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Poetry of the Supernatural

Compiled by Earle F. Walbridge

[1]



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POETRY OF THE SUPERNATURAL [3:1]

Lafcadio Hearn, in his *Interpretations of Literature* (one of the most valuable and delightful books on literature which has been written in our time), says: "Let me tell you that it would be a mistake to suppose that the stories of the supernatural have had their day in fine literature. On the contrary, wherever fine literature is being produced, either in poetry or in prose, you will find the supernatural element very much alive. . . But without citing other living writers, let me observe that there is scarcely any really great author in European literature, old or new, who has not distinguished himself in the treatment of the supernatural. In English literature, I believe, there is no exception,—even from the time of the Anglo-Saxon poets to Shakespeare, and from Shakespeare to our own day. And this introduces us to the consideration of a general and remarkable fact,—a fact that I do not remember to have seen in any books, but which is of very great philosophical importance; there is something ghostly in all great art, whether of literature, music, sculpture, or architecture."

[<u>2</u>]

[<u>3</u>]

Feeling this, Mr. Walbridge has compiled the following list. It is not a bibliography, nor even a "contribution toward" a bibliography, nor a "reading list," in the usual sense, but the intelligent selection of a number of instances in which poets, major and minor, have turned to ghostly themes. If it causes you, reading one of its quotations, to hunt for and read the whole poem, it will have served its purpose. If it tells you of a poem you have never read—and so gives you a new pleasure—or if it reminds you of one you had forgotten, it will have been sufficiently useful. But for those who are fond of poetry, and fond of recollecting poems which they have enjoyed, it is believed that the list is not without interest in itself. Its quotations are taken from the whole great range of English poetry, both before and after the time of him "who made Prospero the magician, and gave him Caliban and Ariel as his servants, who heard the Tritons blowing their horns round the coral reefs of the Enchanted Isle, and the fairies singing to each other in a wood near Athens, who led the phantom kings in dim procession across the misty Scottish heath, and hid Hecate in a cave with the weird sisters."

FOOTNOTES:

[3:1] The picture on the front cover is from an illustration by Mr. Gerald Metcalfe, for Coleridge's "Christabel," in *The Poems of Coleridge*, published by John Lane.

POETRY OF THE SUPERNATURAL

COMPILED BY EARLE F. WALBRIDGE

Like one that on a lonesome road Doth walk in fear and dread, And having once turned round, walks on, And turns no more his head; Because he knows a frightful fiend Doth close behind him tread.

-Rime of the Ancient Mariner.

THE OLDER POETS

Allingham, William. A Dream. (In Charles Welsh's The Golden Treasury of Irish Songs and Lyrics.)

I heard the dogs howl in the moonlight night. I went to the window to see the sight: All the dead that ever I knew Going one by one and two by two.

Arnold, Matthew. The Forsaken Merman.

In its delicate loveliness "The Forsaken Merman" ranks high among Mr. Arnold's poems. It is the story of a Sea-King, married to a mortal maiden, who forsook him and her children under the impulse of a Christian conviction that she must return and pray for her soul.—*H. W. Paul.*

She sate by the pillar: we saw her clear; "Margaret, hist! Come quick, we are here! Dear heart," I said, "We are long alone; The sea grows stormy, the little ones moan." But, ah, she gave me never a look, For her eyes were seal'd to the holy book.

—— St. Brandan.

. . . a picturesque embodiment of a strange mediaeval legend touching Judas Iscariot, who is supposed to be released from Hell for a few hours every Christmas because he had done in his life a single deed of charity.—*H. W. Paul.*

Barlow, Jane. Three Throws and One. (In Walter Jerrold's The Book of Living Poets.)

[<u>4</u>]

[<u>5</u>]

At each throw of my net there's a life must go down into death on the sea. At each throw of my net it comes laden, O rare, with my wish back to me. With my choice of all treasures most peerless that lapt in the oceans be.

Boyd, Thomas. The King's Son. (In Padric Gregory's Modern Anglo-Irish Verse.)

Who rideth through the driving rain At such a headlong speed? Naked and pale he rides amain, Upon a naked steed.

Browning, Elizabeth Barrett. The Lay of the Brown Rosary.

Who meet there, my mother, at dawn and at even? Who meet by that wall, never looking at heaven? O sweetest my sister, what doeth with thee The ghost of a nun with a brown rosary And a face turned from heaven?

Browning, Robert. Mesmerism.

And the socket floats and flares, And the house-beams groan And a foot unknown Is surmised on the garret stairs And the locks slip unawares. . .

Buchanan, Robert. The Ballad of Judas Iscariot. (In Stedman's Victorian Anthology.)

The beauty is chiefly in the central idea of forgiveness, but the workmanship of this composition has also a very remarkable beauty, a Celtic beauty of weirdness, such as we seldom find in a modern composition touching religious tradition. $-Lafcadio\ Hearn.$

The body of Judas Iscariot
Lay stretched along the snow.
'Twas the soul of Judas Iscariot
Ran swiftly to and fro.

Carleton, William. Sir Turlough, or The Churchyard Bride. (In Stopford Brooke's A Treasury of Irish Poetry.)

The churchyard bride is accustomed to appear to the last mourner in the churchyard after a burial, and, changing its sex to suit the occasion, exacts a promise and a fatal kiss from the unfortunate lingerer.

He pressed her lips as the words were spoken, Killeevy, O Killeevy! And his banshee's wail—now far and broken— Murmured "Death" as he gave the token By the bonny green woods of Killeevy.

Chatterton, Thomas. The Parliament of Sprites.

"The Parliament of Sprites" is an interlude played by Carmelite friars at William Canynge's house on the occasion of the dedication of St. Mary Redcliffe's. One after another the "antichi spiriti dolenti" rise up and salute the new edifice: Nimrod and the Assyrians, Anglo-Saxon ealdormen and Norman knights templars, and citizens of ancient Bristol.—*H. A. Beers.*

Coleridge, Samuel Taylor. Christabel.

The thing attempted in "Christabel" is the most difficult of execution in the whole field of romance—witchery by daylight—and the success is complete.—*John Gibson Lockhart.*

— The Rime of the Ancient Mariner.

About, about, in reel and rout

[<u>6</u>]

The death-fires danced at night; The water, like a witch's oils, Burnt green, and blue, and white.

Cortissoz, Ellen Mackay Hutchinson. On Kingston Bridge. (In Stedman's American Anthology.)

'Twas all souls' night, and to and fro The quick and dead together walked, The quick and dead together talked, On Kingston bridge.

Crawford, Isabella Valancy. The Mother's Soul. (In John Garvin's Canadian Poets and Poetry.)

Another elaborate variation on the theme of the return of a mother from her grave to rescue her children. Miss Crawford's mother does not go as far as the ghost in Robert Buchanan's "Dead Mother," who not only makes three trips to assemble her neglected family, but manages to appear to their delinquent father, to his great discomfort and the permanent loss of his sleep.

Dobell, Sydney. The Ballad of Keith of Ravelston. (In The Oxford Book of English Verse.)

A ballad unsurpassed in our literature for its weird suggestiveness.—Richard Garnett.

She makes her immemorial moan, She keeps her shadowy kine; O, Keith of Ravelston, The sorrows of thy line!

Drummond, William Henry. The Last Portage. (In Wilfred Campbell's The Oxford Book of Canadian Verse.)

An' oh! mon Dieu! w'en he turn hees head I'm seein' de face of my boy is dead.

Eaton, Arthur Wentworth Hamilton. The Phantom Light of the Baie des Chaleurs. (In T. H. Rand's A Treasury of Canadian Verse.)

This was the last of the pirate crew;
But many a night the black flag flew
From the mast of a spectre vessel sailed
By a spectre band that wept and wailed
For the wreck they had wrought on the sea, on the land,
For the innocent blood they had spilt on the sand
Of the Baie des Chaleurs.

Field, Eugene. The Peter-bird. (In his Songs and Other Verse.)

These are the voices of those left by the boy in the farmhouse, When, with his laughter and scorn, hatless and bootless and sockless, Clothed in his jeans and his pride, Peter sailed out in the weather, Broke from the warmth of his home into that fog of the devil, Into the smoke of that witch brewing her damnable porridge!

Freneau, Philip. The Indian Burying-ground. (In Stedman's American Anthology.)

By midnight moons, o'er moistening dews, In habit for the chase arrayed, The hunter still the deer pursues, The hunter and the deer—a shade.

Graves, Alfred Perceval. The Song of the Ghost. (In Padric Gregory's Modern Anglo-Irish Verse.)

O hush your crowing, both grey and red, Or he'll be going to join the dead; O cease from calling his ghost to the mould And I'll come crowning your combs with gold. **Guiney**, Louise Imogen. Peter Rugg, the Bostonian. (In Warner's Library of the World's Best Literature, v. 41.)

Upon those wheels on any path The rain will follow loud, And he who meets that ghostly man Will meet a thunder-cloud. And whosoever speaks with him May next bespeak his shroud.

Harte, Francis Bret. A Greyport Legend.

Still another phantom ship, a treacherous hulk that broke from its moorings and drifted with a crew of children into the fog.

Hawker, Robert Stephen. Mawgan of Melhuach. (In Stedman's Victorian Anthology.)

Hard was the struggle, but at the last With a stormy pang old Mawgan past, And away, away, beneath their sight, Gleam'd the red sail at pitch of night.

Hawthorne, Julian. Were-wolf. (In Stedman's American Anthology.)

Dabbled with blood are its awful lips Grinning in horrible glee. The wolves that follow with scurrying feet Sniffing that goblin scent, at once Scatter in terror, while it slips Away, to the shore of the frozen sea.

Herrick, Robert. The Hag.

The Hag is astride,
This night for to ride,
The Devil and she together.
Through thick, and through thin,
Now out, and then in,
Though ne'er so foul be the weather.

Hood, Thomas. The Haunted House.

O'er all there hung a shadow and a fear A sense of mystery the spirit daunted And said, as plain as whisper in the ear, "The place is Haunted!"

Houghton, George. The Handsel Ring. (In Stedman's American Anthology.)

A man and maid are plighting their troth in the tomb of an old knight, the girl's father, when the man lucklessly drops the ring through a crack in the floor of the tomb.

"Let not thy heart be harried and sore
For a little thing!"
"Nay! but behold what broodeth there!
See the cold sheen of his silvery hair!
Look how his eyeballs roll and stare,
Seeking thy handsel ring!"

Hugo, Victor. The Djinns. (In Charles A. Dana's The Household Book of Poetry.)

Ha! they are on us, close without!
Shut tight the shelter where we lie!
With hideous din the monster rout,
Dragon and vampire, fill the sky!

Joyce, Patrick Weston. The Old Hermit's Story. (In Padric Gregory's Modern Anglo-Irish Verse.)

My curragh sailed on the western main, And I saw, as I viewed the sea, A withered old man upon a wave, And he fixed his eyes on me.

Keats, John. La Belle Dame sans Merci.

I saw pale kings, and princes too, Pale warriors, death-pale were they all; Who cry'd—-"La belle dame sans merci Hath thee in thrall."

—— Lamia.

"A serpent!" echoed he; no sooner said, Than with a frightful scream she vanished: And Lycius' arms were empty of delight, As were his limbs of life, from that same night.

Kingsley, Charles. The Weird Lady.

The swevens came up round Harold the earl Like motes in the sunnès beam; And over him stood the Weird Lady In her charmèd castle over the sea, Sang "Lie thou still and dream."

Leconte de Lisle, Charles. Les Elfes. (In The Oxford Book of French Verse.)

Ne m'arrête pas, fantôme odieux!
Je vais épouser ma belle aux doux yeux.
O mon cher époux, la tombe éternelle
Sera notre lit de noce, dit-elle.
Je suis morte!—Et lui, la voyant ainsi,
D'angoisse et d'amour tombe mort aussi.

Lockhart, Arthur John. The Waters of Carr. (In T. H. Rand's A Treasury of Canadian Verse.)

'Tis the Indian's babe, they say, Fairy stolen; changed a fay; And still I hear her calling, calling, calling, In the mossy woods of Carr!

Longfellow, Henry Wadsworth. The Ballad of Carmilhan.

For right ahead lay the Ship of the Dead The ghostly Carmilhan! Her masts were stripped, her yards were bare, And on her bowsprit, poised in air, Sat the Klaboterman.

Macdonald, George. Janet. (In Linton and Stoddard's Ballads and Romances.)

The night was lown and the stars sat still A glintin' down the sky; And the souls crept out of their mouldy graves A' dank wi' lying by.

McKay, Charles. The Kelpie of Corrievreckan. (In Dugald Mitchell's The Book of Highland Verse.)

And every year at Beltan E'en The Kelpie gallops across the green On a steed as fleet as the wintry wind, With Jessie's mournful ghost behind. Mackenzie, Donald A. The Banshee. (In The Book of Highland Verse.)

The linen that would wrap the dead
She beetled on a stone,
She stood with dripping hands, blood-red,
Low singing all alone—
"His linen robes are pure and white,
For Fergus More must die tonight."

Mallet, David. William and Margaret. (In W. M. Dixon's The Edinburgh Book of Scottish Verse.)

The hungry worm my sister is,
The winding sheet I wear.
And cold and weary lasts our night,
Till that last morn appear.

Moore, Thomas. The Lake of the Dismal Swamp.

They made her a grave too cold and damp For a soul so warm and true; And she's gone to the Lake of the Dismal Swamp Where all night long, by a firefly lamp, She paddles her birch canoe.

Morris, William. The Tune of Seven Towers.

No one walks there now;
Except in the white moonlight
The white ghosts walk in a row,
If one could see it, an awful sight.
"Listen!" said Fair Yolande of the flowers,
"This is the tune of Seven Towers."

Österling, Anders. Meeting of Phantoms. (In Charles Wharton Stork's Anthology of Swedish Lyrics from 1750 to 1915.)

I in a vision Saw my lost sweetheart, Fearlessly toward me I saw her stray. So pale! I thought then; She smiled her answer: "My heart, my spirit, I've kissed away."

O'Sullivan, Vincent. He Came on Holy Saturday. (In Padric Gregory's Modern Anglo-Irish Verse.)

To-night on holy Saturday
The weary ghost came back,
And laid his hand upon my brow,
And whispered me, "Alack!
There sits no angel by the tomb,
The Sepulchre is black."

Poe, Edgar Allan. The Conqueror Worm.

Through a circle that ever returneth in To the self-same spot, And much of Madness, and more of Sin, And Horror the soul of the plot.

—— Ulalume.

And we passed to the end of a vista, But were stopped by the door of a tomb— By the door of a legended tomb; And I said—"What is written, sweet sister, On the door of that legended tomb?" She replied—"Ulalume—UlalumeRossetti, Christina.

She never doubts but she always wonders. Again and again in imagination she crosses the bridge of death and explores the farther shore. Her ghosts come back with familiar forms, familiar sensations, and familiar words.—*Elisabeth Luther Cary*.

-- A Chilly Night.

I looked and saw the ghosts
Dotting plain and mound.
They stood in the blank moonlight
But no shadow lay on the ground.
They spoke without a voice
And they leaped without a sound.

-- Goblin Market.

"Lie close," Laura said, Pricking up her golden head: "We must not look at goblin men. We must not buy their fruits; Who knows upon what soil they fed Their hungry thirsty roots?"

Rossetti, Dante Gabriel. Eden Bower.

It was Lilith the wife of Adam.
(Eden Bower's in flower)
Not a drop of her blood was human,
But she was made like a soft sweet woman.

—— Sister Helen.

Its forty-two short verses unfold the whole story of the wronged woman's ruthless vengeance on her false lover as she watches the melting of the "waxen man" which, according to the old superstitions, is to carry with it the destruction, body and soul, of him in whose likeness it was fashioned.—*H. R. Fox-Bourne*.

"Ah! What white thing at the door has cross'd,
Sister Helen?
Ah! What is this that sighs in the frost?"
"A soul that's lost as mine is lost,
Little brother!"
(O Mother, Mary Mother,
Lost, lost, all lost, between Hell and Heaven!)

Scott, Sir Walter. Child Dyring.

'Twas lang i' the night, and the bairnies grat. Their mither she under the mools heard that.

—— The Dance of Death.

A vision appearing to a Scottish sentinel on the eve of Waterloo.

... Down the destined plain
'Twixt Britain and the bands of France
Wild as marsh-borne meteor's glance,
Strange phantoms wheeled a revel dance
And doom'd the future slain.

Scott, William Bell. The Witch's Ballad. (In The Oxford book of English verse.)

Drawn up I was right off my feet, Into the mist and off my feet, And, dancing on each chimney top I saw a thousand darling imps Keeping time with skip and hop.

Shairp, John Campbell. Cailleach bein-y-vreich. (In Stedman's Victorian Anthology.)

Then I mount the blast, and we ride full fast, And laugh as we stride the storm, I, and the witch of the Cruachan Ben And the scowling-eyed Seul-Gorm.

Shanly, C. D. The Walker of the Snow. (In Stedman's Victorian Anthology.)

... I saw by the sickly moonlight As I followed, bending low, That the walking of the stranger Left no footmarks on the snow.

Sharp, William. ("Fiona McLeod.") Cap'n Goldsack.

Down in the yellow bay where the scows are sleeping, Where among the dead men the sharks flit to and fro— There Cap'n Goldsack goes creeping, creeping, creeping, Looking for his treasure down below.

Southey, Robert. The Old Woman of Berkeley.

I have 'nointed myself with infant's fat,
The fiends have been my slaves.
From sleeping babes I have sucked the breath,
And breaking by charms the sleep of death,
I have call'd the dead from their graves.
And the Devil will fetch me now in fire
My witchcrafts to atone;
And I who have troubled the dead man's grave
Will never have rest in my own.

Stephens, Riccardo. The Phantom Piper. (In The Book of Highland Verse.)

But when the year is at its close Right down the road to Hell he goes. There the gaunt porters all agrin Fling back the gates to let him in, Then damned and devil, one and all, Make mirth and hold high carnival.

Swinburne, Algernon Charles. After Death. (In Poems and Ballads, First Series.)

The four boards of the coffin lid Heard all the dead man did.

The first curse was in his mouth, Made of grave's mould and deadly drouth.

Taylor, William. Lenore.

The most successful rendering of Bürger's much-translated "Lenore," and the direct inspiration of Scott's "William and Helen."

Tramp, tramp across the land they speede, Splash, splash across the sea:
"Hurrah! The dead can ride apace.
Dost fear to ride with me?"

Watson, Rosamund Marriott-. The Farm on the Links. (In The Oxford Book of Victorian Verse.)

What is it cries with the crying of the curlews?
What comes apace on those fearful, stealthy feet?
Back from the chill sea-deeps, gliding o'er the sand dunes,
Home to the old home, once again to meet?

Whittier, John Greenleaf. The Dead Ship of Harpswell.

No foot is on thy silent deck, Upon thy helm no hand, No ripple hath the soundless wind That smites thee from the land.

— The Old Wife and the New.

Ring and bracelet all are gone, And that ice-cold hand withdrawn; But she hears a murmur low, Full of sweetness, full of woe, Half a sigh and half a moan: "Fear not! Give the dead her own."

THE YOUNGER POETS

The darkness behind me is burning with eyes, It needs not my turning, I know otherwise: The air is a-quiver with rustle of wings And I feel the cold shiver of spiritual things!

- "Instinct and Reason" from "The Book of Winifred Maynard."

Benét, William Rose. Devil's Blood. (Second Film in "Films," in "The Burglar of the Zodiac.")

... Down the path—
Is it but shadow?—steals a thread of wrath,
A red bright thread. It reaches him. He reels.
Wet! Warm! Wily athwart his step it steals
And stains his white court footgear, toes to heels.

Brooke, Rupert. Dead Men's Love. (In his Collected Poems. 1918.)

There was a damned successful Poet.

There was a Woman like the sun.

And they were dead. They did not know it.

They did not know their time was done.

—— Hauntings.

So a poor ghost, beside his misty streams, Is haunted by strange doubts, evasive dreams.

Burnet, Dana. Ballad of the Late John Flint. (In his Poems. 1915.)

The Bridegroom smiled a twisted smile, "The wine is strong," he said.
The Bride she twirled her wedding ring Nor lifted up her head;
And there were three at John Flint's board, And one of them was dead.

Campbell, William Wilfred. The Mother. (In John W. Garvin's Canadian Poets and Poetry.)

I dreamed that a rose-leaf hand did cling; Oh, you cannot bury a mother in spring!

I nestled him soft to my throbbing breast, And stole me back to my long, long rest.

—— The Were-wolves. (In Stedman's Victorian Anthology.)

Each panter in the darkness Is a demon-haunted soul, The shadowy, phantom were-wolves <mark>[9</mark>]

That circle round the pole.

Carman, Bliss. The Nancy's Pride. (In his Ballads of Lost Haven.)

Her crew lean forth by the rotting shrouds With the Judgment in their face; And to their mates' "God save you!" Have never a word of grace.

—— The Yule Guest. (In Ballads of Lost Haven.)

But in the Yule, O Yanna, Up from the round dim sea And reeling dungeons of the fog, I am come back to thee!

Chalmers, Patrick R. The Little Ghost. (In his Green Days and Blue Days.)

Down the long path, beset
With heaven-scented, haunting mignonette,
The gardeners say
A little grey
Ghost-lady walks!

Colum, Padraic. The Ballad of Downal Baun. (In Wild Earth and Other Poems.)

"O dream-taught man," said the woman— She stood where the willows grew, A woman from the country Where the cocks never crew.

Couch, Arthur Quiller-. Dolor Oogo. (In John Masefield's A Sailor's Garland.)

Thirteen men by Ruan Shore,
Dolor Oogo, Dolor Oogo,
Drownèd men since 'eighty-four
Down in Dolor Oogo:
On the cliff against the sky,
Ailsa, wife of Malachi
That cold woman—
Sits and knits eternally.

De La Mare, Walter. The Keys of Morning. (In his The Listeners.)

She slanted her small bead-brown eyes Across the empty street And saw Death softly watching her In the sunshine pale and sweet.

—— The Listeners.

But only a host of phantom listeners
That dwelt in the lone house then
Stood listening in the quiet of the moonlight
To that voice from the world of men:
Stood thronging the faint moonbeams on the dark stair
That goes down to the empty hall,
Hearkening in an air stirred and shaken
By the lonely Traveller's call.

—— The Witch.

All of these dead were stirring
Each unto each did call,
"A witch, a witch is sleeping
Under the churchyard wall."

Mother of mercy! there she sat, A woman clad in a snow-white shroud, Streamed her hair to the damp moss-mat, White the face on her bosom bowed!

Fletcher, John Gould. The Ghosts of an Old House. (In his Goblins and Pagodas.)

Yet I often wonder
If these things are really dead.
If the old trunks never open
Letting out grey flapping things at twilight.
If it is all as safe and dull
As it seems?

Furlong, Alice. The Warnings. (In Padric Gregory's Modern Anglo-Irish Verse.)

I was weaving by the door-post, when I heard the Death-Watch beating; And I signed the Cross upon me, and I spoke the Name of Three. High and fair, through cloud and air, a silver moon was fleeting, But the night began to darken as the Death-Watch beat for me.

Gibson, Wilfrid Wilson. The Blind Rower. (In his Collected Poems. 1917.)

Some say they saw the dead man steer— The dead man steer the blind man home— Though, when they found him dead, His hand was cold as lead.

—— Comrades.

As I was marching in Flanders A ghost kept step with me— Kept step with me and chuckled, And muttered ceaselessly.

—— The Lodging House.

And when at last I stand outside My garret door I hardly dare To open it, Lest when I fling it wide With candle lit And reading in my only chair I find myself already there.

Hagedorn, Hermann. The Last Faring. (In Poems and Ballads.)

The Father
Into the storm he drives! Full is the sail;
But the wind blows wilder and shriller!

The Son
'Tis the ghost of a Sea-King, my father, rigid and pale,
That holds so firm the tiller!

— The Cobbler of Glamorgan.

He coughed, he turned; and crystal-eyed He stared, for the bolted door stood wide, And on the threshold, faint and grand, He saw the awful Gray Man stand. His flesh was a thousand snails that crept, But his face was calm though his pulses leapt.

Herford, Oliver. Ye Knyghte-mare. (In The Bashful Earthquake.)

Ye log burns dimme, and eke more dimme, Loud groans each knyghtlie gueste, As ye ghost of his grandmother, gaunt and grimme, [<u>10</u>]

Sits on each knyghte hys cheste.

Kilmer, Joyce. The White Ships and the Red. (In W. S. Braithwaite's Anthology of Magazine Verse for 1915.)

The red ship is the Lusitania. "She goes to the bottom all in red to join all the other dead ships, which are in white."

Le Gallienne, Richard. Ballad of the Dead Lover. (In his New Poems. 1910.)

She took his head upon her knee And called him love and very fair. And with a golden comb she combed The grave-dust from his hair.

Lowell, Amy. The Crossroads. (In her Men, Women, and Ghosts.)

In polyphonic prose. The body buried at the crossroads struggles for twenty years to free itself of the stake driven through its heart and wreak vengeance on its enemy. It is finally successful as the funeral cortège of this enemy comes down the road.

"He wavers like smoke in the buffeting wind. His fingers blow out like smoke, his head ripples in the gale. Under the sign post, in the pouring rain, he stands, and watches another quavering figure drifting down the Wayfleet road. Then swiftly he streams after it..."

Marquis, Don. Haunted. (In his Dreams and Dust.)

Drink and forget, make merry and boast, But the boast rings false and the jest is thin. In the hour that I meet ye ghost to ghost, Stripped of the flesh that ye skulk within, Stripped to the coward soul 'ware of its sin, Ye shall learn, ye shall learn, whether dead men hate!

Masefield, John. Cape Horn Gospel. (In his Collected Poems. 1918.)

"I'm a-weary of them there mermaids,"
Says old Bill's ghost to me,
"It ain't no place for Christians,
Below there, under sea.
For it's all blown sands and shipwrecks
And old bones eaten bare,
And them cold fishy females
With long green weeds for hair."

— Mother Carey.

She lives upon an iceberg to the norred 'N' her man is Davy Jones, 'N' she combs the weeds upon her forred With poor drowned sailors' bones.

Maynard, Winifred. Saint Catherine. (In The Book of Winifred Maynard.)

... "Saint Catherine," in which the spotless virginity of the saint is made ashamed by the pitiful ghosts, who whisper their humanity to her in a dream.—William Stanley Braithwaite.

Middleton, Jesse Edgar. Off Heligoland. (In his Seadogs and Men-at-arms.)

Ghostly ships in a ghostly sea. . .

Millay, Edna St. Vincent. The Little Ghost. (In her Renascence.)

I knew her for a little ghost

That in my garden walked; The wall is high—higher than most— And the green gate was locked.

Monroe, Harriet. The Legend of Pass Christian. (In her You and I.)

Now we, who wait one night a year Under these branches long, May see a flaming ship, and hear The echo of a song.

Noyes, Alfred. The Admiral's Ghost. (In his Collected Poems. 1913.)

[<u>11</u>]

—— A Song of Sherwood.

The dead are coming back again, the years are rolled away, In Sherwood, in Sherwood, about the break of day.

Scollard, Clinton. A Ballad of Hallowmass. (In his Ballads Patriotic and Romantic.)

It happed at the time of Hallowmass, when the dead may walk abroad, That the wraith of Ralph of the Peaceful Heart went forth from the courts of God

Seeger, Alan. Broceliande. (In his Poems. 1917.)

Untroubled, untouched by the woes of this world are the moon-marshalled hosts that invade

Broceliande.

Shorter, Dora Sigerson. All Souls' Night. (In Stedman's Victorian Anthology.)

. . . Deelish! Deelish! My woe forever that I could not sever coward flesh from fear.

I called his name and the pale ghost came; but I was afraid to meet my dear.

Sterling, George. A Wine of Wizardry. (In A Wine of Wizardry and Other Poems. 1909.)

And, ere the tomb-thrown mutterings have ceased, The blue-eyed vampire, sated at her feast, Smiles bloodily against the leprous moon.

Widdemer, Margaret. The Forgotten Soul. (In her The Factories.)

'Twas I that stood to greet you on the churchyard pave—
(O fire o' my heart's grief, how could you never see?)
You smiled in pleasant dreaming as you crossed my grave
And crooned a little love-song where they buried me!

—— The House of Ghosts.

Out from the House of Ghosts I fled Lest I should turn and see The child I had been lift her head And stare aghast at me.

Yeats, William Butler. The Ballad of Father Gilligan. (In Burton Stevenson's The Home Book of Verse.)

How an angel obligingly took upon itself the form and performed the duties of Father Gilligan while the father was asleep at his post.

—— The Host of the Air.

Based upon a scrap of folklore in "The Celtic Twilight" and apparently among the simplest of his poems, nothing he has ever done shows a greater mastery of atmosphere, or a greater metrical mastery.—Forrest Reid.

He heard, while he sang and dreamed, A piper piping away, And never was piping so sad, And never was piping so gay.

THE OLD BALLADS

"From Ghaisties, Ghoulies, and long-leggity Beasties and Things that go Bump in the night— Good Lord, deliver us."

The ballads that follow have all been selected from The Oxford Book of Ballads, edited by Sir Arthur Ouiller-Couch. Clarendon Press, Oxford, 1910.

Alison Gross.

She's turned me into an ugly worm And gar'd me toddle about the tree.

Clerk Saunders.

The most notable of the ballads of the supernatural, from the dramatic quality of its story and a certain wild pathos in its expression.

"Is there ony room at your head, Saunders, Is there ony room at your feet? Or ony room at your side, Saunders, Where fain, fain I wad sleep?"

The Daemon Lover.

And aye as she turned her round about, Aye taller he seemed to be; Until that the tops o' that gallant ship Nae taller were than he.

King Henry.

O he has doen him to his ha' To make him bierly cheer, An' in it came a griesly ghost Steed stappin' i' the fleer.

The Laily Worm.

For she has made me the laily worm, That lies at the fit o' the tree, And my sister Masery she's made The machrel of the sea.

A Lyke-wake Dirge.

This ae nighte, this ae nighte,
—Every nighte and alle,
Fire and sleet and candle-lighte,
And Christ receive thy saule.

Tam Lin.

And pleasant is the fairy land For those that in it dwell, But ay at end of seven years They pay a teind to hell; I am sae fair and fu' of flesh

*** END OF THE PROJECT GUTENBERG EBOOK POETRY OF THE SUPERNATURAL ***

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