# The Project Gutenberg eBook of The Strange Voyage and Adventures of Domingo Gonsales, to the World in the Moon, by Francis Godwin

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: The Strange Voyage and Adventures of Domingo Gonsales, to the World in the Moon

Author: Francis Godwin

Release date: August 15, 2014 [EBook #46591]

Language: English

Credits: Produced by Marc D'Hooghe at http://www.freeliterature.org (Images generously made available by the Internet Archive)

\*\*\* START OF THE PROJECT GUTENBERG EBOOK THE STRANGE VOYAGE AND ADVENTURES OF DOMINGO GONSALES, TO THE WORLD IN THE MOON \*\*\*

# THE STRANGE

# **VOYAGE and ADVENTURES**

OF

# **DOMINGO GONSALES,**

#### TO THE

### WORLD in the MOON.

#### CONTAINING

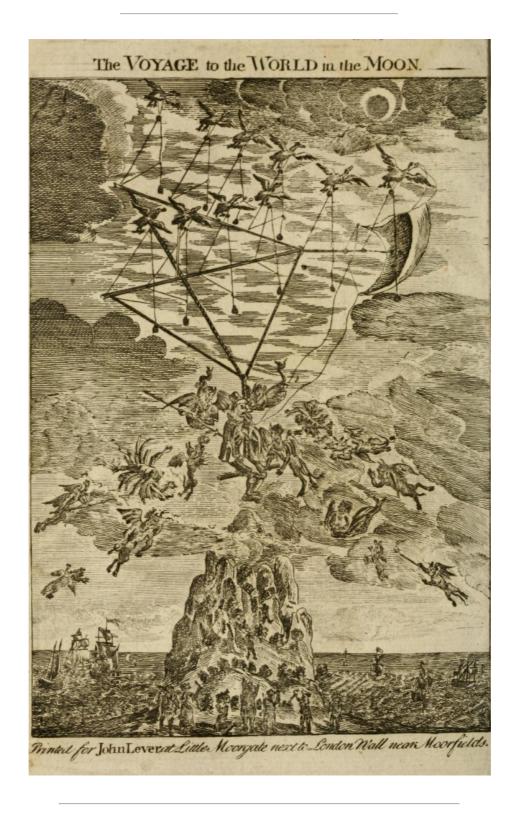
An Account of the Island of St. HELLENA; the Place where he resided some Years in, and where he planned this Wonderful Voyage; his entering on Board one of the Homewardbound East-India Ships for Spain; their running on the Rocks near the Pike of Teneriff, to avoid an English Squadron of Ships, that were in Pursuit of the Spanish Fleet; Gonsales had just Time to fix his Machine, which carried him in Safety to the Pike of Teneriff, having rested his Gansas on the Mountain, whence was pursued by the Savages; when giving the Signal to his Birds, they arose in the Air with him for their Journey to the Moon: The wonderful Apparitions and Devils he met with in his Progress; their Temptations to him, which he avoided, and their supplying him with choice Provisions; his leaving this Hellish Crew, and proceeding on his Voyage to the Moon; his safe Arrival there; the Manners, Customs, and Language of the Emperors, Kings, Princes and People: His short Stay there, to the great Grief of the Lunars; the inestimable Presents in Jewels the Author received at his Departure; his repassing to our Earthly Globe again, and was set down in *China* by his Birds; his being taken for a Magician by the Country People, and preserved from their Fury by a *Chinese* Mandarin; his going aboard an India Ship bound to *Europe*; his safe Arrival in his own Country, where he made his Discoveries to the King of Spain, who held several Cabinet Councils to deliberate on a proper Use to be made of these Discoveries.

With a Description of the Pike of *Teneriff*, as travelled up by some *English* Merchants.

#### The SECOND EDITION.

#### LONDON:

Printed by John Lever, Bookseller, Stationer, and Printseller, at *Little Moorgate*, next to *London Wall*, near *Moorfields*- 1768.



### THE STRANGE

## **VOYAGE and ADVENTURES**

of

### DOMINGO GONSALES,

### TO THE

#### WORLD in the MOON,

## BY THE

## Several GANZA'S, or Large GEESE.

Before I come to relate our extraordinary Voyage of *Domingo Gonzales* to the World in the Moon, I will make a Halt at St. *Hellens*, or *Hellena*, which is now possest by the Honourable *East-India* Company. It is called the Sea Inn, because the *English* and other Nations stop there as a Place for Watering and Refreshment in their long Voyages to *India*. It was formerly seized by the *Dutch*, but retaken *May* 6th, 1673, by Captain *Munday*, with a Squadron of *English* Ships, and three rich *Dutch East India Ships* made Prizes in the Harbour; since which the Company have fortified and secured it, against any future Invasion of *Dutch, Portuguese*, or *Spaniards*. It was called *Santa Helena* by the *Portuguese*, who discovered it on St. *Hellen*'s Day, being *April* 2.

There is no Island in the World so far distant from the Continent or main Land as this. It is about sixteen Leagues in Compass, in the *Ethiopic* Sea; in 16 Degrees of South Latitude; about 1500 Miles from the *Cape of Good Hope*; 360 from *Angola* in *Africa*; and 510 from *Brasile* in *America*. It lies high out of the Water; and surrounded on the Sea-coasts with steep Rocks, having within many Cliffs, Mountains and Vallies, of which one is named *Church-Valley*, where behind a small Church they climb up to the Mountains. To the South is *Apple-Dale*, so called from the abundance of Oranges, Lemons, and Pomegranates enough to furnish five or six Ships. On the West-side of the Church, Ships have good Anchorage close under the Shore, to prevent the Winds which blow fiercely from the adjacent high Mountains.

The Air seems temperate and healthful, so that sick Men brought ashore there, in a short Time recover; yet the Heat in the Vallies is as intolerable as the Cold upon the Mountains; it commonly rains there five or six Times a Day, so that the Barrenness of the Hills is not occasioned for the want of Water, of which it hath two or three good Springs for furnishing Ships with fresh Water; the Ground of its own Accord brings forth wild Pease and Beans, also whole Woods of Orange, Lemon, and Pomegranate Trees, all the Year long, laden both with Blossoms and Fruit, good Figs; abundance of Ebony and Rose-trees, Parsly, Mustard-seed, Purslain, Sorrel, and the like; the Woods and Mountains are full of Goats, large Rams, and wild Swine, but difficult to be taken. When the *Portuguese* discovered it, they found neither four-footed Beasts nor Fruit-trees, but only fresh Water; they afterward planted Fruit-trees, which so increased since, that all the Vallies stand full of them; Partridges, Pigeons, Moor-hens, and Peacocks breed here numerously, whereof a good Marksman may soon provide a Dinner for his Friends. On the Cliff-Islands, on the South, are thousands of grey and black Mews, or Sea-Pies, and white and coloured Birds, some, with long, others with short Necks, who lay their Eggs on the Rocks, and suffer themselves to be taken with the Hand, gazing at their Surprizers, till they are knocked on the Head with Sticks.

From the Salt-water beating against the Cliffs, a Froth or Scum remains in some Places, which the Heat of the Sun so purifies, that it becomes white and good Salt; some of the Mountains yield. Bole Armoniac, and a fat Earth like *Terra Lemnia*. The Sea will answer the Pains of a patient Fisherman, who must use an Angle, not a Net, because of the foul Ground and beating of the Waves; the chief are Mackrel, Roach, Carp, but differing in Colour from those among us; Eels as big, as a Man's Arm, and well tasted Crabs, Lobsters, Oysters and Mussels as good as *English*.

It is in this Island that the Scene of that notable Fancy, called, *The Man in the Moon, or a Discourse of a Voyage thither*, by *Domingo Gonsales* is laid, written by a learned Bishop, saith the ingenious Bishop Wilkins, who calls it a pleasant and well contrived Fancy, in his own Book, intituled, *A Discourse of the New World, tending to prove that it is possible there may be another habitable World in the Moon;* wherein among other curious Arguments he affirms, that this hath been the direct Opinion of divers antient, and some modern Mathematicians, and may probably be deduced from the Tenets of others, neither does it contradict any Principle of Reason nor Faith; and that as their World is our Moon, so our World is theirs.

Now this small Tract having so worthy a Person to vouch for it, and many of our English Historians having published for Truth, what is almost as improbable as this, as Sir John Mandavil in his Travels and others, and this having what they are utterly destitute of, that is, Invention mixed with Judgment; and was judged worthy to be Licensed fifty years ago, and not since reprinted, whereby it would be utterly lost. I have thought fit to republish the Substance thereof, wherein the Author says he does not design to discourse his Readers into a Belief of each particular Circumstance, but expects that his new Discovery of a *new World*, may find little better Entertainment than *Columbus* had in his first Discovery of *America*, though yet that poor Espial betrayed so much Knowledge as hath since increased to vast Improvements, and the then Unknown is now found to be of as large Extent as all the other known World; that there should be Antipodes was once thought as great a Paradox, as now that the Moon should be habitable. But the Knowledge of it may be reserved for this our discovering Age, wherein our Virtuosi can by their Telescopes gaze the Sun into Spots, and descry Mountains in the Moon. But this and much more must be left to the Critics, as well as the following Relation of our little Eye-witness and great Discoverer, which you shall have in his own Spanish Stile, and delivered with that Grandeur and Thirst of Glory, which is generally imputed to that Nation.

It is known to all the Countries of Andaluzia, that I *Domingo Gonsales* was born of a noble Family in the renowned City of *Seville*. My Father's Name being *Therando Gonsales*, near Kinsman on the Mother's Side to Don *Pedro Sanches* the worthy Count of *Almanera*, my Mother was the Daughter of the famous Lawyer *Otho Perez de Sallaveda*, Governor of *Barcellona*, and *Corrigidor* of *Biscay*; I being the youngest of seventeen Children, was put to School, and designed to the Church; but Heaven purposing to use my Service in Matters of far another Nature, inspired me with spending some Time in the Wars; it was at the Time that Don *Fernando*, the renowned Duke *D'Alva*, was sent into the *Low Countries* in 1568; I then following the Current of my Desire, leaving the University of *Salamanca*, whither my Parents had sent me, without giving Notice to any of my Friends, got through *France* to *Antwerp*, where I arrived in a mean Condition. For having sold my Books, Bedding, and other Things, which yielded me about 30 Ducats; and borrowed twenty more of my Father's Friends; I bought a little Nag, wherewith I travelled more thriftily than usually young Gentlemen do, till arriving within a League of *Antwerp*, some of the cursed *Gueses* set upon me, and bereaved me of my Horse, Money, and all; so I was forced through Necessity to enter into the Service of Marshal *Cossey* a French Nobleman, whom I served in an honourable Employ, though mine Enemies, to my Disgrace affirm, I was his Horsekeeper's Boy; but for that Matter, I refer myself to Count *Mansfield*, and other Persons of Condition, who have often testified to many worthy Men, the very Truth of the Business, which indeed was this, Monsieur *Cossey* being about this Time sent to the Duke *D'Alva*, Governor of the *Low Countries*, he informing the Nobility of my Birth, and my late Misfortune, judging it would be no small Honour to him to have a *Spaniard* of that Quality about him, furnished me with a Horse, Arms and whatever I wanted, using my Service, after I had learned *French*, in writing his Letters, because my Hand was very fair. In time of War, if upon Necessity, I sometimes dressed my own Horse, I ought not to be reproached therewith, since I count it the part of a Gentleman to submit to the vilest Office for the Service of his Prince.

The first Expedition I was in, was when the Marshal my Friend met the Prince of *Orange* making a Road into *France*, and forced him to fly even to the Walls of *Cambray*: It was my good Fortune to defeat a Trooper, by killing his Horse with my Pistol, who falling upon his Leg, could not stir, but yielded to my Mercy; I knowing my own Weakness of Body, and seeing him a lusty tall Fellow, thought it the surest Way to dispatch him, which having done, I plundered him of a Chain, Money, and other Things to the Value of 200 Ducats. This Money was no sooner in my Pockets, but I resumed the Remembrance of my Nobility, and taking my Audience of Leave from Monsieur *Cossey*, I instantly repaired to the Duke *D'Alva*'s Court, where divers of my Kindred seeing my Pocket full of good Crowns, were ready enough to acknowledge me: By their means I was received into Pay, and in Time obtained Favour with the Duke, who would sometimes jest a little more severely at my Personage than I could well bear, for though I must acknowledge my Stature is so little, as I think no Man living is less, yet since it is the Work of Heaven and not my own, he ought not to have upbraided a Gentleman therewith, and those glorious Things that have happened to me may evince, that wonderful Matters may be performed by very unlikely Bodies, if the Mind be good, and Fortune second our Endeavours.

Though the Duke's Jokes a little disgusted me, yet I endeavoured to conceal my Resentment, and accommodating myself to some other of his Humours, I was so far interested in his Favour, that at his going into *Spain*, whither I attended him, by his Kindness, and other Accidents, wherein by my Industry I was seldom wanting to myself, I was able to carry home 3000 Crowns in my Pocket.

At my Return, my Parents, who were extremely disturbed at my Departure, received me with Joy, which was increased because they found I had brought wherewith to maintain Myself without being chargeable to them, or lessening the Portions of my Brothers and Sisters. But doubting I would spend it as lightly as I got it, they sollicited me to marry the Daughter of John Figueres, a considerable Merchant of Lisbon, to which I complied, and putting my Marriage Money, and good Part of my own into the Hands of my father, I lived like a Gentleman many Years very happily: At length a Quarrel arising between me and Pedro Delgades, a Gentleman and Kinsman of mine; it grew so high, that when no Mediation of Friends could prevail, we two went alone with our Swords into the Field, where it was my Chance to kill him, tho' a stout proper Man; but what I wanted in Strength I Supplied in Courage, and my Agility countervailed for his Stature. This being acted in Carmona, I fled to *Lisbon*, thinking to conceal myself with some Friends of my Father-in-Law, till the Business might be accommodated; at which Time, a famous Spanish Count coming from the West-Indies, published triumphant Declarations of a great Victory he had obtained against the English near the Isle of Pines, whereas in reality he got nothing at all in that Voyage but Blows, and a considerable Loss. It had been well if Vanity and Lying had been his only Crimes; his Covetousness had like to have been my utter Ruin, though since it hath proved the Occasion of eternizing my Name I verily believe to all Posterity, and to the unspeakable Benefit of all Mortals for ever hereafter, at least if it please Heaven that I return home safe to my Country, and give perfect Instructions how those almost incredible and impossible Acquirements may be imparted to the World. You shall then see Men flying in the Air, from one Place to another, you shall then be able to send Messages many hundred Miles in an Instant, and receive Answers immediately, without the Help of any Creature upon Earth; you shall then presently impart your Mind to your Friend, though in the most remote and obscure Place of a populous City, and a Multitude of other notable Experiments; but what exceeds all, you shall then have the Discovery of a New World, and Abundance of rare and incredible Secrets of Nature, which the Philosophers of former Ages never so much as dreamt of; but I must be cautious in publishing these wonderful Mysteries, till our Statesmen have considered how they may consist with the Policy and good Government of our Country, and whether the Fathers of the Church may not judge the divulging them prejudicial to the Catholic Faith, which (by those Wonders I have seen above any mortal Man before me) I am instructed to advance without Respect to any temporal Advantage whatsoever.

But to proceed: This huffing Captain pretended much Discontent for the Death of *Delgades*, who was indeed some Kin to him; however, he was willing to be quiet if I would give him a thousand Ducats: I had now, besides a Wife, two Sons, whom I was not willing to beggar, only to satisfy the avaricious Humour of this Boaster, and so was necessitated to take some other Course. I embarked in a stout Carrick bound for the *East-Indies*, carrying the Value of two thousand Ducats to trade with, leaving as much more for the Support of my Wife and Children behind, whatever Misfortune might happen to me. In the *Indies* I thrived exceedingly, laying out my Stock in Diamonds, Emeralds, and Pearls, which I bought at such easy Rates, that my Stock safely arriving

in Spain, (as I understood it did) must needs yield ten for one. But having doubled Cape Bona Esperanza in my Way home, I fell dangerously sick, expediting nothing but Death, which had undoubtedly happened, but that we just then recovered the blessed Isle of St. Hellens, the only Paradise I believe on Earth, for Healthfulness of Air, and Fruitfulness of Soil, producing all Necessaries for the Life of Man. It is about 16 Leagues in Compass, and has no firm Land or Continent within 300 Leagues, nay not so much as an Island within an hundred Leagues of it, so that it may seem a Miracle of Nature, that out of so vast and tempestuous an Ocean, such a small Rock or Piece of Ground should arise and discover itself. On the South is a good Harbour, and near it divers small Houses built by the Portuguese to accommodate Strangers, with a pretty Chapel handsomely beautified with a Tower, and Bell therein. Near it is a Stream of excellent fresh Water, divers handsome Walks, planted on both Sides with Orange, Lemon, Pomegranate, Almond-Trees and the like, which bear Fruit all the Year, as do also divers others. There are Store of Garden Herbs, with Wheat, Pease, Barley, and most Kinds of Pulse; but it chiefly aboundeth with Cattle and Fowl, as Goats, Swine, Sheep, Partridges, wild Hens, Pheasants, Pigeons, and wild Fowl beyond Credit; but especially about February and March are to be seen huge Flocks of a kind of wild Swans, (whereof I shall have Occasion to speak more hereafter) who like our Cuckows and Nightingales, go away at a certain Season, and are no more seen that Year.

On this happy Island did they set me ashore with a Negro to attend me, where. I recovered my Health, and continued a whole Year, solacing myself for want of human Society with Birds and brute Beasts; Diego my Black moor was forced to live in a Cave at the West End of the Isle, for had we dwelt together, Victuals would not have been so plenty with us; but now, if one succeeded well in hunting or fowling, the other would find Means to treat him, and if both missed, we were fain to look out sharply; but this seldom happened, since no Creature there fears a Man more than a Goat or Cow, whereby I easily tamed divers Kinds of Birds and Beasts by only muzzling them, so that till they came either to me or *Diego* they could not feed. At first I much delighted in a Kind of Partridges, and a tame Fox, whereof I made good Use for if I had Occasion to confer with Diego, I would take one of them muzzled and hungry, and tying a Note about his Neck, beat him from me, whereupon he would strait away to Diego's Cave, and if he were not there, would beat about till he found him, yet this Conveyance being not without some Inconvenience, I persuaded Diego, (who tho' a Fellow of good Parts, was content to be ruled by me) to remove to a Cape on the North-west Part of the Island, being though a League off, yet within Sight of my House and Chapel, and so when the Weather was fair, we could by Signals declare our Minds to each other in an Instant either by Night or Day, wherein we took much Pleasure. If in the Night I would signify any Thing to him, I set up a Light in the Bell Tower, which was a pretty large-Room with a fair Window well glazed, and the Walls within plaistered white, so that though the Light were but small, it made a great Show; after this Light had stood half an Hour, I covered it, and then if I saw any Signal of Light again from my Companion I knew he waited for my Notice, and so by hiding and shewing my Light according to the Agreement betwixt us, I certified him of what I pleased. In the Day I advertised him by Smoke, Dust, and other refined Ways.

After a while I grew weary of it as too painful, and again used my winged Messengers, upon the Shore, about the Mouth of our River, I found Store of a kind of wild Swans feeding upon Prey, both of Fish and Birds, and which is more strange; having one Claw like an Eagle, and the other like a Swan. These Birds breeding here in infinite Numbers, I took thirty or forty of them young, and bred them up by Hand for Recreation; yet not without some Thoughts of that Experiment which I after put in Practice. These being strong and able to continue a great Flight, I taught them first to come at Call afar off, not using any Noise, but only shewing them a white Cloth; and here I found it true what Plutarch affirms, That Creatures which eat Flesh are more docible than others. 'Tis wonderful to think what Tricks I taught them ere they were a Quarter old, amongst others I used them by Degrees to fly with Burdens, wherein I found them able beyond Belief, and a white Sheet being displayed to them by *Diego*, upon the Side of a Hill, they would carry from me to him Bread, Flesh, or whatever I pleased, and upon the like Calf come to me again. Having proceeded thus far, I consulted how to join a Number of them together, so as to carry a heavier Weight, which if I could compass, I might enable a Man to be carried safely in the Air from one Place to another. I puzzled my Wits extremely with this Thought, and upon Trial found, that if many were put to the bearing of one great Burthen, by reason it was impossible all of them, should rise together just at one Instant, the first that rise finding himself stayed by a Weight heavier than he could stir, would soon give over, and so the second, third, and all the rest. I contrived at last a Way whereby each might rise with only his own Proportion of Weight, I fastened about each Gansa a little Pulley of Cork, and putting a String of a just Length through it, I fastened one End to a Block of almost eight Pounds Weight, and tied a two Pound Weight to the other End of the String, and then causing the Signal to be erected, they all arose together, being four in Number, and carried away my Block to the Place appointed. This hitting so luckily, I added two or three Birds more, and made Trial of their carrying a Lamb, whose Happiness I much envied, that he should be the first living Creature to partake of such an excellent Device.

At length after divers Trials, I was surprized with a great Longing to cause myself to be carried in the same Manner, *Diego* my Moor was likewise possessed with the same Desire, and had I not loved him well, and wanted his Service, I should have resented his ambitious Thought; for I count it greater Honour to have been the first *Flying Man*, than to be another *Neptune* who first adventured to sail on the Sea. Yet seeming not to understand his Intention, I only told him, that all my *Gansas* were not strong enough to carry him, being a Man though of no great Bulk, yet twice heavier than myself. Having prepared all Necessaries, I one Time placed myself and all my Utensils on the Top of a Rock at the River's Mouth, and putting myself upon my Engine at full Sea, I caused *Diego* to advance the Signal, whereupon my Birds, twenty-five in Number, rose all

at once, and carried me over lustily to the Rock on the other Side, being about a Quarter of a League, I chose this Time and Place, because if any Thing had, fallen out contrary to Expectation, the worst that could happen was only falling into the Water; and being able to swim well, I hoped to receive little Hurt in my Fall. When I was once safe over, O how did my Heart even swell with Joy and Admiration at my own Invention; how often, did I with myself in the Midst of Spain, that I might fill the World with the Fame of my Glory and Renown? Every Hour I had a longing Desire for the coming of the Indian Fleet to take me home with them, which then staid three Months beyond their usual Time: At length they arrived, being three Carricks much weather-beaten, the Men sick and weak, and so were constrained to refresh themselves in our Island a whole Month. The Admiral was called Alphonso de Xima, a valiant, wise Man, desirous of Glory, and worthy better Fortune than afterwards befel him; to him I discovered my Device of the Gansas; being satisfied, that it was impossible otherwise to persuade him to take many Birds into his Ship, who for the Niceness of their Provision would be more troublesome than so many Men; yet I adjured him by Oaths and Persuasions to be secret in the Business, though I did not much doubt it, alluring myself he durst not impart the Experiment, to any before our King were acquainted therewith. I had more Apprehension left Ambition, and the Desire of gaining to himself the Honour of so admirable an Invention, should tempt, him to dispatch me. However I was forced to run the Risque unless I would adventure the Loss of my Birds, the like whereof for my Purpose were not to be had in Christendom, nor was I sure ever to bring up others to serve my Turn.

It happened all these Doubts were causeless, the Man I believe was honest, but the Misfortune we met with prevented all these Thoughts. Thursday, June 21, 1599, we set Sail for Spain, I having allowed me a convenient Cabin for my Birds, and Engine, which the Captain would have persuaded me to have left behind, and it was a Wonder I did not, but my good Fortune saved my Life, for after two Months Sail we met with an *English* Fleet about 10 Leagues from the Island of Teneriff, one of the Canaries, famous for a Hill therein called Pico, which is seen at Sea above an hundred Leagues off. We had aboard five Times their number of Men, all in Health, and were well provided with Ammunition; yet finding them resolved to fight, and knowing what infinite Riches we carried, concluded it better if possible to escape, than by encountering a Crew of desperate Fellows, to hazard not only our Lives, which a Man of Courage does not value, but the Estates of many poor Merchants, who I am afraid were undone by the Miscarriage of this Business. Our Fleet consisted of five Sail, that is, three Carricks, a Bark, and a Caravel, who coming from St. Thomas Isle, had in an ill Hour overtaken us some Days before. The English had three Ships well provided, who no sooner spied but presently engaged us, and changing their Course, endeavoured to bring us under their Lee, which they might easily do as the Wind then flood, they being light nimble Vessels, as *English* Ship's generally are; ours heavy, deep laden, and foul with the Sea; So our Captain resolved, wisely enough it may be, not neither valiantly nor fortunately, to fly, commanding us to disperse ourselves. The Caravel by too much Haste fell upon one of the Carricks and bruised her so, that one of the English easily fetched her up and entered her, the Caravel sinking before our Eyes. The Bark escaped unpursued, and another, of our Carricks after some Chase was given over by the Enemy, who expecting a sufficient Booty of us, and getting us between them, fell upon us with much Fury; our Captain hereupon gave Direction to run ashore upon Teneriff, the Port whereof we could not recover, saying, "That he hoped to save Part of the Goods, and some of our Lives, and he had rather the rest should be lost, than all fall into the Mercy of our Foes."

When I heard this Resolution, observing the Sea to work high, and knowing all the Coast to be so full of Rocks and Shoals, that it was impossible our Ship should come near the Land, unless broken into a thousand Pieces, I represented to the Captain the Desperateness of the Attempt, wishing him rather to try the Kindness of the Enemy, than throw away himself and so many brave Men; but he would by no Remonstrances be removed from his Resolution, therefore finding it high Time to shift for myself, I locked up my little Casket of Jewels, which putting into my Sleeve, I then betook me to my Gansas, and having harnessed them to my Engine, and put myself thereon, supposing, as indeed it happened, that when the Ship should split, my Birds, though they wanted their Signal, yet for saving their own Lives, which Nature hath taught all Creatures to preserve, would make toward Land, which fell out according to my Expectation; the People in the Ship wondered what I was doing, none being acquainted with the use of my Birds but the Captain, Diego being in the other Ship which fled away unpursued; we were about half a League from Land, when our Carrick struck upon a Rock, and split to Pieces, upon which I let loose the Reins to my Birds, having first placed myself upon the Top of the Deck, and with the Shock they all arose carrying me fortunately to the Land; of which you need not doubt but I was very joyful, though it was a miserable Sight to behold my Friends and Acquaintance in that woful Distress, of whom yet many escaped better than they expected, for the *English* launching out their Cockboats, discovered more generous Tempers than we are pleased to allow them, taking Compassion of their Calamity, and endeavouring with all Diligence to save them from the Fury of the Waves, though with much Danger to themselves, among others they took up our Captain, who, as Father Pacio since told me, having put himself with twelve others into the Cock-boat, was forced to yield to one Captain Raymund, who carried him and our Pilot along with them in their Voyage to the East-Indies, whither they were bound, but it was their hard Fate, by a Breach of the Sea near Cape Buona Esperanca, to be swallowed of the merciless Waves, whole Rage they awhile before had so hardly escaped; the rest as I likewise heard, who were about twenty six Persons they took into their Ship, and set them on Land at *Cape Verde*.

As for myself, being now ashore in an Island inhabited by *Spaniards*, I reckoned I was safe, but found myself mistaken, for it was my hap to pitch upon that Part of the Isle where the *Pike* begins to rise, which is inhabited by a Savage People who live upon the Sides of that Hill, the Top

whereof is for the most Part covered with Snow, and formerly accounted, for its Steepness, inaccessible, either for Man or Beast, yet these Savages fearing the Spaniards keep as near the Top as they can, never coming down into the fruitful Vallies but to seek for Booty; a Crew of these Outlaws happened to spy me soon after I landed, and thinking they had got a Prize, approached me with all Speed; I guess their Design before they came within half a Mile, when perceiving them come down the Hill directly toward me, with long Staves and other Weapons, I thought it necessary to secure myself from these Villains, who out of Hatred to us Spaniards would have cut me to Pieces; the Country was sandy, but the Pike beginning to lift up itself, I espied in the Side a white Cliff, which I Hoped my Ganzas Would take for a Mark, and being put up, would make all that way, whereby I might be carried so far, that those barbarous Rascals should not overtake me, before I got to some Spaniard's House, or hid myself, till by the Covert of the Night I might travel to Laguna, the chief City of the Island, three Miles off. So I settled myself upon my Engine, and let loose the Reins to my Gansas, who by good Fortune took all one Course, tho' not just the Way I aimed at. But what of that! O Reader prick up thy Ears, and prepare thyself to hear the strangest Chance that ever happened to any Mortal, and which I know thou wilt not have the Grace to believe till thou seest the like Experiment, which I doubt not in a short Time may be performed. My Gansas, like so many Horses that had gotten the Bit between their Teeth, made not their Flight toward the Cliff I intended, though I used my wonted Means to direct the Leader the Flock that Way, but with Might and Main took up toward the Top of the Pike, and never stopt till they came there, a Place in vulgar Estimation (though since experimentally contradicted) fifteen Miles in Height. What kind of Place this was I would gladly relate, but that I hasten to Matters of greater Importance: When I was set down there, my poor Gansas fell to panting, blowing, and gaping for Breath as if they would all have died, so I did not trouble them awhile, forbearing to draw them in, which they never used to endure without struggling, but little did I expect what followed.

It was now the Season that these Birds take their Flight away, as our Cuckows and Swallows do in Spain towards Autumn, and as I afterwards found, being mindful of their usual Voyage, just when I began to settle myself to take them in, they with one Consent rose up, and having no other higher Place to make toward, to my unspeakable Fear and Amazement, struck bolt upright, and never left towring upward, still higher and higher, for the Space, as I guest, of an Hour, after which I thought they laboured less than before, till at length, ah wonderful! they remained immoveable, as steadily as if they had sat upon so many Perches; the Lines slacked, neither I, nor the Engine moved at all, but continued still, as having no Manner of Weight. I found then by Experience, what no Philosopher ever dreamt of, namely, that those Things we call heavy do not fall towards the Center of the Earth as their natural Place, but are drawn by a secret Property of the Globe of the Earth, or rather something within it, as the Load-stone draweth Iron, which is within the Compass of its attractive Beams. For though my Gansas could continue unmoved, without being sustained by any Thing but the Air, as easily and quietly as a Fish in the Water, yet if they forced themselves never so little, it is impossible to imagine with what Swiftness they were carried, either Upward, Downward, or Sideways; I must ingenuously confess my Horror and Amazement in this Place was such, that had I not been armed with a true Spanish Resolution, I should certainly have died for Fear.

The next Thing that disturbed me was the Swiftness of the Motion, which was so extraordinary, that it almost stopt my Breath, if I should liken it to an Arrow out of a Bow, or a Stone thrown down from the Top of an high Tower, it would come vastly short of it; another Thing was exceeding troublesome to me, that is the Illusions of Devils and wicked Spirits, who the first Day of my Arrival came about me in great Numbers in the Likeness of Men and Women, wondering at me like so many Birds about an Owl, and speaking several Languages which I understood not, till at last I met with some that spoke good Spanish, some Dutch, and others Italian, all which I understood and here I had only a Touch of the Sun's Absence once for a short Time, having him ever after in my Sight. Now though my *Gansas* were entangled in my Lines, yet they easily seized upon divers Kinds of Flies and Birds, especially Swallows and Cuckows, whereof there were Multitudes, even like Motes in the Sun, though I never saw them eat any Thing at all. I was much obliged to those, whether Men or Devils I know not, who among divers Discourses told me, "If I would follow their Directions, I should not only be carried, safe Home, but be assured to command at all, Times all the Pleasures of that Place." To which Motion, not daring to give a flat Denial, I desired Time to consider, and withal indebted them, (though I felt no Hunger at all, which may seem strange) to help me to some Victuals, lead I should starve in my Journey so they readily brought me very good Flesh and Fish of several Sorts, and well dressed, but that it was extreme fresh without any Relish of Salt. Wines likewise I tasted of divers Kinds as good as any in Spain and Beer no better in all *Antwerp*. They advised me, that while I had Opportunity I should make my Provisions, telling me, that till the next *Thursday* they could help me to no more, at which Time they would find Means to carry me back, and set me safe in Spain, in any Place I would desire, provided I would become one of their Fraternity, and enter into such Covenants as they had made to their Captain and Master, whom they would not name: I answered civily, "I saw little Reason to rejoice in such an Offer, desiring them to be mindful of me as Occasion served;" so for that Time I was rid of them having first furnished my Pockets with as much Victuals as I could thrust in, among which I would be sure to find a Place for a small Bottle of good Canary.

I shall now declare the Quality of the Place wherein I was: The Clouds I perceived to be all under between me and the Earth. The Stars, because it was always Day, I saw at all Times alike, not shining bright, as we see in the Night upon Earth, but of a whitish Colour, like the Moon with us in the Day-Time, those that were seen, which were not many, shewed far greater than with us, yea, as I guessed no less than ten Times bigger: As for the Moon, being then within two Days of

the Change, she appeared of an huge and dreadful Greatness. It is not to be forgot, that no Stars appeared but on that Part of the Hemisphere next the Moon, and the nearer to her, the larger they appeared again; whether I lay quiet and rested, or were carried in the Air, I perceived myself to be always directly between the Moon and the Earth, whereby 'tis plain, that my Gansas took their Way directly toward the Moon, and that when we rested, as we did at first for many Hours, either we were insensibly carried round about the Globe of the Earth, though I perceived no such Motion, or else that, according to the Opinion of *Copernicus*, the Earth is carried about, and turneth round perpetually, from West to East, leaving to the Planets only that Motion which the Astronomers call natural, and is not upon the Poles of the Equinoctial, commonly called the Poles of the World, but upon those of the Zodiac; the Air in that Place I found without any Wind, and exceeding temperate, neither Hot nor Cold, where neither the Sun Beams had any Object to reflect upon, nor the Earth and Water appear to affect the Air with their natural Quality of Coldness; as for the Philosophers attributing Heat and Moisture to the Air, I always esteem'ed it a Fancy: Lastly, I remember that after my Departure from the Earth, I never felt either Hunger or Thirst, whether the Purity of the Air, freed From the Vapours of the Earth and Water, might yield Nature sufficient Nourishment, or what else might be the Cause I cannot determine, but so I found it, though I was perfectly in Health both of Body and Mind, even above my usual Vigour.

Some Hours after the Departure of that Devilish Company, my Gansas began to bestir themselves, still directing their Course toward the Globe or Body of the Moon, making their Way with such incredible Swiftness, that I conceive they advanced little less than fifty Leagues in an Hour, in which Passage I observed three Things very remarkable, one that the farther we went the less the Globe of the Earth appeared to us, and that of the Moon still larger: Again the Earth, which I had ever in mine Eye, seemed to mask itself with a kind of Brightness like another Moon, and as we discern certain Spots or Clouds as it were in the Moon, so did I then see the like in the Earth; but whereas the Form of these Spots in the Moon are always the same, these on the Earth seemed by Degrees to change every Hour; the Reason whereof seems to be, that whereas the Earth according to his natural Motion (for such a Motion I am now satisfied (he hath according to the Opinion of Copernicus) turns round upon her own Axis every four and twenty Hours from West to East) I should at first see in the Middle of the Body of this new Star the Earth, a Spot like a Pear, with a Morsel bit out on one Side, in some Hours I should observe this Spot move away toward the East: This no doubt was the main Land of *Africa*; then might I perceive a great shining Brightness in that Place which continued about the same Time, and was questionless the vast Atlantick Ocean: After this succeeded a Spot almost Oval, just as we see America described in our Maps, then another immense Clearness, representing Mare del zar or the South Sea; lastly, a number of Spots like the Countries and lands in the *East-Indies*, so that it seemed to me no other than an huge mathematical Globe turned round leisurely before me, wherein successively all the Countries of our earthly World were within twenty-four Hours represented to my View, and this was all the Means I now had to number the Days, and reckon the Time.

I could now wish that Philosophers and Mathematicians would confess their own Blindness, who have hitherto made the World believe that the Earth hath no Motion, and to confirm it, are forced to attribute to every one of the celestial Bodies two Motions directly contrary to each other, one from the East to the West, to be performed in twenty-four Hours with an impetuous rapid Motion; the other from West to East in several Proportions: O incredible Supposition! that those huge Bodies of the fixed Stairs in the highest Orb, whereof they confess divers, are above an hundred Times bigger than the whole Earth, should like so many Nails in a Cart-wheel be whirled about in so short a Time; whereas it is many thousand Years, no less (say they) than thirty thousand, before that Orb finishes his Course from West to East, which they call his natural Motion; now whereas they allow their natural Course from West to East to every one of them, therein they do well; the Moon performs it in seven and twenty Days, the Sun, Venus and Mercury in a Year or thereabout, Mars in three Years, Jupiter in twelve, and Saturn in thirty. But to attribute to these celestial Bodies contrary Motions at once, is an absurd Conceit, and much more to imagine, that the same Orb wherein the fixed Stars are, whose natural, Course takes up so many thousands of Years, should be turned about every twenty-four Hours. I will not go so far as Copernicus, who makes, the Sun the Center of the Earth and immoveable, neither will I be positive in any Thing, only this I say, allow the Earth its Motion, which these Eyes of mine can testify to be true, and all those Absurdities are removed, every one having only his own single and proper Motion.

But where am I? I promised an History, and am unawares turned Disputer. One Accident more befell me worth mentioning, that during my Stay I saw a kind of a reddish Cloud coming toward me, and continually approaching nearer, which at last I perceived was nothing but a huge Swarm of Locusts. He that reads the Discourses of learned Men concerning them, as John Leo of Africa, and others who relate that they are seen in the Air several Days before they fall on the Earth, and adds thereto this Experience of mine, will easily conclude, that they can come from no other Place than the Globe of the Moon. But now give me leave to go on quietly in my Journey for eleven or twelve Days, during all which Time I was carried directly toward the Globe or Body of the Moon, with such a violent Whirling as is inexpressible, for I cannot imagine a Bullet out of a Cannon could make Way through the vaporous and muddy Air near the Earth with half that Celerity; which is the more strange, since my Gansas moved their Wings but now and then, and sometimes for a quarter of an Hour not at all, only holding them stretched out, as we see Kites, and Eagles sometimes do for a short Space, during which Pauses, I suppose they took their Naps, and Times of Sleeping, for other Times I could perceive they never had any; for myself I was so fastened to mine Engine, that I durst slumber enough to serve my Turn, which I took with as great Ease, as if I had lain on the best Down-bed in Spain.

After eleven Days Passage in this violent Flight, I perceived we began to approach to another

Earth (if I may so call it) being the Globe or very Body of that Star which we call the Moon. The first Difference I found between this and our Earth was, that it appeared in its natural Colours, as soon as ever I was free from the Attraction of the Earth; whereas with us, a Thing a League or two from us, puts on that deadly Colour of Blue. I then perceived also that this World was the greatest Part covered with a huge mighty Sea, those Parts only being dry Land which, are to us somewhat darker than the rest of her Body, I mean, what the Country People call, The Man in the Moon, and that Part which shines so bright is another Ocean besprinkled with Islands, which for their Smallness we cannot discern so far off; so that the Splendor which appears to us in the Night, is nothing but the Reflection of the Sun-beams returned to us out of the Water as from a Lookin'glass. How much this disagrees with what our Philosophers teach in the Schools is evident: But alas, how many of their Errors hath Time and Experience in this our Age, and among other vain Conjectures, who hath not hitherto believed the upper Region of the Air to be very hot; as being next, forsooth, to the natural Place of the Element of Fire; meer Vanities, Fancies and Dreams: For after I was once free from the attractive Beams of that tyrannous Load-stone the Earth, I found the Air altogether serene, without Winds, Rain, Mists or Clouds, neither hot nor cold, but constantly pleasant, calm and comfortable, till my Arrival in that New World of the Moon as for that Region of Fire, our Philosophers talk of, I heard no News of it, mine Eyes have sufficiently informed me there is no such Thing.

The Earth had now by turning about shewed me all her Parts twelve Times, when I finished my Course; for when my Reckoning it seemed to be (as indeed it was) *Tuesday, September* 11, (at which Time the Moon being two Days old was in the twentieth Degree of *Libra*) my *Gansas* seemed by one Consent to stay their Course, and rested for certain Hours, after which they took their Flight, and in less than an Hour set me on the Top of an high Hill in that *Other World*, where many wonderful Things were presented to my Sight. For I observed first, that though the Globe of the Earth appeared much greater there than the Moon doth to us, even three Times bigger, yet all Things there were ten, twenty, yea thirty Times larger than ours; their Trees were thrice as high, and above five Times, broader and thicker; so were their Herbs, Birds, and Beasts, though I cannot well compare them to ours, because I found not any kind of Beast or Bird there which any way resembled ours, except Swallows, Nightingales, Cuckoos, Woodcocks, Batts, and some kind of Wild Fowl: And likewise such Birds as my *Gansas*, all which, as I now perceived, spend their Time in their Absence from us, in that World, neither do they differ in any Thing from ours, but are the very same kind.

No sooner was I upon the Ground, but I found myself extreme hungry; stepping then to the next Tree, I fastened my Engine and *Ganzas* thereto, and in great Haste fell to examining my Pockets for the Victuals I had reserved there; but to my great Surprize and Vexation, instead of Partridges and Capons, which I thought I had hoarded there, I found nothing but a Medley of dry Leaves, Goats Hair, Sheep or Goats Dung, Moss, and the like; my Canary-wine was turned, and stunk like Horse-piss: O the Villainy and Cheats of these cursed Spirits, whose Assistance if I had depended on, in what a Condition had I been! While I stood musing at this strange Metamorphosis, on a sudden I heard my *Gansas* fluttering behind me, and looking back, I spied them falling greedily upon a Shrub within the Reach of their Lines, whose Leaves they fed earnestly upon, whereas before I had never seen them eat any green Thing whatever; so stepping to the Shrub; I put a Leaf to my Mouth; the Taste was so excellent; that I cannot express it, and if I had not with Discretion moderated my Appetite, I should have forfeited thereon; yet it happened, to be a good Bait both for me and my Birds, when we had most Need of Refreshment.

Scarce had we ended our Banquet, when I saw myself surrounded with a strange kind of People both in Feature, Manners, and Apparel; their Stature was very different, but they Were generally twice as high as ours; their Shape and Countenance pleasant, and their Habit hardly to be described; for I never saw either Cloth, Silk, nor other Stuff, like that whereof their Cloths were made; neither can I possibly relate their Colour, they being in a manner all cloathed alike; it was neither Black, White, Yellow, Red nor Blue, nor any Colour composed of these: If you ask what was it then? I must tell you, it was a Colour never seen in our earthly World, and so neither to be described nor conceived by us; for as it is hard to make a Man born blind understand the Difference between Green and Blue, so neither can I decypher this Moon-colour, as having no Affinity with any I ever beheld; I can only say it was the most glorious and delightful that can be imagined, neither was any Thing more pleasant to me during my Stay there.

Being surprized at the Appearance of these People so suddenly and in such Accoutrements, I crossed myself, and cried out, Jesu Maria: No sooner was the Word Jesu pronounced, but Young and Old fell all on their Knees (whereat I not a little rejoiced) holding up their Hands on high, and repeating certain Words which I understood not; and relently rising again, one much taller than the rest came and kindly embraced me, and ordering, as I perceived, some of the rest to attend my Birds, he took me by the Hand, and led me to his Dwelling, down toward the Foot of the Hill, which was a Building so great and beautiful, as nothing in our World is comparable thereto; yet afterward I saw such as this seemed but a Cottage in respect of them, there was no Door about the House less than thirty Foot high, and twelve broad, the Rooms were forty or fifty Foot in Height, and answerable in Proportion neither could they be much less, the Master thereof being full twenty-eight high, and I suppose his Body would weigh twenty-five or thirty of ours: After I had rested with him about one of our Days, he led me five Leagues off to the Palace of the Prince of the Country, the Stateliness whereof I have not now Leisure to describe; this Prince was much taller than the former, and called (as near as I can by Letters declare it, for their Sounds are not perfectly to be expressed by our Characters) Pylonas, which in their Language is First or Chief, if it doth not rather denote his Authority and Dignity, as being the Principal Man in all those Parts; though yet there is one Supreme Monarch amongst them, much greater of Stature than he,

commanding over all that whole World, having under him twenty-nine other Princes of great Power; and every one of these has twenty-four inferior Governors, whereof this Pylonas was one. The first Ancestor of this great Monarch came out of the Earth, as they relate, and by marrying the Heiress of that vast Monarchy obtaining the Government, left it to his Posterity, who have enjoyed it ever since, even forty thousand Moons, which is 3077 Years: His Name was Irdonozur, whose Heirs to this Day assume the same Name; he, they say, having continued there about four hundred Moons, and begot divers Children, returned (though by what Means they know not) to the Earth again. I doubt they have their Fables as well as we, since our Historians never mention any earthly Man to have been in that World before myself, and much less to have returned again. I cannot therefore but condemn this Tradition as false and romantick, though I found Learning was in great Esteem among them, and they seem to detest Lying and Falshood, which is there severely punished, and which may yield some Credit to their historical Narrations. Many of them live wonderful long, even beyond Belief, affirming to me, that some survived thirty thousand Moons, which is above a thousand Years, so that the Ages of three or four Men might easily reach to the Time of the first Irdonozur, and this is generally noted, that the taller People are of Stature, the more excellent are their Endowments of Mind, and the longer Time they live; for their Stature is very different, great Numbers not much exceeding ours, who seldom live above a thousand Moons, which is fourscore of our Years; these they account base, unworthy Creatures, but one Degree above brute Beasts, and employ in mean and servile Offices, calling them Bastards, Counterfeits or Changlings: Those whom they account true Natural Lunars or Moon Men, exceed ours generally thirty Times, both in Quantity of Body, and Length of Life, proportionable to the Quality of the Day in both Worlds, theirs containing almost thirty of our Days.

The manner of our Travel to the Palace of *Pylonas* was more strange and incredible than any thing we have related, for at our first setting forth there were delivered to each of us two Feather Fans, like those our Ladies in Spain cool themselves with in Summer: You must understand, that the Globe of the Moon has likewise an attractive Power, yet so much weaker than the Earth, that if a Man do but spring upward with all his Strength, as Dancers do in shewing their Tricks, he will be able to mount fifty or sixty Foot high; and being then above all Attraction from the Moon's Earth, he falls down no more, but by the Help of these Fans, as with Wings, they convey themselves in the Air in a short Space, (though not quite so swift as Birds) whither they please. In two hours Time (as I could guess) by the Help of these Fans, we were carried through the Air those five Leagues, in all about sixty Persons. Being arrived at the Palace of Pylonas, after our Conductor had declared what manner of Present he had brought, I was called in to him by his Attendants: By the Stateliness of his Palace, and the Reverence done him, I soon perceived his Greatness, and managed my Affairs in order to procure his favour accordingly; and having, as you may remember, a certain little Box or Casket of Jewels, the Remainder of those I brought from the East-Indies, before I was introduced I secretly took them out of my Pocket, and chusing some of each sort, I made them ready to be presented as I should think convenient.

I found him sitting in a magnificent Chair of State, with his Wife or Queen on one Hand, and his Eldest Son on the other, one attended by a Troop of Ladies, and the other of young Men, and all along the Side of the Room stood a great Number of handsome Personages, whereof scarce one was lower of Stature than Pylonas, whose Age they report is now one and twenty thousand Moons. At my Entrance I fell on my Knees, and taking out my Jewels, I presented to the King seven Stones of several Sorts, a Diamond, a Ruby, an Emerald, a Saphire, a Topaz and an Opal, which he accepted with Joy and Admiration. Then I offered the Queen and Prince some others, and designed to have bestowed divers more upon his Attendants; but Pylonas forbid them to accept any, supposing, as I heard, they were all I had, which he would have me reserve for Irdonozur his Sovereign: He then embraced me with much Endearedness, and enquired divers Things by Signs, which I answered in the same manner to the best of my Skill; which not contenting him, he delivered me to the Guard of 100 of his Giants as I may well call them, strictly charging them, that I should want nothing fit for me; that they should suffer none of the Dwarf Lunars, or little Moon Men, to come near me. That I should be instructed in their Language, and lastly, that they should by no Means impart to me the Knowledge of several Things by him specified, what they were I could never understand. It may be you long to know what Pylonas enquired of me: Why, what should it be but, whence I came, how I arrived there what was my Name and Business, with the like; to all which I answered as near the Truth as possible.

Being dismist, I was provided with all Necessaries as my Heart could wish, so that I seemed to be in a Paradise, the Pleasures whereof did not yet so transport me, but I was much concerned with the Thoughts of my Wise and Children, and still retaining some Hope that I might again return to them; I tended my Gansas daily with much Care, which yet had signified little, if other Men had not done more than I could: for now the Time came when of Necessity all People of our Stature, and myself like wise, must needs sleep thirteen or fourteen whole Days together; for by a Secret and irresistible Decree of Nature, when the Day begins to appear, and the Moon to be enlightened by the Sun Beams, which is in the first Quarter of the Moon, all People of our Stature inhabiting these Parts fall into a dead Sleep, and are not possibly to be awakened till the Sun set, and is withdrawn; for as Owls and Bats with us cannot endure the Light, so at the first Approach of Day we begin to be amazed therewith, and fall into a Slumber, which grows by Degrees into a dead Sleep till the Light be gone, which is in fourteen or fifteen Days, that is till the last Quarter. During the Sun's Absence, there is a twofold Light, one of the Sun, which I could not endure to behold, and another of the Earth: Now that of the Earth was at the Height, for when the Moon is at the Change, then is the Earth a full Moon to them, and as the Moon increaseth with us, so the Light of the Earth decreaseth with them. I found the Light, though the Sun was absent, equal to

that with us in the Day when the Sun is clouded; but toward the Quarter it daily diminisheth, yet leaving still a competent Light, which seems very strange; though not so remarkable as what they there report, that in the other Hemisphere of the Moon, contrary to that I fell upon, where during half the Moon they see not the Sun, and the Earth never appears to them, they have yet a kind of Light, not unlike our Moon-Light, which it, seems the Nearness of the Stars, and other Planets that are at a far less Distance than from us, affords them.

You must understand, that of the *true Lunars* or *Moon Men* there are three Kinds, some a little taller than we, as perhaps ten or twelve foot high, these can endure the Day of the Moon, when the Earth shines but little, but not the Beams of both, and so then must be laid asleep: Others are twenty foot high or above, who can suffer all the Light both of the Earth and Sun. There are in a certain Island (the Mysteries whereof are carefully concealed) Men whose Stature is at least twenty-seven foot high: If any other come to land there in the Moon's Day time, they instantly fall asleep: This is called *Insula Martini*, and hath a particular Governor, who as they report is sixty-five thousand Moons old, which makes five thousand of our Years; His Name is said to be *Hiruch*, and he in a manner commands *Irdonozur* himself, especially in that Island out of which he never removes: There is another comes often thither, who they say is not above half his Age, that is about thirty-three thousand Moons, or two thousand six hundred of our Years, and he orders all Things through the Globe of the Moon in Matters of Religion, as absolutely as the Pope doth in any Part of *Italy*; I would fain have seen this Man, but was not permitted to come near him, his Name is *Imozes*.

Now let me settle myself to a long Night's Sleep, to which End my Attendants take Charge of my Birds, prepare my Lodging, and signify to me by Signs how I must order myself. It was then about the Middle of September, when I perceived the Air more clear than ordinary, and with the Increase of the Light I began to feel myself first dull and then heavy to Sleep, though I had not been lately disturbed of my Rest: At length I delivered myself into the Custody of this Sister of Death, whose Prisoner I was for almost a fortnight after, and then awaking, it is not to be believed how brisk and vigorous I found the faculties both of my Body and Mind; I then applied myself to learning the Language, which is the same throughout all the Regions of the Moon, yet not so wonderful, since I believe all the Earth of the Moon does not amount to the fortieth Part of our inhabited Earth, partly because the Globe of the Moon is far less, and besides the Sea or Ocean covers very nigh three Parts of four, whereas, the Land and Sea in our World may be judged of an equal Measure. Their Language is very difficult, since it hath no Affinity with any other I ever heard, and consists not so much of Words and Letters, as Tunes and strange Sounds which no Letters can express, for there are few Words but signify several Things, and are distinguished only by their Sounds, which are sung as it were in uttering; yea many Words consist of Tunes only, without Words: By Occasion whereof I find a Language may be framed, and easily learned, as copious as any other in the World only of Tunes, which is an Experiment worth searching after: Notwithstanding these Difficulties, within two Months I attained to such Knowledge therein, that I understood most Questions demanded of me, and with Signs and Words made reasonable Shift to utter my Mind; which *Pylonas* having Notice of, he oft-times sent for me, and was pleased to inform me of many Things my Guardians durst not disclose, though I must needs say I never found they abused me with an Untruth, but if I asked a Question they were unwilling to resolve, they would shake their Heads, and with a Spanish Shrug divert to some other Discourse.

After seven Months Time the great *Irdonozur*, making his Progress to a Place about two hundred Leagues from the Palace of *Pylonas*, sent for me, yet would not admit me into his Presence, but discoursed me through a Window, where I might hear him, and he hear and see me at Pleasure. I presented him the Remainder of my Jewels, which he thankfully accepted, saying, he would requite them with Gifts of a far more considerable Value. I stayed there above a Quarter of a Moon, when I was again sent back to Pylonas, for if we had stayed a Day or two longer the Sun would have overtaken us before we could have recovered our Home. The Gifts he bestowed on me were such, that a Man would part with Mountains of Gold to purchase; they were all Stones, nine only in Number, of three Sorts, one called *Poleastis*, another *Machrus*, and the third *Ebelus*, of each Sort three; the first are about the Bigness of an Hazle-nut, very like Jet, which among many other incredible Virtues hath this Property, that being once put in the fire they ever after retain their Heat, though without any outward Appearance, till guenched with some kind of Liquor, which no way endamages them, though heated and cooled therein a thousand Times; their Heat is so vehement, that it will make any Metal within a foot of it red hot, and being in a Chimney warms the Room as if a great fire were kindled therein. The Machrus is yet more precious, in Colour like a Topaz, so clear and resplendent, as though not above the Bigness of a Bean, yet being placed in the Night in the midst of a large Church, it makes all as light as if an hundred Lamps were hanged round; can any Man wish for more useful Properties in a Stone than these? Yet my Ebelus is so excellent, that it may be much preferred before them, yea prized above all the Diamonds, Sapphires, Rubies, and Emeralds that our World can afford. The Lunar Colour is so exceeding beautiful, that a Man would travel a thousand Leagues to behold it, the Shape is somewhat flat, of the Breadth of a Piece of Eight, and twice the Thickness, one Side is of a more orient Colour than the other, which being clapt to a Man's bare Skin, takes away all the Weight and Ponderousness of his Body, but turning the other Side, it adds force to the attractive Beams of the Earth either in this World or that, and makes the Body half as heavy again: Do you wonder now, why I should so overprize this Stone? Before you see me on Earth again, you will find I have Reason to value this invaluable Jewel. I enquired, whether they had not any kind of Jem, or other Means to make a Man invisible, which I judged a Thing of admirable Use, and could mention divers of our learned Men who had written to this Purpose; they answered, that if it were possible, yet they were sure Heaven would not suffer it to be revealed to us Creatures subject to so many Imperfections, and which might be easily abused to ill Purposes, and this was all I could get of them.

Now after it was known that *Irdonozur* the great Monarch had done me this Honour, it is strange how much all respected me more than before; my Guardians, who had been hitherto cautious in relating any thing of the Government of that World, grew now more open, so that from them and Pylonas together I understood many notable Particulars; as that in a thousand Years there is found neither Thief nor Whore-monger, for first there is no want of any thing necessary for the Use of Man, food growing every where without Labour, of all Sorts that can be desired. As for Cloths, Houses, or whatever else a Man may be supposed to want, it is provided by their Superiors, though not without some Labour, but yet so easy as if they did it for Pleasure: Again, their Females are all absolute Beauties, and by a secret Disposition of Nature, a Man there having once known a Woman never desires any other: Murther was never heard of amongst them, neither is it hardly possible to be committed, for there can be no Wound made but what is curable; yea they assured me, and for my Part I believe it, that though a Man's Head be cut off, yet if within three Moons it be joined to the Carcase again, and the Juice of a certain Herb there growing applied, it will be so consolidated, as the wounded Party shall be perfectly cured. But the chief Cause of their good Government is an excellent Disposition in the Nature of the People, so that all both Old and Young hate all manner of Vice, and live in such Love, Peace, and Amity, as it seems to be another Paradise: Though it is true likewise that some are of a better Disposition than others, which they discern immediately at their Birth; and because it is an inviolable Law amongst them that none shall be put to Death; therefore perceiving by their Stature or some other Signs, who are like to be of a wicked and debauched Humour, they send them, I know not by what Means, into the Earth, and change them for other Children, before they have either Opportunity or Ability to do amiss among them; but first, they say, they are fain to keep them there for some Time, till the Air of the Earth alters their Colour like ours. Their ordinary Vent for them is a certain high Hill in the North of America, whose People, I am apt to believe, are wholly descended from them, both in regard of their Colour, and their continual use of Tobacco, which the Lunars or Moon Men smoak exceedingly, the Place abounding much with Moisture, together with the Pleasure they take therein, and some other Respects too long to rehearse: Sometimes, though but seldom, they mistake their Aim, and fall upon Europe, Asia, or Africa. I remember some Years since I read certain Stories tending to confirm what is related by these Lunars, and especially one Chapter of Neubrigensis. Inigo Mondejar, in his Description of Nova Granata. Also Joseph Desia de Carana, in his History of Mexico, if my Memory fail not, recount what will make my Report more creditable; but I value not Testimonies.

If you enquire how Justice is executed, alas, what need is there of exemplary Punishment where no Offences are committed, neither need they any Lawyers, for there is no Contention, the Seeds whereof, when they begin to sprout, are by the Wisdom of the next Superior pluckt up by the Roots. And as little Want is there of Physicians, they never surfeit themselves; the Air is always pure and temperate, neither is there any Cause of Sickness, I could never hear of any that were distempered. But the Time assigned them by Nature being spent, they die without the least Pain, or rather cease to live, as a Candle does to give Light when what nourishes it is consumed. I was once at the Departure of one of them, and was much surprized, that notwithstanding the happy Life he lived, and the Multitude of friends and Children he should forsake, yet as soon as he understood his End to approach, he prepared a great feast, and inviting all whom "he esteemed, exhorts them, to be merry and rejoice with him, since the Time was come he should now leave the counterfeit Pleasures of that World, and be made Partaker of all true Joy and perfect Happiness."

I did not so much admire his own Constancy, as the Behaviour of his friends: With us in the like Case all seem to mourn, when many of them do oft but laugh in their Sleeves, or under a Vizard. But here all both Young and Old did, in my Conscience, not pretendedly, but really rejoice thereat, and if any dissembled, it was only Grief for their own particular Loss. Being dead their Bodies putrify not, and so are not buried, but kept in certain Rooms appointed to that Purpose, so that most of them can shew their Ancestors Bodies uncorrupt for many Generations: There is never any Rain, Wind, or change of Weather, never either Summer or Winter, but as it were a perpetual Spring, yielding all Pleasure and Content, free from the least Trouble or Annoyance; O my Wife and Children, what Wrong have you done me to bereave me of the Happiness of that Place! But it is no great Matter, for by this Voyage I am sufficiently assured, that when the Race of my mortal Life is run, I shall attain a greater Happiness elsewhere.

It was the ninth of *September* that I began to ascend from the *Pike of Teneriff*; twelve Days I was upon my Voyage, and arrived in that Province of the Moon called *Simiri*, Sept. 21. May 12, we came to the Court of the great *Irdonozur*, and returned back the 17th to the Palace of *Pylonas*, where I continued till *March* 1601. When I earnestly requested *Pylonas*, as I had oft done before, to give me Leave to depart, tho' with Hazard of my Life, back into the Earth again. He dissuaded me, insisting on the Danger of the Voyage, the Misery of that Place from whence I came, and the abundant Happiness I now enjoyed; but the Remembrance of my Wife and Children, outweighed all these Reasons, and to say the Truth, I was so elated with a Desire of the Glory I should purchase at my Return, as methought I deserved not the Name of a Spaniard, if I would not hazard twenty Lives rather than lose the least Particle thereof. I replied I had so strong a Desire to see my Children, that I could not possibly live any longer without going to them: He then requested me to stay one Year longer; I told him, I must needs depart now or never, my Birds began to droop for want of their usual Voyage, three were already dead, and if a few more failed, I was destitute of all Possibility of Return. At length with much Solliciting I prevailed, having first

acquainted the great Irdonozur with my Intentions, and perceiving by the often baying of my Birds a great Longing in them to be gone, I trimmed up my Engine, and took my Leave of Pylonas, and March 29, three Days after my waking from, the last Moon's Light, I fastened myself to my Engine, not forgetting to take the Jewels Irdonozur had given me, with the Virtues and Use whereof Pylonas had acquainted me at large, with a small Quantity of Victuals, whereof afterward I had great Occasion. A vast Multitude of People being present, and among them Pylonas himself, after I had given them all the last Farewel, I let loose the Reins to my Birds, who with much Greediness taking Wing, quickly carried me out of Sight; it happened to me as in my first Passage, for I never felt either Hunger or Thirst till I fell upon an high Mountain in China, about five Leagues from the High and Mighty City of Pequin. This Voyage was performed in less than nine Days, neither heard I any News of these airy Men I met with in my ascending; nothing stayed me in my Journey, whether because of the earnest Desire of my Birds to return to the Earth, having already missed their Season, or that the Attraction of the Earth was so much stronger than that of the Moon, and so made it easier, yet so it was, though I had three Birds less than before. For the first eight Days my Birds flew before me, and I on the Engine was as it were drawn after; but the ninth Day, when I began to approach the Clouds, I perceived myself and Engine to sink toward the Earth, and go before them. I was then horribly afraid, least my Birds unable to bear our Weight, being so few, should be constrained to precipitate both me and themselves headlong to the Earth, and thought it very necessary to make use of my Stone Ebelus, which I clapt to my bare Skin within my Clothes, and instantly I perceived my Birds made way with greater Ease than before, as seeming freed from a great Burthen, neither do I think they could possibly have let me down safely to the Earth without that Help.

China is a Country so populous, that I think there is scarce a Piece of Ground thrice a Man's Length which is not carefully manured: I being yet in the Air, some of the Country People spying me came running by Troops, and seized me, would needs carry me before a Magistrate, and seeing no other Remedy I yielded to them. But when I tried to go I found myself so light, that one foot being on the Ground I had much ado to set down the other, which was by reason my *Ebelus* took all Weight away from my Body, therefore I pretended a Desire of performing the Necessities of Nature; which being made known to them by Signs, for they understood not a Word of any Language I could speak, they permitted me to go aside among a few Bushes, assuring themselves it was impossible I should escape from them; being there, I remembred Pylonas his Directions about the Use of my Stones, and knit them up, with a few remaining Jewels, into an Handkerchief, all except the least and worst *Ebelus*, which I found Means to apply in such Manner to my Body, that but the half of its Side touched my Skin; this done I drew toward my Guardians, till coming so near that they could not cross my Way, I shewed them a fair Pair of Heels, that I might have Time to hide my Jewels, which I knew they would have robbed me of if not prevented. Being thus lightened I led them such a Dance, that had they been all upon the Backs of so many Race-Horses they could never have overtaken me; I directed my Course to a thick Wood, wherein I entered about a Quarter of a League, and there finding a fine Spring, which I took for my Mark, I thrust my Jewels into a Hole made by a Mole hard by.

I then took my Victuals out of my Pocket, to which till now in all my Voyage I had not the least Appetite, and refreshed myself therewith, till the People who pursued overtook me, into whole Hands I quietly surrendered myself; they led me to an inferior Officer, who understanding that I escaped from those who first apprehended me, caused an Inclosure of Boards to be made, wherein they put me, so that only my Head was at Liberty, and then carried me upon the Shoulders of sour Slaves, like some notorious Malefactor, before a Person of great Authority, who in their Language I learnt, was called a Mandarin, and resided a League off the famous City of Pequin. I could not understand them, but found I was accused for something with much Vehemence, the Substance of this Accusation it seems was, that I was a Magician, as appeared by my being so strangely carried in the Air, and that being a Stranger, as both my Language and Habit did declare, I contrary to the Laws of *China* had entered the Kingdom without a Warrant, and probably for no good Intent. The Mandarin heard them with a great deal of Gravity, and being a Man of quick Apprehension, and studious of Novelties, he told them he would take such Order as the Case required, and my bold Attempt should not go unpunished: Having dismist them, he ordered his Servants I should be kept in a remote Pare of his vast Palace, be strictly guarded, and kindly used; this I conjecture by my Treatment, and what followed, for my Accommodation was much better than I could expect, I lodged well, eat well, was well attended, and could complain of nothing but my Restraint; Thus continued I many Months, afflicted more with the Thoughts of my Gansas than any Thing else, who I knew must be irrecoverably lost, as indeed they were.

In this Time by my own Industry, and the Assistance of those who accompanied me, I learnt to speak indifferently the Language of that Province, (for almost every Province in China hath its proper Tongue) whereat I perceived they were much pleased: At length I was permitted to take the Air, and brought into the spacious Garden of that Palace, a Place of extraordinary Pleasure and Delight, adorned with Herbs and Flowers of admible Sweetness and Beauty, with almost infinite Variety of fruits, European and others, all composed with that rare Curiosity, as even ravished my Senses in the Contemplation of such delightful Objects; I had not long recreated myself here, when the *Mandarin* entered the Garden on that Side I was walking, of which having Notice by his Servants, and that I ought to kneel to him (a usual Reverence I found toward great Officers) I did so, and humbly intreated his savour toward a poor Stranger, who arrived in these Parts not designedly, but by the secret Disposal of the Heavens, he answered in a different Language which I hear all the *Mandarins* use, and like that of the *Lunars* consisting chiefly of Tunes, which was interpreted by one of his Attendants, wishing me to be of good Comfort, since

he intended no Harm to me. Next Day I was ordered to come before him, and being conducted into a noble Dining-room exquisitely painted, the *Mandarin* commanding all to avoid, vouchsafed to confer with me in the vulgar Language, enquiring into the State of my Country, the Power of my Prince, and the Religion and Manners of the People; wherein having satisfied him, he asked me about my Education, and what brought me into this remote Country; I then declared to him the Adventures of my Life, omitting what I thought convenient, and especially forbearing to mention the Stories given me by *Irdonozur*.

The Strangeness of my Story did much amaze him, and finding in all my Discourse nothing tending to Magick, wherein he hoped by my Means to be intruded, he began to admire the Excellency of my Wit, applauding me for the happiest Man that this World ever saw, and wishing me to repose myself after my long Narration, he for that Time dismissed me. After which the Mandarin took so much Delight in me, that no Day passed wherein he did not fend for me: At length he advised me to cloath myself in the Habit of that Country, which I willingly did, and gave me not only the Liberty of his House, but took me also with him when he went to Pequin, whereby I had Opportunity to learn the Disposition of the People, and the Policy of the Country, neither did I by my Attendance on him, gain only the Knowledge of these Things, but the Possibility likewise of being restored to my native Soil, and to those dear Pledges which I value above the World, even my Wise and Children: for by often frequenting Pequin, I at length heard of some fathers of the Society of Jesus, who were become famous for their extraordinary savour with the King, to whom they had presented some European, as Clocks, Watches, Dials, and the like, which by them were counted exquisite Curiosities. To these by the Mandarin's Leave I repaired, and was welcomed by them, they much wondering to see a Lay Spaniard there, whither they had with so much Difficulty obtained Leave to arrive. There did I relate to father Pontoja and others of the Society the forementioned Adventures, by whose Directions I put them in Writing, and sent this Story of my fortunes to Macoa, from thence to be conveyed to Spain, as a forerunner of my Return; and the Mandarin being indulgent to me, I came often to the Fathers, with whom I consulted about many Secrets, and with them also laid the Foundation of my Return, the blessed Hour whereof I do with Patience expect, that by enriching my Country with the Knowledge of these hidden Mysteries, I may at last reap the Glory of my fortunate Misfortunes.

A Journey of several English Merchants from Oratava in Teneriff, one of the Canary Islands on the Coast of Africa, to the top of the Pike in that Island, with the Observations they made there.

Mention being made in the preceding Story of the *Pike* of *Teneriff*, it may be some Diversion to insert the following little Journey performed by divers *Englishmen* a few Years since to the Top, who published the following Account thereof.

The *Pike* of *Teneriff* is thought not to have its Equal in the World for Height, its Top being so much above the Clouds, that in clear Weather it may be seen sixty *Dutch* Leagues at Sea.

It cannot be ascended but in July and August, lying all the other Months covered with Snow, though upon this and the near adjacent Islands none is to be seen: It requires three Days travel to come to the top: The Merchants and other worthy Persons who undertook this Journey proceed thus. Having furnished ourselves with a Guide, Servants, and Horses to carry our Wine and Provision, we set forth from Oratava, a Port Town in the Island of Teneriff, situate on the North Side, two Mile distant from the main Sea, and travelled from twelve at Night till eight in the Morning, by which Time we got to the Top of the first Mountain toward the Pico de Terraira; there under a very large and conspicuous Pine Tree we took our Breakfast, dined, and refresht ourselves till two in the Afternoon. Then we passed through many sandy Ways, over many lofty Mountains, but naked and bare, and not covered with Pine Trees as our first Night's Passage was; this exposed us to excessive Heat, till we arrived to the Foot of the Pico, where we found divers huge Stones, which seemed to have fallen from some upper Part: About six in the Evening we began to ascend up the Pico, but were scarce advanced a Mile, when the Way being no more passable for Horses, we left them with our Servants. In the Ascent of one Mile, some of our Company grew very saint and sick, disordered by fluxes, Vomitings, and aqueish Distempers, our Horses Hair standing up like Bristles, and calling for some of our Wine carried in small Barrels on an Horse, we found it so wonderfully cold, that we could not drink it till we had made a fire to warm it, notwithstanding the Air was very calm and moderate, but when the Sun was set, it began to blow with such Violence, and grew so cold, that taking up our Lodging among the hollow Rocks, we were necessitated to keep fires in the Mouths of them all Night.

About four in the Morning we began to mount again, and being come another Mile up, one of our Company failed and was able to proceed no further: Here began the *black Rocks*; the rest of us pursued our Journey till we came to the Sugar Loaf, where we began to travel again in a white Sand, being fitted with Shoes, whose single Soles are made a finger broader than the upper Leathers, to encounter this difficult Passage: Having ascended as far the *black Rocks*, which lay all flat like a plain floor, we climbed within a Mile of the very Top of the Pico, and at last we attained the Summit, where we found no such Smoak as appeared a little below, but a continual Perspiration of a hot and sulphureous Vapour that made our faces extremely sore; all this way we found no considerable Alteration of the Air, and very little Wind, but on the Top it was so impetuous, that we had much ado to stand against it whilst we drank K. Charles II. Health, and fired each of us a Gun. Here also we took our Dinner, but found that our strong Waters had lost their Virtue, and were almost insipid, while our Wine was more brisk and spirituous than before: The Top on which we stood being not above a Yard broad, is the Brink of a Pit called the *Caldera*, which we judged to be a Musket Shot over, and near fourscore Yards deep, in form of a Cone, hollow within like a Kettle, and covered over with small loose Stones mixed with Sulphur and Sand, from among which issued divers Spiracles of Smoak and Heat, which being stirred with

any Thing puffs and makes a Noise, and is so offensive, that we were even suffocated with the sudden rising of Vapors, upon removing one of these Stones, which were so hot as not easily to be handled; we descended not above sour or five Yards into the *Caldera* or Caldron, because of the Slipperiness under foot, and the Difficulty; but some have adventured to the Bottom: Other Matters observable we discovered none, besides a clear sort of *Sulphur* which lay like Salt upon the Stones: from this renowned *Pico* we could see the *Grand Canaries* fourteen Leagues, distant, *Palma* eighteen, and *Gomera* seven, which Interval of Sea seemed not much wider than the *Thames* about *London*; we discerned also the *Herro*, being distant about twenty Leagues, and so to the utmost Limits of the Sea much farther: As soon as the Sun appeared, the Shadow of the *Pico* seemed to cover not only the whole Island and the *Grand Canaries*, but the Sea to the very Horizon, where the Top of the *Sugar-Loaf* or *Pico* visibly appeared to turn up, and cast its Shade into the Air itself, at which we were much surprized.

But the Sun was not far ascended when the Clouds began to rise so fast, as intercepted our Prospect both of the Sea and the whole Island, except the Tops only of the subjacent Mountains, which seemed to pierce them through; whether these Clouds do ever surmount the Pico we cannot say, but to such as are far below they seem sometimes to hang above it, or rather wrap themselves about it, constantly when the West Winds blow; this they call the Cap, and is an infallible Prognostick of ensuing Storms: One of our Company who made this Journey again two Years after, arriving at the Top of the Pico before Day, and creeping under a great Stone to shroud himself from the cold Air, after a little Space found himself all wet, and perceived it to come from a perpetual trickling of the Water from the Rocks above him: Many excellent and exuberant Springs we found issuing from the Tops of most of the other Mountains, gushing out in great Spouts, almost as far as the huge Pine Tree we mentioned before; having stayed a while at the Top, we all descended the sandy Way till we came to the foot of the Sugar-Loaf which being steep even almost to a Perpendicular we soon parted, and here we met with a Cave about ten Yards deep and fifteen broad, being in Shape like an Oven or Cupola, having a Hole at the Top near eight Yards over; this we descended by a Rope that our Servants held fast on the Top, while with the other End being fastened about our Middles we swung ourselves, till being over a Bank of Snow we slid down, lighting upon it; we were forced to swing thus in the Descent, because in the Midst of the Bottom of this Cave opposite to the Overture at the Top, is a round Pit of Water like a Well, the surface whereof is about a Yard lower, but as wide as the Mouth at Top, and about six fathom deep; we supposed this Water was not a Spring, but dissolved Snow blown in, or Water trickling through the Rocks; about the Sides of the Grott for some Height there is Ice and Isicles hanging down to the Snow.

But being quickly weary of this excessive cold Place, and drawn up again, we continued our Descent from the Mountains by the fame Passage we went up the Day before, and so about five in the Evening arrived at Oratava, from whence we set forth; our Faces were so red and sore that to cool them we were forced to wash and bathe them in whites of Eggs: The whole Height of the Pico in Perpendicular is vulgarly esteemed to be two Miles and an half. No Trees, Herbs nor Shrubs did we find in all the Passage, but Pines, and among the whiter Sands a kind of Broom being a bushy Plant: It is the Opinion of some ingenious Persons who have lived twenty Years upon the Place, that the whole Island being a Soil mightily impregnated with Brimstone, did in former Times take Fire, and blow up all or near all at the same Time; and that many Mountains of huge Stones calcined and burnt, which appear all over this Island, especially in the South-West Part of it, were cast up and raised out of the Bowels of the Earth at the Time of that general Conflagration; and that the greatest Quantity of this Sulphur lying about the Center of the Island raised up the Pico to that Height at which it now is seen; which appears by the Situation of those Rocks that lye three or four Miles round the Bottom of the Pico, and in such Order one above another almost to the Sugar-Loaf, as it is called, as if the whole ground swelling and rising up together by the Ascension of the Brimstone, the Torrents and Rivers of it did with a sudden Eruption roul and tumble them down from the rest of the Rocks; especially to the South-West, where from the Top of the *Pico* to the Sea coast lie huge Heaps of these burnt Rocks one under another, and there still remain the very Tracks of the Brimstone Rivers as they ran over this Quarter, of the Island which Hath so wasted the Ground, beyond Recovery, that nothing can be made to grow there but Broom.

BOOKS *Printed and Sold by* John Lever, *Bookseller, Stationer, and Printseller, at* Little Moorgate, *next to* London Wall, *near* Moorfields.

1. The wonderful, surprizing and uncommon Voyages and Adventures of Captain Jones to Patagonia, relating His Adventures to Sea, his first Landing, and strange Combat with a mighty Bear, his furious Battle with his six and thirty Men, against an Army of eleven Kings, with their Overthrow and Deaths; his relieving Kemper Castle, his strange and admirable Sea-Fight, with six huge Gallies of Spain, and nine thousand Soldiers; his being taken a Prisoner and hard Usage; his being set at Liberty by the King's Command in Exchange for twenty-four Spanish Captains, and Return for England, A comical Description of Captain Jones's ruby Nose. Part the Second. His incredible Adventures by Sea and Land, particularly his miraculous Deliverance from a Wreck at Sea by the Support of a Dolphin; his several desperate Duels, his Combat with Baadercham, a Giant of the Race of Og, his overcoming the Giant Neerapenny, his Loves with the Queen of Noland, his barely leaving her, his deep Employments and happy Success in Business of State; all which, and more, is but the Title of his own Relation until he grew speechless and died, with his Elegy and Epitaph, the second Edition, adorned with a curious Cut of Captain Jones in Combat with the King of the Giants &c. &c. Price only 1 s.

2. Low Life, or one half of the World knows not how the other half live, being a critical Account of what is transacted by People of almost all Religions, Nations, Circumstances, and Sizes of Understanding, in the twenty-four Hours, between Saturday Night and Monday Morning; in a true Description of a Sunday, as is usually spent within the Bills of Mortality, calculated for the 21st of June, with an Address to Mr. Hogarth, "let Fancy guess, the rest," Buckingham. The third Edition, adorned with a droll humorous Print of St. Monday. Price only 1s. 6d.

3. The secret History of Betty Ireland, who was trepanned into Marriage at the Age of fourteen, and debauched by Beau M—te, &c. &c. A Book full of surprizing Incidents in the gay Life she passed through, her Misfortunes, with her Penitence and sudden Death. This Book is a proper Present to young People, to deter them from such Scenes of Life, that too many of the Young and Gay of both Sexes run into. The seventh Edition, with a beautiful Frontispiece of a Scene in gay Life. Price only 6 d.

4. Tabes Dorsalis, or the Cause of a Consumption in young Men and Women, with an Explication of its Symptoms, Precautions, and the Method of Cure, &c. &c. By a Physician of Bristol. The fourth Edition. Embellished with a curious Frontispiece of a Gentleman and Lady in a deep Consumption. This Book is very proper for all Persons to read in these sickly Times. \*\*\* Be careful to ask for Lever's Book against Consumptions. 1 s.

5. The Art of Swimming, illustrated with forty Copper Plate Cuts, which represent the different Postures necessary to be used in that Art, with Advice for Bathing, by Monsieur Thevenot; to which is prefixed a prefatory Discourse, concerning Artificial Swimming, or keeping oneself above Water, by several small portable Engines in Cases of Danger. The second Edition. Price 1s. 6d. sewed, or 2s. bound. N. B. The Cramp is here provided against, by a Method in Swimming that will bring the Person in safety to Shore, for the want of knowing which Secret, thousands of Lives have been lost, as well as the expertest Swimmers, which will now be saved by reading this excellent Book.

6. The Husband forced to be jealous, or the good Fortune of those Women that have jealous Husbands: Being the secret History of several noble Persons, translated from the French. The second Edition, with a handsome Frontispiece of Gentlemen and Ladies. Price only 1s. N. B. This Book is on the Plan of Pamela, Clarissa and Grandison.

7. Pteryplegia, or the Art of Shooting Flying, a Poem, by the ingenious Mr. Markland, A. B. late Fellow of St. John's College in Oxford. The third Edition, with a very rural Frontispiece of a sporting Gentleman going out early in the Morning with his Dog and Gun; shewing the right Position of holding the Gun in shooting flying. Price 1s. \*\*\* Be very careful to ask for Lever's Book by Markland, for fear of having the wrong Sort[\*].

8. Le Jardinier Solitaire. The solitary or Carthusian Gardener, being Dialogues between a Gentleman and a Gardener, containing the Method to make and cultivate all Sorts of Gardens, with many new Experiments therein, and Reflexions on the Culture of Trees. Written in French by Francis Gentil, Lay Brother of the Order of Carthusians, and above thirty Years Gardener to the Charter-house at Paris, in two Parts. ALSO THE COMPLEAT FLORIST, for the universal Culture of Flowers, Trees, and Shrubs, proper to embellish Gardens; with the Way of raising all Sorts of Pastures, Greens, Knots, Porticoes, Columns, and other Ornaments, the whole illustrated by many Cuts, and with the Fable and Moral of each Plant. By the Sieur Lovis Liger D'Auxerre, in three Parts: Price 5s. bound.

9. A Parallel of the ancient Architecture with the Modern, in a Collection of ten principal Authors, who have written upon the five Orders, viz. Palladio and Scamozzi, Sertio and Vignola, De Barbaro and Cataneo, L. B. Alberti and Viola, Bullant and De Lorme; the Greek Orders, Doric, Ionic and Corinthian, compose the first Part of this Treatise, and the two Latin, Tuscan and Composite, the latter. Written in French by Roland Freart Sieur de Chambray, made English for the Benefit of Builders. To which is added an Account of Architects and Architecture, by an historical and etymological Explanation of certain Terms, particularly affected by Architects; with Leontista Alberti's Treatise of Statues. By John Evelyn, Esq; Fellow of the Royal Society. The fourth Edition, with the Addition of the Elements of Architecture, collected by Sir Henry Wootten, Knt. from the best Authors and Examples, and also other large Editions. Folio. Price 12 s.

10. The pious Youths Recreation; or Travels through Godliness, containing a pleasant historical Relation of the Families of Riches and Poverty, Godliness and Labour, wherein the Family Neglects, and Vices of Husbands and Wives, Children and Parents, Masters and Servants, are laid open in familiar Verse, &c. Illustrated with Diversity of Pictures, suited to their several Occasions. Price only 6d. bound in gilt Covers.

11. Theophilus Cibber to David Garrick, Esq; with Dissertations on theatrical Subjects. Octavo. Adorned with droll humorous Cuts. Price 4s. bound.

12. Sermons on eleven very Important Subjects. To which is added a celebrated Latin Oration spoken at Cambridge, by the pious Dr. Crowe of Bishopsgate Church London, and Chaplain to his late Majesty King George the Second. Octavo. 4s. bound.

13. A Latin Grammer, by John Read of Boston in New England. Price 3d. stitched in blue Covers.

14. The Bloody Tribunal, or an Antidote against Popery, being a Review of the Cruelties of the Inquisition, as practised in Spain, Portugal, Italy, and the East and West-Indies, on all those whom the Church of Rome brands with the Name of Hereticks. Extracted from Authors of

undoubted Credit, and embellished with Copper Plate Cuts. Octavo. Price 4s. bound.

15. A plain Address to the Followers and Favourers of the Methodists, by the late Rev. Mr. Anguish of Deptford in Kent. Price 4 d.

[\*] The many Thousands sold of the above Books in a few Months Time is a sufficient Testimony of the Publick's Approbation.]

#### FINIS.

#### \*\*\* END OF THE PROJECT GUTENBERG EBOOK THE STRANGE VOYAGE AND ADVENTURES OF DOMINGO GONSALES, TO THE WORLD IN THE MOON \*\*\*

Updated editions will replace the previous one-the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg<sup>™</sup> electronic works to protect the PROJECT GUTENBERG<sup>™</sup> concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

#### START: FULL LICENSE THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg<sup>™</sup> mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg<sup>™</sup> License available with this file or online at www.gutenberg.org/license.

# Section 1. General Terms of Use and Redistributing Project Gutenberg $\ensuremath{^{\text{\tiny TM}}}$ electronic works

1.A. By reading or using any part of this Project Gutenberg<sup>™</sup> electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg<sup>™</sup> electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg<sup>™</sup> electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg<sup>™</sup> electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg<sup>™</sup> electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg<sup>™</sup> electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg<sup>™</sup> electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg<sup>™</sup> mission of promoting free access to electronic works by freely sharing Project Gutenberg<sup>™</sup> name associated with the terms of this agreement for keeping the Project Gutenberg<sup>™</sup> name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg<sup>™</sup> License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this

agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg<sup>™</sup> work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg<sup>™</sup> License must appear prominently whenever any copy of a Project Gutenberg<sup>™</sup> work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg<sup>TM</sup> electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg<sup>TM</sup> trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg<sup>TM</sup> electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg<sup>TM</sup> License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project Gutenberg<sup>TM</sup> License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg<sup>TM</sup>.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg<sup>™</sup> License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg<sup>™</sup> work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg<sup>™</sup> website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg<sup>™</sup> License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg<sup>™</sup> works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg<sup>TM</sup> electronic works provided that:

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg<sup>™</sup> works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg<sup>™</sup> trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by email) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg<sup>™</sup> License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg<sup>™</sup> works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work

or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.

• You comply with all other terms of this agreement for free distribution of Project Gutenberg  $^{\mbox{\tiny TM}}$  works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg<sup>TM</sup> electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg<sup>TM</sup> trademark. Contact the Foundation as set forth in Section 3 below.

#### 1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg<sup>™</sup> collection. Despite these efforts, Project Gutenberg<sup>™</sup> electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg<sup>™</sup> trademark, and any other party distributing a Project Gutenberg<sup>™</sup> electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg<sup>TM</sup> electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg<sup>TM</sup> electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg<sup>TM</sup> work, (b) alteration, modification, or additions or deletions to any Project Gutenberg<sup>TM</sup> work, and (c) any Defect you cause.

#### Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg<sup>™</sup> is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg<sup>TM</sup>'s goals and ensuring that the Project Gutenberg<sup>TM</sup> collection will remain freely available for generations to come. In 2001, the Project

Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg<sup>M</sup> and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

# Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

#### Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg<sup>™</sup> depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

# Section 5. General Information About Project Gutenberg<sup>™</sup> electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg<sup>m</sup> concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg<sup>m</sup> eBooks with only a loose network of volunteer support.

Project Gutenberg<sup> $\mathbb{M}$ </sup> eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: <u>www.gutenberg.org</u>.

This website includes information about Project Gutenberg<sup>™</sup>, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.