crack,
Are forced to do so from the back.

With smile avuncular and bland, He leads them gently by the hand.

In far New York the "man in blue"
Is Irish by direct descent.
His bludgeon is intended to
Inflict a nasty dent;
And if you ask him for advice,
He knocks you senseless in a trice.

In Paris he is fierce and small,
But tho' he twirls his waxed moustache,
The natives heed him not at all.
No more does the *apache*.
And cabmen, when he lifts his palm,
Drive over him without a qualm.

The German minion of the law
Is stern, inflexible, austere.
His presence fills his friends with awe,
The foreigner with fear.
Your doom is sealed if he should pass
And find you walking on the grass!

But no policeman can compare
With London's own partic'lar pet;
A martyr he who stands foursquare
To ev'ry Suffragette,
And when that lady kicks his shins
Or bites his ankles, merely grins.

He may not be as bright, forsooth, As Dr. Watson's famous foil,— Sherlock, that keen unerring sleuth Immortalised by Doyle, And Patti who, where'er she roams, Asserts "There's no Police like Holmes!"

But though his movements, staid and slow, Provide the vulgar with a jest, How true the heart that beats below That whistle at his breast! How perfect an example he Of what a constable should be! [Pg 55]

[Pg 56]

[Pg 57]

### XII

#### THE MUSIC-HALL COMEDIAN

When the day of toil is ended,
When our labours are suspended,
And we hunger for agreeable society,
The relentless voice of Pleasure
Bids us spend an hour of leisure
In a Music-Hall or Palace of Variety,
Where to furnish relaxation
Ev'ry effort is directed,
Tho' the claims of ventilation
Have been carefully neglected.

There's an atmosphere oppressive
(For the smoking is excessive)
In this Temple of conventional hilarity,
But the place is scarcely warmer
Than the average performer
With his stock-in-trade of commonplace vulgarity.
There is nothing wise or witty
In the energy he squanders
On some quite unworthy ditty
Full of dubious "dooblontonders."



For the singer labelled "comic"
Is by nature economic-Al of humour, and avoids originality;
Like a drowning man he seizes
Upon prehistoric wheezes,
Which he honours with a loyal partiality,
In accordance with the ruling
Of a senseless superstition
Which demands a form of fooling
That is hallowed by tradition.

Dressed in feminine apparel,
With a figure like a barrel,
And a smile of transcendental imbecility,
All the humours he discloses
Of such things as purple noses
Or of matrimonial incompatibility;
While the band (who would remind him
That it never would forsake him)
Keeps a bar or two behind him,
But can never overtake him.

Then he gives an imitation Of that mild intoxication

[Pg 59]

Which is chronic in some sections of society, And we learn from his explaining How extremely entertaining And amusing is persistent insobriety; And we realise how funny Are the wives who nag and bicker, While the husbands spend their money Upon alcoholic liquor.

[Pg 60]

He discusses, slyly winking,
The delights of overdrinking,
And describes his nightly orgies, which are numerous;
How he comes home "full of damp," too,
How he overturns the lamp, too,
And does other things if possible more humorous.
And we listen *con amore*,
While our merriment redoubles,
To the truly tragic story
Of his dull domestic troubles.

Next he tells us how "the lodger,"
A cantankerous old codger,
Asks another person's spouse to come and call for him;
How he tumbles from a casement
In an attic to the basement,
Where the lady very kindly breaks his fall for him;
And our peals of happy laughter,
As he lands on her umbrella,
Grow ungovernable after
She has fractured her patella.

'Tis a more polite performance
Than "The Macs" and "The O'Gormans,"
Who are artistes of the "knockabout" variety,
Or those ladies in chemises
Who undress upon trapezes
With an almost imperceptible propriety;
'Tis as worthy of encoring
As the "Farmyard Imitator,"
And a little bit less boring
Than the "Lightning Calculator."

[Pg 61]

It does not evoke our strictures,
Like those dreadful "Living Pictures"
Which the prurient wrote columns to the press about;
'Tis no clever exhibition
Like that tedious "Thought Transmission"
Which we all of us disputed more or less about.
But the balderdash and babble
Of our too facetious hero,
Tho' attractive to the rabble,
Send our spirits down to zero.

For we weary of his patter, Growing every moment flatter, On such subjects as connubial infelicity, And we find ourselves protesting Against everlasting jesting On the tragedies of conjugal duplicity. And we feel desirous very Of imposing *some* restrictions On the humour that makes merry Over personal afflictions.

Our disgust we cannot bridle
When we see some public idol,
Who is earning a colossal weekly salary,
Having long ignobly pandered
To the questionable standard
Of intelligence that blooms in pit and gallery.
We are easily contented,
And our feelings we could stifle,
If the comic man consented
Just to raise his tone a trifle.

If he shunned such risky questions

[Pg 62]

As red noses, weak digestions,
Drunkards, lodgers, twins and physical deformities;
Ceased from casting imputations
On his wretched "wife's relations,"
Or from mentioning his "ma-in-law's" enormities;
If he didn't sing so badly,
And if only he were funny,
We would tolerate him gladly,
And get value for our money!

[Pg 63]

#### THE CONVERSATIONAL REFORMER

XIII

When Theo: Roos: unfurled his bann: As Pres: of an immense Repub: And sought to manufact: a plan For saving people troub:. His mode of spelling (termed phonet:) Affec: my brain like an emet:.

And I evolved a scheme (*pro tem*) To simplify my mother-tongue, That so in fame I might resem: Upt: Sinc:, who wrote "The Jung:," And rouse an interest enorm: In conversational reform.

I grudge the time my fellows waste Completing words that are so comm: Wherever peop: of cult: and taste Habitually predom:.
'T would surely tend to simpli: life Could they but be curtailed a trif:.

For is not "Brev: the Soul of Wit"? (Inscribe this mott: upon your badge). The sense will never suff: a bit, If left to the imag:, Since any pers: can see what's meant By words so simp: as "husb:" or "gent:."

When at some meal (at dinn: for inst:)
You hand your unc: an empty plate,
Or ask your aunt (that charming spinst:)
To pass you the potat:,
They have too much sagac:, I trust,
To give you sug: or pep: or must:.

If you require a slice of mutt:, You'll find the salfsame princ: hold good, Nor get, instead of bread and butt:, Some tapioca pudd:, Nor vainly bid some boon-compan: Replen: with Burg: his vacant can.

At golf, if your oppon: should ask
Why in a haz: your nib: is sunk.
And you explain your fav'rite Hask:
Lies buried in a bunk:,
He cannot very well misund:
That you (poor fooz:) have made a blund:.

If this is prob:—nay, even cert:— My scheme at once becomes attrac: And I (pray pard: a litt: impert:) A public benefac: Who saves his fellow-man and neighb: A large amount of needless lab:.

Gent: Reader, if to me you'll list: And not be irritab: or peev:, You'll find it of tremend: assist: [Pg 64]

[Pg 65]

This habit of abbrev:, Which grows like some infec. disease, Like chron: paral: or German meas:.

And ev'ry living human bipe: Will feel his heart grow grate: and warm As he becomes the loy: discip: Of my partic: reform, (Which don't confuse with that, I beg, Of Brander Math: or And: Carneg:).

"'Tis not in mort: to comm: success," As Add. remarked; but if my meth: Does something to dimin: or less: The waste of public breath, My country, overcome with grat: Should in my hon: erect a stat:.

My bust by Rod: (what matt: the cost?) Shall be exhib:, devoid of charge, With (in the Public Lib: at Bost:) My full-length port: by Sarge:, That thous: from Pitts: or Wash: may swarm To worsh: the Found: of this Reform.

...\*..\*..\*

Meanwhile I seek with some avid: The fav: of your polite consid:.

[Pg 67]

[Pg 66]

# XIV

## KING LEOPOLD

("In dealing with a race that has been composed of cannibals for thousands of years, it is necessary to use methods that best can shake their idleness and make them realise the sanctity of labour."—King Leopold of Belgium on the Congo scandal.)

People call him "knave" and "ogre" and a lot of kindred names, Or they label him as "tyrant" and "oppressor"; The majority must wilfully misunderstand his aims To regard him in the light of a transgressor. For, to tell the honest truth, he's a benevolent old man Who attempts to do his "duty to his neighbour" By endeavouring to formulate a philanthropic plan Which shall demonstrate the "sanctity of labour."

There were natives on the Congo not a score of years ago, Whose existence was a constant round of pleasure; Whose imperfect education had not ever let them know The pernicious immorality of leisure. They were merry little people, in their simple savage way, Not a thought to moral obligations giving; Quite unconscious of their duties, wholly ignorant were they Of the blessedness of working for a living.

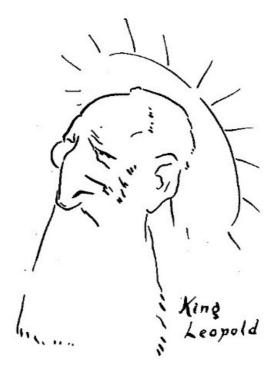
[Pg 68]

But a fond paternal Government (in Belgium, need I add?) Heard their story, and, with admirable kindness, Deemed it utterly improper, not to say a trifle sad, That the heathen should continue in his blindness. "Let us civilise the children of this most productive soil," Said their agents, who proceeded to invade them; "Let us show these foolish savages the dignity of toil— If we have to use a hatchet to persuade them!"

So they taught these happy niggers how unwise it was to shirk; They implored them not to idle or malinger; And they showed them there was nothing that encouraged honest work Like the loss of sev'ral toes or half a finger. When they fancied that their womenfolk were lonely or depress'd, They would chain them nice and close to one another,

And they thoughtfully abducted ev'ry baby at the breast,

To facilitate the labours of its mother.



[Pg 69]

So they made a point of parting ev'ry husband from his wife And dividing ev'ry maiden from her lover; If a workman drooped or sickened they would jab him with a knife, And then leave him by the roadside to recover. If he grumbled or grew restive they would amputate a hand, Just to show him how unsafe it was to blubber, Till with infinite solicitude they made him understand The necessity of cultivating "rubber."

Thus the merry work progresses, as it must progress forsooth, While these pioneers are sharp and firm and wary,—
And the Congo is reluctantly compelled to own the truth
Of that motto "Laborare est orare."
Though the Belgians sometimes wonder, on their tenderhearted days,
(When the little children scream as they abduct them),
If the natives CAN supply sufficient rubber to erase
The effect of such endeavours to instruct them

Tho' within the royal bosom a suspicion there may lurk
That these practices offend the sister-nations,
That one cannot safely advocate "the sanctity of work,"
By a policy of theft and mutilations,—
Yet wherever on the Congo Belgium's banner is unfurled,
Where the atmosphere is redolent and sunny,
I am sure the Monarch's methods must be giving to the world
Some ideas upon the "sanctity of money!"

[Pg 70]

And, if so, I am not boasting when I mention once again That the Ruler of the Congo has not surely ruled in vain!

XV

[Pg 71]

# "BART'S" CLUB

("In my view, the most absolutely perfect club of all would be a club where absolutely every man could get in, it mattered not what he had done in the past."—Bart Kennedy.)

It fills, indeed, a long felt need, This institution, just arisen; We notice here that atmosphere Of restaurant and prison, Of green-room, gambling-hell, saloon, Which makes it an especial boon.

That member there with close-cropped hair, Who noisily inhales his luncheon, His flattened nose has felt the blows Of many a p'liceman's truncheon; The premier cracksman of the City, Is Chairman of our House Committee!

That bull-necked youth, with fractured tooth, Discussing Plato with his neighbour, Returned to-day from Holloway, And eighteen months' "hard labour"; He's *such* a gentleman, I think, —Or would be, if he didn't drink.

[Pg 72]

We've thieves and crooks upon our books, And all the nimble-fingered gentry; The buccaneer is harboured here, The "shark" has instant entry. Blackmail is practised, too, by all, Who never heard of a black-ball!

We gladly take the titled rake, The bankrupt and the unfrocked parson, All those whose vice is loading dice, Or bigamy, or arson. Most of our pilgrims have pursued The path of penal servitude.

We've anarchists upon our lists, While regicides infest the smoke-room; (The *faux-bonhomme* who brings a bomb Must leave it in the cloak-room). Ink for the forger we provide, And strychnine for the suicide.

Each member's name is known to fame, As "green-goods man" or quack-physician; We welcome here the pseudo-peer, Or bogus politician. Within the shelter of our fold King Peter greets King Leopold.

[Pg 73]

Our doors are barred to Scotland Yard; And no precautions are neglected. Come, then, with me, and you shall be Immediately elected, To what with confidence I dub An "absolutely perfect" club!

## XVI

#### [Pg 74]

## THE REVIEWER

Pray observe the stern Reviewer!
See with what a piercing look
He impales, as with a skewer,
This unlucky little book!
Note his gestures of impatience,
As he contemplates, perplex'd,
The amazing illustrations
Which adorn the text!

Hear him mutter, as his swivel-Eye converges on the verse, "Any man who writes such drivel Must be capable of worse. Let it be my painful mission,

As a literary man,
To suppress the whole edition,
If a critic can.



[Pg 75]

"More than tedious ev'ry pome is; Ev'ry drawing less than true; Such a trite and trivial tome is Quite unworthy of review. On this balderdash no vocal Praises can my tongue bestow; To the dust-bin of some local Pulp-mill let it go!

"There its paper, disinfected By some cunning artifice, Shall be presently directed To diviner ends than this. There its pages, expurgated By some alchemy abstruse, Shall at length be dedicated To a nobler use!"

Grim, implacable Reviewer,
Do not spurn it with a groan,
Tho' your labours may be fewer
If you leave my books alone!
'Tis the chief of all your duties—
Duties which you strive to shirk—
To discover hidden beauties
In an author's work.

Jewels, though perchance elusive,
Crowd this casket of a book;
'Tis your privilege exclusive
For these hidden gems to look.
When you have adroitly caught them,
Their delights you can explain
To a public which has sought them
For so long in vain.

Tho' you whelm me with your strictures, Snubs which one might justly call (Like the artist's cruel pictures)
The "unkindest *cuts* of Hall"!
Tho' your sneers be fierce and many, Honest censure I respect,
And will meekly swallow any—
Thing except neglect.

Tho' your mouth be far from mealy, Tho' your pen be dipped in gall, Criticise me frankly, freely,— Better thus than not at all! Up the ladder I have crept un-Til I reached a middle rung, [Pg 76]

L'ENVOI [Pg 77]

Go, little book, and coyly creep Beneath the pillows of the blest, Whence those who seek in vain for sleep Shall drag thee from thy nest; That so thy sedative aroma May lull them to a state of coma.

The infant child who lies awake, Within its tiny trundle-bed, No soothing potion needs to take, If thou art duly read; And hosts of harassed monthly nurses Shall bless thy soporific verses.

The invalid who cannot rest
Has but at thy contents to glance
To hug thee to his fevered breast
And fall into a trance;
And sleepless patients without number
Shall hail thee harbinger of slumber.

Go then, fond offspring of the Muse, Perform thy deadly work by night, Thou rich man's boon, thou widow's cruse, Thou orphan-child's delight! Appease the heirs from all the ages With balm from thine hypnotic pages!

So in the palace of the king, The mansion of the millionaire, Thy readers shall combine to sing Thy praises ev'rywhere, Till folks in less exalted places Scream loudly for *Familiar Faces*!

(When, if their cries are shrill and healthy, *I* shall become extremely wealthy!)

\*\*\* END OF THE PROJECT GUTENBERG EBOOK FAMILIAR FACES \*\*\*

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the PROJECT GUTENBERG™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE

#### THE FULL PROJECT GUTENBERG LICENSE

PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg<sup>TM</sup> mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg<sup>TM</sup> License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg™ electronic works

[Pg 78]

- 1.A. By reading or using any part of this Project Gutenberg<sup>TM</sup> electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg<sup>TM</sup> electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg<sup>TM</sup> electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg<sup>TM</sup> electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg<sup>TM</sup> electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg<sup>TM</sup> electronic works. See paragraph 1.E below.
- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg<sup> $\mathsf{TM}$ </sup> electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg<sup> $\mathsf{TM}$ </sup> mission of promoting free access to electronic works by freely sharing Project Gutenberg<sup> $\mathsf{TM}$ </sup> works in compliance with the terms of this agreement for keeping the Project Gutenberg<sup> $\mathsf{TM}$ </sup> name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg<sup> $\mathsf{TM}$ </sup> License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg $^{\text{m}}$  work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.
- 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg<sup>TM</sup> License must appear prominently whenever any copy of a Project Gutenberg<sup>TM</sup> work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <a href="https://www.gutenberg.org">www.gutenberg.org</a>. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

- 1.E.2. If an individual Project Gutenberg<sup>TM</sup> electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg<sup>TM</sup> trademark as set forth in paragraphs 1.E.8 or 1.E.9.
- 1.E.3. If an individual Project Gutenberg<sup> $^{\text{TM}}$ </sup> electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg<sup> $^{\text{TM}}$ </sup> License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project Gutenberg<sup>TM</sup> License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg<sup>TM</sup>.
- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg<sup>TM</sup> License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg<sup> $\mathsf{TM}$ </sup> work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project

Gutenberg<sup>TM</sup> website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg<sup>TM</sup> License as specified in paragraph 1.E.1.

- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg<sup>m</sup> works unless you comply with paragraph 1.E.8 or 1.E.9.
- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg<sup> $\mathsf{TM}$ </sup> electronic works provided that:
- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg<sup>™</sup> works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg<sup>™</sup> trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg<sup>™</sup> works.
- 1.E.9. If you wish to charge a fee or distribute a Project Gutenberg<sup>™</sup> electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg<sup>™</sup> trademark. Contact the Foundation as set forth in Section 3 below.

#### 1.F.

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg $^{\text{m}}$  collection. Despite these efforts, Project Gutenberg $^{\text{m}}$  electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.
- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity

or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg<sup>TM</sup> electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg<sup>TM</sup> electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg<sup>TM</sup> work, (b) alteration, modification, or additions or deletions to any Project Gutenberg<sup>TM</sup> work, and (c) any Defect you cause.

#### Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg<sup>TM</sup> is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg<sup> $\mathsf{TM}$ </sup> 's goals and ensuring that the Project Gutenberg<sup> $\mathsf{TM}$ </sup> collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg<sup> $\mathsf{TM}$ </sup> and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

# **Section 3. Information about the Project Gutenberg Literary Archive Foundation**

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

# Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg $^{\text{m}}$  depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit <a href="https://www.gutenberg.org/donate">www.gutenberg.org/donate</a>.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

#### Section 5. General Information About Project Gutenberg™ electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg<sup>m</sup> concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg<sup>m</sup> eBooks with only a loose network of volunteer support.

Project Gutenberg<sup>TM</sup> eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus,

we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.gutenberg.org.

This website includes information about Project Gutenberg $^{\text{\tiny{TM}}}$ , including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.