The Project Gutenberg eBook of A Tree with a Bird in it, by Margaret Widdemer

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

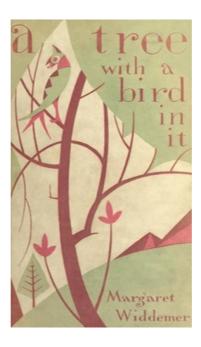
Title: A Tree with a Bird in it Author: Margaret Widdemer Illustrator: William Saphier

Release date: July 24, 2011 [EBook #36831] Most recently updated: January 7, 2021

Language: English

Credits: Produced by David Edwards, David Garcia and the Online Distributed Proofreading Team at https://www.pgdp.net (This file was produced from images generously made available by The Internet Archive)

*** START OF THE PROJECT GUTENBERG EBOOK A TREE WITH A BIRD IN IT ***



A TREE WITH A BIRD IN IT

[pg]

ſil

A TREE WITH A BIRD IN IT:

SHOWN A PEAR-TREE ON WHICH SAT A GRACKLE

BY MARGARET WIDDEMER

AUTHOR OF "FACTORIES," "THE OLD ROAD TO PARADISE," "CROSS CURRENTS," ETC.

WITH ILLUSTRATIONS BY WILLIAM SAPHIER



NEW YORK HARCOURT, BRACE AND COMPANY

COPYRIGHT, 1922, BY HARCOURT, BRACE AND COMPANY, INC.

PRINTED IN THE U. S. A. BY THE QUINN & BODEN COMPANY RAHWAY, N. J.

THIS IS DEDICATED
WITH MY FORGIVENESS IN ADVANCE
TO THE POETS PARODIED IN THIS BOOK
AND THE POETS NOT PARODIED IN THIS BOOK

FOREWORD

BY THE COLLATOR

A little while since, I had the fortune to live in a house, outside of whose windows there grew a pear-tree. On the branches of this tree lived a green bird of indeterminate nature. I do not know what his real name was, but the name, to quote our great exemplar Lewis Carroll, by which his name was *called* was the Grackle. He seemed perfectly willing to be addressed thus, and accordingly was.

Aside from watching the Pear-Tree and the Grackle, my other principal occupation that winter was watching the Poetry Society of America now and then at its monthly meetings. It occurred to me finally to invite such members of it as cared to come, following many good examples, to an outdoor symposium under the tree. The result follows.

MARGARET WIDDEMER.

P.S.—The tree died.

[ii]

[iii]

[iv]

[v]

TABLE OF CONTENTS

		PAGE
Foreword: By the Collator		v
essie B. Rittenhouse	Resignation	3
Edwin M arkham	The Bird with the Woe	4
Witter Bynner	The Unity of Oneness	7
Amy Lowell	Oiseaurie	8
Edgar Lee Masters	Imri Swazey	9
Edwin Arlington Robinson	Rambuncto	10
Robert Frost	The Bird Misunderstood	12
Carl Sandburg	Chicago Memories	13
Edith M. Thomas	Frost and Sandburg Tonight	17
Charles Hanson Towne	The Unquiet Singer	18
Sara Teasdale	At Autumn	20
Ezra Pound	Rainuv	21
Margaret Widdemer	The Sighing Tree	24
Richard Le Gallienne	Ballade of Spring Chickens	27
Angela Morgan	Oh! Bird!	29
Conrad A iken	The Charnel Bird	30
Mary Carolyn Davies	A Young Girl to a Young Bird	34
Marguerite Wilkinson	The Rune of the Nude	35
ALINE KILMER	Admiration	37
WILLIAM ROSE and STEPHEN VINCENT		
Benet	The Grackle of Grog	38
Lola Ridge	Preenings	42
Edna St. Vincent Millay	Tea o' Herbs	46
OHN V. A. WEAVER	The Weaver Bird	50
David Morton	Sonnet: Trees Are Not Ships	52
Elinor Wylie	The Grackle Is the Loon	53
Leonora Speyer	A Landscape Gets Personal	54
	The Symposium Leading	
Corinne Roosevelt Robinson	Nowhere	57
Ridgely Torrence	The Fowl of a Thousand Flights	59
Henry van Dyke	The Roiling of Henry	61
Cale Young Rice	Pantings	63
Bliss Carman	The Wild	65
Grace Hazard and Hilda Conkling	They See the Birdie	67
	A Ballad of the Bird Dance of	
Γheodosia Garrison	Pierrette	69
	Pierrette Remembers an	
William Griffith	Engagement	71
Edgar Guest	Ain't Nature Wonderful!	72
Don Marquis	The Meeting of the Columns	75
Christopher Morley	The Mocking-Hoarse-Bird	80
Franklin Pierce Adams	To a Grackle	83
Γhomas Augustin Daly	Carlo the Gardener	84
	The Hoboken Grackle and the	
Vachel Lindsay	Hobo	85
Percy Mackaye		
OSEPHINE PRESTON PEABODY		
Isabel Fiske Conant	Dies Illa: A Bird of a Masque	89
	A Tree with a Bird in It: Rhymed	
ADTUID CHITEDMAN	Ροιγίρια	101

[viii]

[ix]

ILLUSTRATIONS

	PAG
Edwin M arkham	
Witter Bynner	

Carl Sandburg	15
Margaret Widdemer	25
Conrad Aiken	31
The Benets	39
Lola Ridge	43
Edna St. Vincent Millay	47
Leonora Speyer	55
Edgar Guest	73
Don Marquis and Christopher Morley	77
Vachel Lindsay	87

[x]

[1]

A TREE WITH A BIRD IN IT

[2]

[3]

Jessie B. Rittenhouse

(She steps brightly forward with an air of soprano introduction.)

RESIGNATION

I look from out my window, Beloved, and I see A bird upon a pear bough, But what is that to me?

Because the thought comes icy; That bird you never knew— It's not your bird or pear tree, And what is it to you?

[4]

Edwin Markham

(who, though he had to lay a cornerstone, unveil a bust of somebody, give two lectures and write encouraging introductions to the works of five young poets before catching the three-ten for Staten Island, offered his reaction in a benevolent and unhurried manner.)

THE BIRD WITH THE WOE

Poets to men a curious sight afford; Still they will sing, though all around are bored; But this wise grackle does a kinder thing; Silent he's bored, while all around him sing!



[6]



[7]

Witter Bynner

(Prefaced by a short baritone talk on Chinese architecture.)

THE UNITY OF ONENESS

Celia, have you been to China?
There upon a mystic tree
Sits a bird who murmurs Chinese
Of the Me in Thee.

'Neath that tree of willow-pattern Twice seven thousand scornful go Paraphrasers and translators Of the long-deceased Li-Po:

Chinese feelings swift discerning Without all this time and fuss Let us eat that bird, thus learning Of the Him in Us!

Amy Lowell

(Fixing her glasses firmly on the rest of the Poetry Society in a way which makes them with difficulty refrain from writhing.)

OISEAURIE

Glunk!

I toss my heels up to my head ...

That was a bird I heard say glunk

As I walked statelily through my extensive, expensive English country estate

In a pink brocade with silver buttons, a purple passementerie cut with panniers, a train, and faced with watered silk:

But it Is dead now! (The bird) Probably putrescent And green....

I scrabble my toes ... Glunk!

Edgar Lee Masters

(Making a statement which you may take or leave, but convincing you entirely.)

IMRI SWAZEY

I was a shock-headed boy bringing in the laundry; Why did I try for that damn bird, anyway?
I suppose I had been in the habit of aiming for the pears. But I chucked a stone, anyhow,
And it ricocheted and hit my head,
And as it hadn't any brains inside the stone busted it
And there I was, dead.
And dead with me were all the improper things
I'd got out of the servants about their employers
Bringing in the laundry;
But the grackle sings on.
Sing forever, O grackle!
I died, knowing lots of things you don't know!

[10]

[9]

Edwin Arlington Robinson

(He mutters wearily in an undertone.)

RAMBUNCTO

Well, they're quite dead, Rambuncto; thoroughly dead. It was a natural thing enough; my eyes Stared baffled down the forest-aisles, brown and green, Not learning what the marks were. Still, who learns? Not I, who stooped and picked the things that day, Scarlet and gold and smooth, friend ... smooth enough! And she's in a vault now, old Jane Fotheringham, My mother-in-law; and my wife's seven aunts, And that cursed bird that used to sit and croak Upon their pear-tree—they threw scraps to him—My wife, too. Lord, that was a curious thing! Because—"I don't like mushrooms much," I said,

And they ate all I picked. And then they died. But ... Well, who knows it isn't better that way? It's quieter, at least.... Rambuncto-friend-Why, you're not going?... Well—it's a stupid year, And the world's very useless.... Sorry.... Still The dusk intransience that I much prefer Leaves place for little hope and less regret. I don't suppose he'd care, to stay to dine Under the circumstances.... What's life for?

[12]

Robert Frost

(Rather nervously, retreating with haste in the wake of Mr. Robinson as soon as he had finished.)

THE BIRD MISUNDERSTOOD

There was a grackle sat on our old pear tree— Don't ask me why—I never did really know; But he made my wife and me feel, for really the very first time We were out in the actual country, hindering things to grow;

It gave us rather a queer feeling to hear the grackle grackle, But when it got to be winter time he got up and went thence And now we shall never know, though we watch the tree till April,

Whether his curious crying ever made song or sense.

[13]

Carl Sandburg

(Striking from time to time a few notes on a mouth-organ, with a wonderful effect of human brotherhood which does not guite include the East.)

CHICAGO MEMORIES

Grackles, trees—

I been thinkin' 'bout 'em all: I been thinkin' they're all right:

Nothin' much—Gosh, nothin' much against God, even.

God made little apples, a hobo sang in Kankakee,

Shattered apples, I picked you up under a tree, red wormy apples, I ate you....

That lets God out.

There were three green birds on the tree, there were three wailing cats against a green dawn....

'Gene Field sang, "The world is full of a number of things,"
'Gene Field said, "When they caught me I was living in a tree...."

'Gene Field said everything in Chicago of the eighties.

Now he's dead, I say things, say 'em well, too....

'Gene Field ... back in the lost days, back in the eighties,

Singing, colyumning ... 'Gene Field ... forgotten ...

Back in Arkansaw there was a green bird, too,

I can remember how he sang, back in the lost days, back in the eighties.

Uncle Yon Swenson under the tree chewing slowly, slowly....

Memories, memories!

There are only trees now, no 'Gene, no eighties

Gray cats, I can feel your fur in my heart ...

Green grackle, I remember now,

Back in the lost days, back in the eighties

The cat ate you.



[16]

[17]

Edith M. Thomas

(She tells a friend in confidence, after she is safely out of it all.)

FROST AND SANDBURG TONIGHT

Apple green bird on a wooden bough, And the brazen sound of a long, loud row, And "Child, take the train, but mind what you do— Frost, tonight, and Sandburg too!"

Then I sally forth, half wild, half cowed, Till I come to the surging, impervious crowd, The wine-filled, the temperance, the sober, the pied, The Poets that cover the countryside!

The Poets I never would meet till tonight!
A gleam of their eyes in the fading light,
And I took them all in—the enormous throng—
And with one great bound I bolted along.

If the garden had merely held birds and flowers! But I hear a voice—they have talked for hours— "Frost tonight—" if 'twere merely he! Half wild, half cowed, I flee, I flee!

[18]

Charles Hanson Towne

(Who rather begrudged the time he used up in going out to the suburbs.)

THE UNQUIET SINGER

He had been singing, but I had not heard his voice; He had been bothering the rest with song; But I, most comfortably far Within the city's stimulating jar Feeling for bus-conductors and for flats, And shop-girls buying too expensive hats, And silver-serviced dinners, And various kinds of pleasant urban sinners, And riding on the subway and the L, Had much beside his song to hear and tell.

But one day (it was Spring, when poets ride Afield to wild poetic festivals)
I, innocently making calls
Was snatched by a swift motor toward his tree (Alas, but lady poets will do this to thee If thou art decorative, witty or a Man)
And heard him sing, and on the grass did bide. But my whole day was sadder for his words, And I was thinner
Because, in spite of my most careful plan I missed a very pleasant little dinner....
In short, unless well-cooked, I don't like Birds.

[20]

Sara Teasdale

(Who got Miss Rittenhouse to read it for her.)

AT AUTUMN

I bend and watch the grackles billing, And fight with tears as I float by; O be a fowl for my heart's filling! O be a bird, yet never fly!

[21]

Ezra Pound

(Mailed disdainfully by him from anywhere but America, and read prayerfully by a committee from Chicago.)

RAINUV: A ROMANTIC BALLAD FROM THE EARLY BASQUE

... so then naturally

This Count Rainuv I speak of

(Certainly I did not expect you would ever have heard of him;

You are American poets, aren't you?

That's rather awful ... I am the only American poet

I could ever tolerate ... well, sniff and pass....)

Therefore ... well, I knew Rainuv.

(My P. G. course at Penn, you'll remember;

A little Anglo-Saxon and Basuto,

But Provencal, mostly. Most don't go in for that....

You haven't, of course ... What, no Provencal?

Well, of course, I know

Rather more than you do. That's my specialty.

But then—Omnis Gallia est divisa—but no matter.

Not fit, perhaps you'd say, that, to be guoted

Before ladies.... That's your rather amusing prudishness....)

Well, this Rainuv, then,

A person with a squint like a flash

Of square fishes ... being rather worse than most

Of the usual *literati*

Said, being carried off by desire of boasting

That he knew all the mid-Victorians

Et ab lor bos amics:

(He thought it was something to boast of.)

We'll say he said he smoked with Tennyson, And—deeper pit—pax vobiscum—went to vespers With Adelaide Anne Procter; helped Bob Browning elope With Elizabeth and her lapdog (said it bit him)
Said he was the first man Blake told
All about the angels in a pear-tree at Peckham Rye
Blake drew them for him, he said; they were grackles, not angels

(Blake's not a mid-Victorian, but you don't know better) So \dots we come, being slightly irritated, to facing him down.

"... And George Eliot?" we ask lightly.

"Roomed with him," nodded Rainuv confidently,

"At college!"... Ah, bos amic! bos amic!

Rainuv is a king to you....

Three centuries from now (you dead and messy) men whispering insolently

(Eeni meeni mini mo...) will boast that their great-grand-uncles Were kicked by me in passing....

[24]

Margaret Widdemer

(Clutching a non-existent portière with one hand.)

THE SIGHING TREE

The folk of the wood called me—
"There sits a golden bird
Upon your mother's pear-tree—"
But I never said a word.

The Sleepy People whispered—
"The bird is singing now."
But I felt not then like leaving bed
Nor listening beneath the bough.

But the wronged world beat my portals—
"Come out or be sore oppressed!"
So I threw a stone at the grackle
And my throbbing heart had rest.





Richard Le Gallienne

(Advancing with a dreamy air of there still being a Yellow Book.)

BALLADE OF SPRING CHICKENS

Spring comes—yet where the dream that glows?
There only waves upon the lea
A lonely pear-bough where doth doze
A bird of green, and merely he:
Why weave of him our poetry?
Why of a Grackle need we sing?
Ah, far another fowl for me—
I seek Spring Chickens in the Spring.

Though May returns, and frisking shows
Her ankles through this white clad tree,
Alas, old Spring's gone with the rose,
Gone is all old romance and glee—
Yet still a joy remains to me—
Softly our lyric lutes unstring,
Far from this Grackle we shall flee
And seek Spring Chickens in the Spring!

Too soon Youth's *mss* must close, (*Omar*) its rose be pot-pourri;
What of this bird and all his woes!
Catulla, I would fly to thee—
Bright bird of luring lingerie,
Of bushy bob, of knees aswing,
This golden task be mine in fee,
To seek Spring Chickens in the Spring!

Envoi

Prince, let us leave this grove, pardie, A flapper is a fairer thing: Let us fare fast where such there be, And seek Spring Chickens in the Spring!

Angela Morgan

(Carefully lifting her Greek robe off the wet grass, and patting her fillet with one white glove, recites passionately.)

OH! BIRD!

I heard a flaming noise that screamed—
"Man, panting, crushed, must be redeemed!
Man! All the crowd of him!
Quiet or loud of him!
Men! Raging souls of them!
Heaps of them, shoals of them!
Hurtling impassioned through fiery-tongued rapture!
Leaping for glories all avid to capture
Bounteous æons of star-beating bliss!"
I heard a voice cry, and I'm sure it said this:
Though the cook said the noise was a tree and a bird ...
But I heard! Gods, I heard!

[29]

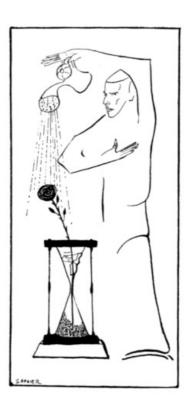
Conrad Aiken

(Creeping mysteriously out of the twilight, draped in a complex.)

THE CHARNEL BIRD

Forslin murmurs a melodious impropriety
Musing on birds and women dead æons ago....
Was he not, once, this fowl, a gay bird in society?
Can any one tell?... After an evening out, who can know?
Perhaps Cleopatra, lush in her inadequate wrappings,
Lifted him once to her tatbebs.... Perhaps Helen of Troy
Found him more live than her Paris ... a bird among dead ones....
Perhaps Semiramis ... once ... in a pink unnamable joy * * *

I tie my shoes politely, a salute to this bird in his pear-tree; ... What is a pear-tree, after all.... What is a bird? What is a shoe, or a Forslin, or even a Senlin?



[31]

[32]

[33]

What is ... a what?... Is there any one who has heard?...
What is it crawls from the kiss-thickened, Freudian darkness,
Amorous, catlike ... Ah, can it be a cat?
I would so much rather it had been a scarlet harlot,
There is so much more genuine poetry in that....

(Note by the Collator: It was, in fact, Fluffums, the Angora cat belonging to the Jenkinses on the corner; and the disappointment was too much for Mr. Aiken, who fainted away, and had to be taken back to Boston before completing his poem, which he had intended to fill an entire book.)

[34]

Mary Carolyn Davies

(Impetuously, with a floppy hat.)

When one is young, you know, then one can sing
Of anything:
One is so young—so pleasurably so—
How can one know
If God made little apples, or yet pears,
Or ... if God cares?

You are young, maybe, Grackle; that is why I want to cry
Seeing you watch the poems that I say
To-night, to-day ...

This little boy-bird seems to nod to me With sympathy:
He is so young: it must be that is why ...

As young as I!

[35]

Marguerite Wilkinson

(Advancing with sedate courtesy in a long-sleeved, high-necked lecture costume.)

THE RUNE OF THE NUDE

I will set my slim strong soul on this tree with no leaves upon it,
I will lift up my undressed dreams to the nude and ethical sky:
This bird has his feathers upon him: he shall not have even a sonnet:

Until he is stripped of his last pin-plume I will sing of my mate and I!

My ancestors rise from their graves to be shocked at my soul's wild climbing

(They were strong, they were righteous, my ancestors, but they always kept on their clothes)

My mate is the best of all mates alive: his voice is a raptured rhyming:

He chants "Come Down!" but it cannot come, either for him or those!

My ancestors pound from their ouija-board: my mate leaps in swift indignation:

I must tell the world of their wonders, but I must be strong and free—

Though all sires and all mates cry out in a runic incantation, My soul shall be stripped and buttonless—it shall dwell in a naked tree!

[37]

[36]

Aline Kilmer

(With a certain aloofness.)

ADMIRATION

Kenton's arrogant eyes watch the Widdemer pear-tree, His thistle-down-footed sister puts out her tongue at him.... Kenton, what do you see? That yonder is only a bare tree; Come, carry Deborah home; she is gossamer-light and slim.

"Aw, mother, but I don't want to!" Kenton replies with devotion,
"I've gathered you stones for the bird; come on, don't you want to
throw 'em?"

Ah, Kenton, Kenton, my child, who but you would have such an emotion?

But in spite of it I admire you, as you'll see when you read this poem.

The Benet Brothers

(They sing arm in arm, Stephen Vincent having rather more to do with the verse and William Rose with the chorus. Their sister Laura is too busy looking for a fairy under the tree to add to the family contribution.)

THE GRACKLE OF GROG

It was old Yale College
Made me what I am—
You oughto heard my mother
When I first said damn!
I put a pin in sister's chair,
She jumped sky-high ...
I don't know what'll happen
When I come to die!

But oh, the stars burst wild in a glorious crimson whangle, There was foam on the beer mile-deep, mile-high, and the pickles were piled like seas,

Nœara's hair was a flapper's bob that turned to a ten-mile tangle,

And the forests were crowded with unicorns, and gold elephants charged up trees!



[39]

[40]

[41]

Forceps in the dentist's chair,
Razors in the lather ...
Lord, the black experience
I've had time to gather ...
But I've thought of one thing
That may pull me through—
I'm a reg'lar devil
But the Devil was, too!

There were thousands of trees with knotholed knees that kicked in a league-long rapture,

Birds green as a seasick emerald in a million-mile shrieking

It was sixty dollars or sixty days when the cop had made his

Lola Ridge

(Who apparently did not care for the suburbs.)

PREENINGS

I preen myself....

Ι...

Always do ...

My ego expanding encompasses ...

Everything, naturally....

This bird preens himself ...

It is our only likeness....

Ah, God, I want a Ghetto

And a Freud and an alley and some Immigrants calling names ...

God, you know

How awful it is....

Here are trees and birds and clouds

And picturesquely neat children across the way on the grass

Not doing anything

Improper ...

(Poor little fools, I mustn't blame them for that

Perhaps they never

Knew How....)



[43]

[44]

[45]

But oh, God, take me to the nearest trolley line! This is a country landscape—
I can't stand it!

God, take me away— There is no Sex here And no Smell!

Edna St. Vincent Millay

(Recites in a flippant voice which occasionally chokes up with irrepressible emotion, and clenching her hands tensely as she notices that the Grackle has hopped twice.)

TEA O' HERBS

O I have brought in now Bergamot, A packet o' brown senna And an iron pot; In my scarlet gown I make all hot.

And other men and girls
Write like me
Setting herbs a-plenty
In their poetry
(Bergamot for hair-oil,
Bergamot for tea!)

And they may do ill now
Or they may do well,
(Little should I care now
What they have to sell—)
But what bergamot and rue are
None of them can tell.



[47]

[48]

[49]

All above my bitter tea
I have set a lid
(As my bitter heart
By its red gown hid)
They write of bergamot
Because I did....

(From its padded hangers They've snatched my red gown, Men as well as girls And gone down town, Flaunting my vocabulary, Every verb and noun!)

And the grackle moans High above the pot, He is sick with herbs ... And am I not, Who have brought in Bergamot?

[50]

John V. A. Weaver

(With a strong note of infant brutality.)

THE WEAVER BIRD

Gosh, kid! that bird a-cheepin' in the tree
All green an' cocky—why, it might be me
Singin' to you.... Wisht I was just a bird
Bringin' you worms—aw, you know, things I've heard
'Bout me—an' flowers, maybe.... Like as not
Somebody'd get me with an old slingshot
An' I'd be dead.... Gee, it'd break you up!
Nothin' would be the same to you, I bet,
Knowin' my grave was out there in the wet
And we two couldn't pet no more.... Say, kid,
It makes me weep, same as it always did,
To think how bad you'd feel....

I got a thought,
An awful funny one I sorta caught—
Nobody never thought that way, I guess—
When I get blue, an' things is in a mess
I map out all my funeral, the hearses
An' nineteen carriages, an' folks with verses
Sayin' how great I was, an' all like that,
An' wreaths, an' girls with crapes around their hat
Tellin' the world how bad their hearts was broke,
An' you, just smashed to think I had to croak....

I can't stand that bird, somehow—makes me cry.... *The world'll be darn sorry when I die!*

[52]

David Morton

(Who, being very polite, only thought it.)

SONNET: TREES ARE NOT SHIPS

There is no magic in a living tree,
And, if they be not sea-gulls, none in birds:
My soul is seasick, and its only words
Murmur desire for things more like a sea.
In this dry landscape here there seems to be
No water, merely persons in large herds,
Who, by their long remarks, their arid girds,
Come from the Poetry Society.

What could be drier, where all things are dry? What boots this bird, this pear-tree spreading wide? Oh, make this bird they all discuss to pie, Hew down this tree and shape its planks to ships, Send them to sea with these folk nailed inside, That I may have great sonnets on my lips!

Elinor Wylie

(With an air of admitting the tragic and all-important fact.)

THE GRACKLE IS THE LOON

Never believe this bird connotes
Jade whorls of carven commonness:
Nor as from ordinary throats
Slides his sharp song in ice-strung stress.

He is the cold and scornful Loon, Who, hoping that the sun shall fail, Steeps in the silver of the moon His burnished claws, his chiseled tail.

[54]

Leonora Speyer

(Speaking, notwithstanding, with unshaken poise.)

A LANDSCAPE GETS PERSONAL

Beloved....
I cannot bear that Bird

He is green With envy of My Songs: "Cheep! Cheep!"

This Tree Has a furtive look And the Brook Says, "Oh ... Splash...."

And the Grass ... the terrible Grass ... It waves at me.... It is too flirtatious!

Beloved, Let us leave swiftly ...

I fear this Landscape! It would vamp me!

[55]



[56]

[57]

Corinne Roosevelt Robinson

(Who, having engagements to speak at ten unveilings, and nine public schools and twelve other symposiums, stayed away, but sent this handsome tribute by wire.)

THE SYMPOSIUM LEADING NOWHERE

I sing of the joy of the Small Paths
The paths that lead nowhere at all,
(Though I never have gone on them nevertheless
They are admirable, and so small!)
I go out at midnight in motors
But, being a Roosevelt, I drive
Straight ahead on the neatly paved highway,
For I wish with much speed to arrive.

Oh, the joy and effulgence of Small Paths
Surrounded with Birds and with Trees
I would love to go down on a Small Path
And sit in communion with these!
Oh, Grackle, I yearn to be with you,
For poetic communion I yearn
But I have ten engagements to speak in the suburbs
And alas, I've no time to return.

Oh alas, the undone moments,
Oh, the myriad hours bereft
Trying to be twenty people
And to do things right and left.
I would sit down by a Small Path
And would make me a Large Rhyme
I should love to find my soul there
But I haven't got the time!

(Who felt that the Bird did not sufficiently uphold Art.)

THE FOWL OF A THOUSAND FLIGHTS

Grackle, Grackle on your tree,
There's something wrong to-day,
In the moonlight, in the quiet evening,
You will rise and croak and fly away;
Oh, you have sat and listened till you're wild for flight
(And that's all right)
But you have never criticised a single song
(And that's all wrong)
Lo, would you add despair unto despair?
Do you not care
That all these lesser children of the Muse
Shall sing to you exactly as they choose?

You are ungrateful, Fowl. I wrote a poem,
Once, in the middle of August, intending to show 'em
That you should not
Be shot:
What saw I then, what heard?
Multitudes—multitudes, under the tree they stirred,
And with too many a broken note and wheeze
They sang what each did please....

And Thou,
O bird of emeraldine beak and brow,
Thou sawest it all, and did not even cackle,
Grackle!

Henry van Dyke

(Who, although for different reasons, did not care for the Grackle either.)

THE ROILING OF HENRY

(A Song of the Grating Outdoors)

Bird, thou art not a Veery,
Nor yet a Yellowthroat,
Ne'erless, I knew thy gentle song,
Long, long e'er I could vote;
Thou art not a Blue Flower,
Nor e'en a real Blue Bird;
Yet there's a moral high and pure
In all thy likings heard:
"Grack-g

The noble tow'rs of Princeton
Hear high thy pensive trill,
And eke my ear has heard thee
The while I fished the rill;
Thy note rings out at daybreak
Before I rise to toil;
Thou counselest Persistence;
Thy song no stone can spoil;
"Grack-gra

Yet, Bird, there is a limit
To all I've undergone;
From five o'clock till five o'clock
Thou'st chanted o'er my lawn;
I cannot get my work done ...
I give thee, Bird, advice;
If thou wouldst save thy skin alive,

[61]

Cale Young Rice

(Who came out rather tired from trying to choose a new suit, and could not get it off his mind.)

PANTINGS

Pantings, Pantings!
Gents' immanent furnishings!
On a mystic tide I ride, I ride,
Of the clothes of a million springs!
I take the train for the suburbs
Or I sweep from Pole to Pole,
But where is the window that holds them not,
Gents' furnishings of my soul!

Pantings, Pantings, Pantings!
Shirtings and coatings too!
How can I think of mere birds, nor blink
In the Cosmic Hullaballoo?
The hot world throbs with Immenseness,
The Voidness plunks in the Void,
And all of it doubtless has something to do
With Employer and Unemployed!

Pantings! Pantings! Pantings!
Trousers through all the town!
And the tailors' dummies with iron for tummies
Smirk in their blue and brown;
I float in a slithering simoon
Of fevered and surging tints,
And my ears are dulled with the mighty throb
Of the Male Best Dressers' Hints:

Pantings! Pantings! Pantings!
My wardrobe, they send it fleet....
Ah, the Is and the Was and the Never Does....
And the Cosmos at last complete!

Bliss Carman

(Who, incidentally, happened to be correct.)

THE WILD

Ho, Spring calls clear a message.... The Grackle is not green.... The Mighty Mother Nature She knows just what I mean.

The lilac and the willow
The grass and violet
They are my wild companions
Where I was raised a pet.

The secrets of great nature From childhood I have heard; Oh, I can tell a wild flower Swiftly from a wild bird;

And Gwendolen and Marna

[65]

And Myrtle (dead all three ... Among my wildwood sweethearts Was much mortality).

If they my loves returning
Might gather 'neath these boughs
(Oh, they would sniff at pear-trees
Who loved the Northern Sloughs).

Their wild eternal whisper Would back me up, I ween: "This bird is not a Grackle: A Grackle is not green."

[67]

Grace Hazard and Hilda Conkling

THEY SEE THE BIRDIE

(Mrs. Conkling points maternally.)

Oh, Hilda! see the little Bird!
If you will watch, upon my word
He will come out; a Veery 1 he
As like an Oboe as can be:
He shall be wingèd, with a tail,
Mayhap a Beak him shall not fail!
And I will tell him, "Birdie, oh,
This is my Hilda, you must know—
And oh, what joy, if you but knew—
She shall make poetry on you!"

(The Birdie obliges, whereupon Hilda recites obediently, while her mother, concealing herself completely behind the bird, takes dictation.)

Oh, my lovely Mother, That is a Bird: Sitting on a Tree. I am a Little Girl Standing on the Ground. I see the Bird, The Bird sees me.

Bird! Color of Grass!

I love my Mother More than I do You!

1 (return)

Note by the Collator: I do not pretend to explain the veery-complex of American poets. They all seemed possessed to rub it into the poor bird that he wasn't one.

[69]

Theodosia Garrison

(Who began cheerfully, but reduced her audience to tears, which she surveyed with complacence, by the third line.)

A BALLAD OF THE BIRD DANCE OF PIERRETTE

Pierrette's mother speaks:

"Sure is it Pierrette yez are, Pierrette and no other?
(Och, Pierrette, me heart is broke that ye shud be that same—)
Pertendin' to be Frinch, an' me yer poor ould Irish mother

That named ye Bridget fer yer aunt, a dacent Dublin name! Ye that was a pious girrl, decked out in ruffled collars, With yer hair that docked an' frizzed—if Father Pat shud see! Dancin' on a piece o' grass all puddle-holes an' hollers, Amusin' these quare folk that's called a Pote-Society!"

But it was Bridget Sullivan, Her locks flour-sprent, That danced beneath the flowering tree Leaping as she went.

"If there's folk to stare at ye ye'll dance for all creation (Since ye went to settlements 'tis little else I've heard),
Letting yer good wages go to chat of 'inspiration,'
Flappin' up an' down an' makin' out yez are a burrd!
Sure if ye got cash fer it 'tis little I'd be sayin'
(Och, Pierrette, stenographin' 'tis better wage ye'll get,)
Sorra wan these long-haired folk has spoke till ye o' payin',
Talkin' of yer art, an' ye a leppin' in the wet!"

But it was Bridget Sullivan, Her head down-bent, Went back on the three-thirteen, Coughing as she went.

William Griffith

(Who felt for her.)

PIERRETTE REMEMBERS AN ENGAGEMENT

Pierrette has gone—but it was not Exactly that she lied; She said she had to catch a train; "I have a date," she cried.

To keep a sudden rendezvous
It came into her mind
As quite the quickest way to flee
From parties of this kind;

She went most softly and most soon, But still she made a stir, For, going, she took all the men To town along with her.

Edgar Guest

(Who has an air of absolute belief in the True, the Optimistic, and the Checkbook. He seems yet a little ill at ease among the others, and to be looking about restlessly for Ella Wheeler Wilcox.)

AIN'T NATURE WONDERFUL!

How dear to me are home and wife, The dear old Tree I used to Love, The Pear it shed on starting life And God's Outdoors so bright above!

For Virtue gets a high reward, Noble is all good Scenery, So I will root for Virtue hard, For God, for Nature, and for Me!

[71]

[72]



[74]

[75]

Don Marquis

(Who, it appears, refers to departments which he and certain of his friends run in New York papers. He swings a theoretical barrel of hootch above his head, and chants:)

THE MEETING OF THE COLUMNS

Chris and Frank and I
Each had a column;
Chris and I were plump and gay,
But not so F.P.A.:
F.P.A. was solemn—
Not so his Column;
That was full of wit,
As good as My Column
Nearly every bit!
We sat on each an office chair
And all snapped our scissors;
Their things were pretty fair
But all of mine were Whizzers!

Frank wrote of Cyril, An ungrammatic sinner, But I wrote of Drink And Chris wrote of Dinner; And Frank kept getting thinner And we kept getting plump-Frank sat like a Bump Translating from the Latin, Chris wrote of Happy Homes I wrote of Alcoholic Foams, And we still seemed to fatten; Frank wrote of Swell Parties where he had been, I wrote of Whisky-sours, and Chris wrote of Gin! But we both got fatter, So the parties didn't matter, Though F.P.A. he published each as soon as he'd been at her....

F.P.A. went calling
And sang about it sorely ...
"Pass around the shandygaff," says brave old Morley!
F.P.A. played tennis
And told the World he did....

I bought a stein of beer and tipped up the lid! Frank wrote up all his evenings out till we began to cry, But we drowned our envy in a long cool Rye!

And then we got an invitation, Frank and Chris and me, To come and say a poem on a Grackle in a Tree:

[77



[78]

[79]

But Chris and I'd had twenty ryes, and we began to cackle—
"Oh, see the ninety pretty birds, and every one a Grackle!
A Grackle with a Hackle,
 A ticklish one to tackle
A tacklish one to tickle ... To ticker ... To licker...."
And we both began to giggle
 And woggle, and wiggle,
And we giggled and we gurgled
 And we gargled and were gay ...
For we'd had an invitation, just the same as F.P.A.!

[80]

Christopher Morley

(Acting, in spite of himself, as if the Bird were his long-lost brother, and locating the Grackle, for poetic purposes, in his own home.)

THE MOCKING-HOARSE BIRD

Good fowl, though I would speak to thee With wonted geniality, And Oxford charm in my address, It's not quite easy, I confess: Suaviter in modo's hard When poets trample one's front yard, And this is such an enormous crew That you've got trailing after you! I'd washed my youngest child but four, Put the milk-bottles out the door, Paid my wife's hat-bill with no sigh (Ah, happy wife! Ah, happy I!) Tossed down (see essays) then my pen To be a private citizen, Written about that in the Post, When lo, upon the lawn a host Of Poets, sprung upon my sight Each eager for a Poem to write!

To a less placid bard you'd be A flat domestic tragedy,— Bird—grackle—nay, I'd scarcely call You bird—a mere egg you, that's allOnly a bad egg has the nerve
To poach (a pun!) on my preserve!
To P.Q.S. and X.Y.D.
(Both columnists whom you should see)
And L.M.N (a man who never
Columns a word that isn't clever,)
And B.C.D. (who scintillates
Much more than most who get his rates)
A thing like this would be a trial....
It is to me, there's no denial.

Why, Bird, if they would sing of you, Or Sin, or Broken Hearts, or Rue, Or what Young Devils they all are, Or Scarlet Dames, or the First Star, Or South-Sea-Jazz-Hounds sorrowing, It would be quite another thing: But, Bird, here they come mousing round On my suburban, sacred ground, And see my happiness—it's flat, You wretched Bird, they'll sing of that! They'll hymn my Happy Hearth, and later The joys of my Refrigerator, Burst into song about the points Of Babies, Married Peace, Hot Joints, The Jimmy-Pipe I often carol, My Commutation, my Rain-Barrel, And each Uncontroverted Fact With which my poetry is packed ... In short, base Bird, they'll sing like me, And then, where will my living be?

[83]

Franklin P. Adams

(Coldly ignoring the roistering of his friends, addresses the Grackle with bitterness:)

TO A GRACKLE

(Horace, Ode XVIXXV, p. 23)

Bird, if you think I do not care
To gaze upon your feathered form
Rather than converse with some fair
Or make my brow with tennis warm;

If you should think I'd liefer far
Hear your sweet song than fast be driving
Within my costly motor car
And in my handsome home arriving,

If you should think I would be gone Far sooner than you might expect From off this uncolumnar lawn; Bird, you'd be utterly correct!

[84]

Tom Daly

(Showing the Italian's love of the Beautiful, which he makes his own more than the Anglo-Saxon dreams of doing.)

CARLO THE GARDENER

De poets dey tinka dey gotta da tree, Dey gotta da arta, da birda—but me, I lova da arta, I lova da flower, (Ah, bella fioretta!) I waita da hour: I mowa da grass, I rake uppa da leaf— I brava young Carlo—Maria! fine t'ief! I waita Till later.

Da poets go homa, go finda da sup', I creep by dis tree and I digga her up, (Da Grackla, da blossom, da tree-a I love, *Per Dio!* and da art!) So I giva da shove, I catcha da birda, I getta da tree, I taka to Rosa my wife, and den she—She gotta In potta!

[85]

Vachel Lindsay

(Bounding on toward the end of the proceedings with a bundle over his shoulder, and making the rest join in at the high spots.)

THE HOBOKEN GRACKLE AND THE HOBO

(An Explanation)

[Steadily] As I went marching, torn-socked, free, With my red heart marching all agog in front of me And my throbbing heels And my throbbing feet Making an impression on the Hoboken [With energy] street Then I saw a pear-tree, a fowl, a bird, [With surprise] And the worst sort of noise an Illinoiser ever heard! Banks-of-poets-round-that-tree-All of the Poetry Society but me! All a-cackle, addressed it as a grackle [Chatteringly like Showed me its hackle (that proved it was a parrots] fly) Tweet, tweet, tweet, tweet, [Cooingly, yet with impatience] Gosh, what a packed street! The Secretary, President and TREASURER went by! "That's not a grackle," said I to all of him, Seething with their poetry, iron-tongued, grim, "That's an English sparrow on that limb!" And they all went home No more to roam. And I watched their unmade poetry raise [Intemperately] up like foam And I took my bandanna again on my stick [With calm majesty] And I walked to the grocery and took my pick And I bought crackers, canned shrimps, [With domesticity for the moment]

Codfish like flakes of snow at morn, Buns for breakfast and a fountain-pen Laid down change and marched out again

And I walked through Hoboken, torn-socked, free, With my red heart galumphing all agog in front of me!

[87]



[88]

[89]

DIES ILLA: A BIRD OF A MASQUE

Being a Collaboration by Percy Mackaye, Isabel Fiske Conant and Josephine Preston Peabody.

DRAMATIS PERSONÆ

The Grackle (who does not appear at all)

The Spirit of the Rejection Slip

THE SPIRIT OF MODERN POETRY

CHORUS OF ELDERLY LADIES WHO APPRECIATE POETRY

Chorus of Correspondence, Kindergarten, Grammar, High-School and College Classes in Verse-Writing

CHORUS OF YOUNG MEN RUNNING POETRY MAGAZINES

CHORUS OF POETRY CRITICS

CHORUS OF ASSORTED CULTURE-HOUNDS

The Person Responsible for the Poetic Renaissance in America

The Non-Poetry Writing Public (Composed of two citizens who have never learned to read or write)

Semi-Choruses of Magazine Editors and Book-Publishers

Até, Goddess of Discord

THE MUSE

Time: Next year. Place: Everywhere. Scene: A level stretch of monotony.

THE SPIRIT OF THE REJECTION SLIP (Entering despairingly)

Alas—in vain! Yet I have barred the way As best I might, that this great horror fall Not on the world. *Returned with many thanks* And not because of lack of merit, I
Have said to twenty million poets ... nay ...
Profane it not, that word ... to twenty million
Persons who wasted stamps and typewriting
And midnight oil, to add unto the world
More Bunk.... In vain—in vain!
(She sinks down sobbing.)

(From right and left of stage enter Semi-Choruses Magazine Editors and Book Publishers, tearing their hair rhythmically.)

SEMI-CHORUS OF EDITORS

We have mailed their poems back To every man and woman-jack Who weigh the postman down From country and from town; But all in vain, in vain, They mail them in again!

SEMI-CHORUS OF PUBLISHERS

Though we've sent them flying, We are nearly dying, From the books of poetry Sent by people unto we; In vain we keep them off our shelves, They go and publish them themselves!

SPIRIT OF THE REJECTION SLIPS

All, bravely have ye toiled, my masters, aye, And I've toiled with you.... All in vain, in vain—

(Enter, with a proud consciousness of duty well done, the Chorus of Correspondence, Kindergarten, Grammar, High-School and College Classes for Writing Verse. They sing Joyously)

The Day has come that we adore,
The Day we've all been working for,
Now babies in their bassinets
And military school cadets,
And chambermaids in each hotel
And folks in slums who cannot spell,
Professors, butchers, clergymen,
And every one, have grabbed a pen:
The Day has come—tra la, tra lee—
Everybody writes poetry!

(They do a Symbolic Dance with Typewriters, during which enters the Chorus of Young Men who Run Poetry Magazines. These put on horn-rimmed spectacles and chant earnestly as follows)

[92] CHORUS OF YOUNG MEN WHO RUN POETRY MAGAZINES

We're very careful what we put in;
This magazine is of highest grade;
If it doesn't appeal to our personal taste
There's no use sending it, we're afraid;
We don't like Shelley, we don't like Keats,
We don't like poets who're tactlessly dead;
If you write like us there will be no fuss—
That's the best of verse, when the last word's said.... (Bursting irrepressibly into youthful enthusiasm, and dashing their horn spectacles to the ground)

[91]

Yale! Yale! Yale! Our Poetry! Fine Poetry! Nobody Else's Poetry! Raw! Raw! Raw! Raw!

(Enter, modestly, the Person Responsible for the Poetic Renaissance in America. There are four of him—or her, as the case may be—Miss Monroe, Miss Rittenhouse, Mrs. Stork, Mr. Braithwaite. The Person stands in a row and recites in unison:)

[93]

I've made Poetry
What it is today;
Or ... at least ...
That's what people say:
Earnest-minded effort
Never can be hid;
The Others think They did it—
But—I—Did!

SPIRIT OF THE REJECTION SLIP, EDITORS AND PUBLISHERS, (faintly:)

You did? (They rush out.)

PERSON RESPONSIBLE (still modestly)

Well, so they say— But I have to go away. I'm due at a lecture I give at three today.

(The Person goes out in single file, looking at its watch. As it does so, there enters a pale and dishevelled girl in Greek robes. It is the Muse.)

MUSE

In Mount Olympus we have heard a noise and crying As swine that in deep agony are dying, A voice of tom-cats wailing, A never failing Thud as of rolling logs:
A chattering like frogs, And all this noise, unceasing, thunderous, Making a horrible fuss, Cries out upon my name.
Oh, what am I, the Muse and giver of Fame, So to be mocked and humbled by this use?
I—I, the Muse!

(Enter Spirit of Modern Poetry, a lady with bobbed hair, clad lightly in horn glasses and a sex-complex.)

SPIRIT OF MODERN POETRY

You're behind the times; quite narrow, Don't you want Culture for the masses?

MUSE

No; I am Greek; we never did. Besides, it *isn't* culture.

CHORUS OF ELDERLY LADIES WHO APPRECIATE POETRY, (trotting by two by two on their way to a lecture, pause.)

Oh, how narrow! Oh, how shocking! She's no Muse! She must be mocking!

[96]

MUSE (sternly, having lost her temper by this time)

I am a goddess. Trifle not with me.

ELDERLY LADIES (with resolute tolerance)

She *looks* like a pupil of Isadora Duncan, But she says she's a goddess; what folly we'd be sunk in To believe a word she says; she needs broad'ning, we conjecture

My dear, come with us to Miss Rittenhouse's lecture!

MUSE (lifting her arms angrily)

Até, my sister!

ATÉ, (behind the scenes) I come!

(Enter from one side, Band of Poets—very large—with lyres and wreaths put on over their regular clothes. From the other side, a chorus of Poetry Critics. At their end steals Até, Goddess of Discord, disguised as a Critic by means of horn glasses and a Cane. The Poets do not see her—or anything but themselves, indeed. They sing obliviously)

My maiden aunt in Keokuk
She writes free verse like anything;
My great-grandmother is in luck,
She's sold her three-piece work on Spring;
My mother does Poetic Plays,
My dad does rhymes while signing checks,
And my flapper sister—we wouldn't have missed her—
She's writing an epic on Sin and Sex—
The world's as perfect as it can be,
Everybody writes Poetry!

CHORUS OF CRITICS, (chanting yet more loudly:)

The world's not *quite* as perfect as it yet might be, Excepting for our brother-critics' poetry!

(The Spirit of Discord now creeps softly out from among the Critics.)

SPIRIT OF DISCORD

Rash poets, think what you would do— There's nobody left you can read it to!

POETS (aghast)

We never thought of that! An audience, 'tis flat, Is our most pressing need, To listen to our screed;

(Each turns to his neighbor)

Base scribbler, get thee hence Or be my audience!

Semi-chorus:

We want to write ourselves! We'll not!

Semi-chorus:

But what *you* write is merely rot! Hush up and let *me* read

ATÉ (*stealthily*) Ha, ha!

(Each Poet now draws a Fountain Pen with a bayonet attached, and kills the Poet next him, dying himself immediately from the wound of the Poet on the other side. They fall in neat windrows. There are no Poets left. Meanwhile the Non-Poetry-Writing Public, two in number, who have been shooting crap in a corner, rise up at the sound of the fall, take three paces to the front, and speak:)

What's the use o' poetry, anyhow? I always say, 'if you wanta say anything you can say it a lot easier in prose.' I never wrote no poetry, and I get along fine in the hardware business.

CHORUS OF CRITICS AND CULTURE-HOUNDS, (thrilled:)

Ah, a new Gospel! Let us write Reviews About it!

THE SPIRIT OF THE REJECTION SLIP (entering, and addressing the Editors and Publishers who follow her.)

Now I shall pass from you. My task comes to a close. I wing my hallowed way
To the Fool-Killer's Paradise, and there for aye Repose.

EDITORS AND PUBLISHERS

Nay, our great helper, nay! Leave us not yet, our only comforter! We'll need thee still; Folks who write poetry There's naught on earth can kill!

(During this the CULTURE-HOUNDS, CRITICS, etc., have clustered round the NON-POETRY-WRITING PUBLIC, whispering, urging, and pushing. It rises and scratches its head in a flattered way, and finally says:)

B'gosh, I do believe, Now that you speak of it, I could do just as good As any of those there fool dead fellers could!

(The late Non-Poetry-Writing Public are both immediately invested with lyres, and wreaths which they put on over their derby hats.)

SEMI-CHORUS OF EDITORS (to Spirit of Rejection Slip)

You see? Too late!

SEMI-CHORUS OF PUBLISHERS

Who shall escape o'ermastering tragic fate?

(They go off and sob in two rows in the corners, while the rest of the Masque, except ATÉ, who looks at them as if she weren't through yet, and the MUSE, form up to do a dance symbolic of One Being Born Every Minute. They sing:)

> The Day has come that we adore, The Day we've all been working for; The Day has come, tra la, tra lee! Everybody writes Poetry!

[100]

[99]

[98]

Arthur Guiterman

(He recites with appropriate gestures.)

A TREE WITH A BIRD IN IT: A RHYMED REVIEW

It seems that Margaret Widdemer
Possessed a Tree with a Bird in it,
And being human, prone to err,
Thought 'twould be pleasant to begin it,

Or christen it, as one might say,
By asking poets closely herded
To come around and spend the day
And sing of what the Tree and Bird did.

(Poor girl! When next she takes her pen Some bromide critic's sure to say, "Don't dare do serious work again— This stuff is your true métier!")

No sooner said than done; the bards Rush out in quantities surprising, And, overflowing four front yards They carol till the moon is rising;

With ardor, or, as some say, "pash," In song kind or satirical, Asking, apparently, no cash, They make their offerings lyrical.

I'd be the first a spear to break
For Poesy; but this to tackle ...
It seems a lot of fuss to make
About one Tree and one small Grackle.

*** END OF THE PROJECT GUTENBERG EBOOK A TREE WITH A BIRD IN IT ***

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the PROJECT GUTENBERG™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE
THE FULL PROJECT GUTENBERG LICENSE
PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg[™] mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the

phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg™ License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg™ electronic works

- 1.A. By reading or using any part of this Project Gutenberg^{$^{\text{TM}}$} electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg^{$^{\text{TM}}$} electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg^{$^{\text{TM}}$} electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg^{TM} electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg^{TM} electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg^{TM} electronic works. See paragraph 1.E below.
- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project GutenbergTM electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project GutenbergTM mission of promoting free access to electronic works by freely sharing Project GutenbergTM works in compliance with the terms of this agreement for keeping the Project GutenbergTM name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project GutenbergTM License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg^{TM} work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.
- 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project GutenbergTM License must appear prominently whenever any copy of a Project GutenbergTM work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

- 1.E.2. If an individual Project GutenbergTM electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project GutenbergTM trademark as set forth in paragraphs 1.E.8 or 1.E.9.
- 1.E.3. If an individual Project GutenbergTM electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project GutenbergTM License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project GutenbergTM License terms from this work, or any files containing a part of this work or any other work associated with Project

Gutenberg $^{\text{\tiny TM}}$.

- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg $^{\text{\tiny TM}}$ License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg^{TM} work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg^{TM} website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg^{TM} License as specified in paragraph 1.E.1.
- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg[™] works unless you comply with paragraph 1.E.8 or 1.E.9.
- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project GutenbergTM electronic works provided that:
- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg™ works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg™ trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by email) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg $^{\text{\tiny TM}}$ works.
- 1.E.9. If you wish to charge a fee or distribute a Project GutenbergTM electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project GutenbergTM trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project GutenbergTM collection. Despite these efforts, Project GutenbergTM electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any)

you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.
- 1.F.6. INDEMNITY You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project GutenbergTM electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project GutenbergTM electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project GutenbergTM work, (b) alteration, modification, or additions or deletions to any Project GutenbergTM work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg $^{\text{TM}}$ is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg^{TM}'s goals and ensuring that the Project Gutenberg^{TM} collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg^{TM} and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg $^{\text{m}}$ depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations

from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg $^{\scriptscriptstyle{\text{TM}}}$ electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg^m concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg^m eBooks with only a loose network of volunteer support.

Project GutenbergTM eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.gutenberg.org.

This website includes information about Project Gutenberg $^{\text{TM}}$, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.