The Project Gutenberg eBook of Chambers's Journal of Popular Literature, Science, and Art, No. 716, by Various et al.

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: Chambers's Journal of Popular Literature, Science, and Art, No. 716

Author: Various

Editor: Robert Chambers Editor: William Chambers

Release date: August 20, 2015 [EBook #49741]

Language: English

Credits: Produced by Susan Skinner and the Online Distributed

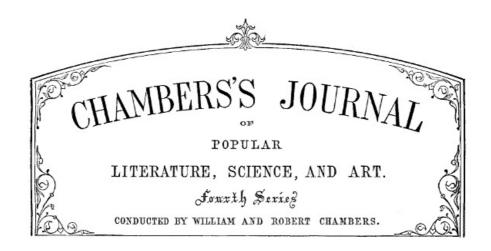
Proofreading Team at http://www.pgdp.net

*** START OF THE PROJECT GUTENBERG EBOOK CHAMBERS'S JOURNAL OF POPULAR LITERATURE, SCIENCE, AND ART, NO. 716 ***

CHAMBERS'S JOURNAL OF POPULAR LITERATURE, SCIENCE, AND ART.

CONTENTS

YOUTHFUL PRODIGIES.
FROM DAWN TO SUNSET.
WEAVING-SCHOOLS.
TIM BAYLIS.
THE GIGANTIC MOA BIRD.
THE BRIDGE POOL.
INDIAN BORDER WARFARE.
A HINT TO YOUNG NOBLES.
SUNSET.



{577}

YOUTHFUL PRODIGIES.

A curious question has more than once been asked: have the most remarkable works, in the various kinds of literary labour, been produced in the flush of youth or the calmness of age? Are men better fitted for vigorous exercise of the mind in the first half or the second half of their existence? The spring and elasticity of temperament, the warmth of feeling, the hopeful aspirations, the activity of vital energy, the longing to throw the thoughts into some kind of words or of music—all tempt one, at a first glance, to say that early authorship is more probable than later

Certainly the examples of young authorship are neither few nor unimportant. Of course we may take Tristram Shandy's authority with as many grains of allowance as we please; but the marvels told in his colloquy are unique. Yorick declared that Vincent Quirinus, before he was eight years old, pasted up in the public schools of Rome more than four thousand five hundred theses on abstruse questions, and defended them against all opponents. Mr Shandy capped this by citing one erudite man who learned all the sciences and liberal arts without being taught any of them.

Isaac D'Israeli, in his Curiosities of Literature, notices many curious examples; and the subject was taken up by a pleasant writer in the Globe newspaper, a few months ago. Pope wrote some of his Pastorals at sixteen; and a large number of his works, including the translation of Homer, were thrown off before he reached thirty. Edgar Poe wrote his Helen, remarkable for its beauty of style, when scarcely more than eleven years old. Cowley at fifteen published his Poetic Blossoms; while his Pyramus and Thisbe, though not published till his sixteenth year, is said to have been written when he was only ten. Lord Bacon planned his great work, the Novum Organum Scientiarum, when only sixteen, although the writing was the work of maturer years. The late Bishop Thirlwall wrote his *Primitiæ* when a boy of only eleven years of age; he was one of the few who wrote both early and late, a wonderful example of long-continued mental activity. Dr Watts almost *thought* in verse when a boy. Crabbe wrote both early and late, but not much in middle life; he published his first poem at twenty, and his Village before thirty; then a silence of twenty years was followed by a renewal of literary labour. Charlotte Bronté wrote in very early life, 'because she could not help it.' Chatterton, the scapegrace who applied so much of his marvellous powers to dishonest or lying purposes, wrote minor pieces of poetry at fifteen, and soon afterwards a pretended pedigree of a Bristol family. At sixteen he published the alleged plays and poems of Rowley, described by him as a priest or monk of the fifteenth century; at about seventeen he brought forward some pretended old parchments, made to appear soiled and timeworn, containing a fictitious description of an old bridge at Bristol; and then wrote biographies of Bristol artists who never lived. Coming to London, he wrote many satirical and political papers for the press; and ended his extraordinary life before he had completed his eighteenth year.

As a child (never so old as what we should call a 'lad'), Christian Heineker was one of the most singular of whom we find record. He was born at Lübeck about a century and a half ago. When only ten months old he could (if we are to believe the accounts of him) repeat every word said to him; at twelve months he knew much of Plutarch by heart; at two years he knew the greater part of the Bible; at three could answer most questions in universal history and geography (as then taught), and began to learn French and Latin; before four he began theology and church history, and expressed argumentative opinions thereon. This precocious little pedant died before he had completed his fifth year.

The late John Stuart Mill 'had no recollection of the time when he began to learn Greek;' but was told it was when he was only three years old. Adanson began at thirteen to write notes on the Natural Histories of Aristotle and Pliny. The calculating boys—Vito Mangiamele, Jedediah Buxton, Zerah Colburn, and George Parker Bidder—illustrate a remarkable phase of early mental activity.

{578}

On the other hand, many authors have produced their best works late in life, and have begun new studies at an age when the majority long for mental leisure. Izaak Walton wrote some of his most interesting biographies in his eighty-fifth year, and edited a poetical work at ninety. Hobbes published his version of the *Odyssey* at eighty-seven, and of the *Iliad* at eighty-eight. Sir Francis Palgrave, under an assumed name, published at eighty years old a French translation of a Latin poem.

Isaac D'Israeli notes that Socrates learned to play a musical instrument in his old age; that Cato learned Greek at eighty; that Plutarch entered upon the study of Latin almost as late in life; that Theophrastus began his *Characteristics* at ninety; that Sir Henry Spelman, a gentleman-farmer until fifty, at that age began to study law, and became an eminent jurist and antiquary; that Colbert, the distinguished statesman, resumed the study of Latin and of law at sixty; that the Marquis de Saint Audaire began to write poetry at seventy, 'verses full of fire, delicacy, and sweetness;' that Chaucer did not finish his *Canterbury Tales* till he had reached sixty-one; that Dryden felt his powers sufficiently in their strength at sixty-eight to plan a complete translation of Homer's *Iliad* into English verse, although circumstances prevented him from giving effect to his intentions; and (but this we must leave to the investigators who advise us to disbelieve most of the stories we hear or read concerning persons exceeding a century old) that Ludovico Monaldeschi wrote his *Memoirs* of his own times at the extraordinary age of a hundred and fifteen!

Dipping into the literary annals of different ages and different countries, there are not wanting

abundant additional examples of men continuing their literary work to an advanced period of life, or else beginning de novo at an age when most men would prefer to lay down the pen and let the mind and the brain rest. Montfauçon, the learned authority on artistic antiquities, continued his custom of writing for eight hours a day nearly till his death at the age of eighty-seven. His labours, too, had been of a very formidable kind; for he was seventy-nine when he put the finishing touch to his Monumens de la Monarchie Française, in five folio volumes; and eighty-five when he published the Bibliotheca Bibliothecarum, in two tomes of similar magnitude. John Britton and John Nichols, artistic and antiquarian writers, both continued to drive the quill till past eighty. Sir Isaac Newton worked on till death, in his eighty-fourth year, but did not make scientific discoveries in the later period of his career. Euler worked on at his abstruse mathematical writings till past eighty. William Cowper, although he wrote a few hymns and letters in early life, did not till after fifty begin those works on which his fame chiefly rests beginning with Truth, and going on to Table Talk, Expostulation, Error, Hope, Charity, Conversation, Retirement, The Task, John Gilpin, and the translation of Homer. Gray wrote late and little, devoting seven years to polishing and perfecting his famous Elegy. Alfieri, who was taught more French than Italian when a boy, studied his native language sedulously late in life, in order to be able to read the great Italian poets; and wrote his own principal works afterwards. Goethe gave advice, which is certainly not followed by the majority of novelists—namely, not to write novels till past forty; because until then we have scarcely an adequate knowledge of the world and of the human heart. Necker said in his old age: 'The era of threescore and ten is an agreeable age for writing; your mind has not lost its vigour, and envy leaves you in peace.' This corresponds in substance to a reply given by the hale and hearty old premier, Lord Palmerston, to a question 'When is a man in his prime?' 'At seventy.'

Musical genius, or at anyrate musical aptitude, has often developed itself in very early life. Sometimes this aptitude is hereditary in a notable degree. Veit Bach, a miller and baker at Hamburg about the middle of the sixteenth century, turned his attention to music, becoming a guitar-player and teacher; his son cultivated music generally, and lived by it as a profession; the grandson devoted himself to church music; the representative of the next generation was music director to the court and town of Eisenach. The fifth generation was marked by the renowned John Sebastian Bach, grandson's grandson of old Veit; he had to earn his living as a choir-boy, and lived to become one of the greatest of composers and organists. There were no fewer than fifty-eight of these Bachs between 1520 and 1750, every one of them musical. As an example of musical precocity, however, Mozart was far more remarkable than any of the Bachs. At three years old he experienced great pleasure in finding out chords on the pianoforte; at four he learned short pieces of music; and at six composed a pianoforte concerto, methodically arranged. He was then taken as a musical prodigy by his father (who was also a musician) to Munich, Venice, Paris, Milan, Bologna, Naples, Hamburg, London, and other cities, where the performances of the boy excited universal astonishment. In London, when only eight years old, Mozart composed six pianoforte sonatas, which he dedicated to Queen Charlotte. His first opera, Mithridate, was composed when he was fourteen; and about the same time he was appointed director of the Archbishop of Salzburg's concerts. He was quite an old musician by the time he became a young man-twenty-four years old when he composed Idomeneo; at thirty, Le Nozze di Figaro; at thirty-one, Don Giovanni; at thirty-five, Il Flauto Magico; and at thirty-six (shortly before his death) the *Requiem*—the magnificent series of masses, motets, symphonies, concertos, &c., coming in between at intervals. Mendelssohn was another great composer whose life-work was wholly finished by the age of thirty-eight. He gave a public concert at Berlin at the age of nine; and while yet a youth composed numerous instrumental pieces—the remarkable Isles of Fingal, and the still more striking music to the Midsummer Night's Dream. How he poured forth, as a young man, his oratorios, cantatas, Lieder ohne Worte, overtures, symphonies, concertos, sonatas, quartettes, Athalie, Antigone, Œdipus, Walpurgisnacht, &c., musical biography has told at full length.

{579}

One musical phenomenon is noticeable, not for his skill as a musical performer or composer, but for the way in which music seems to have formed part of his very being. This was Carl Anton Eckert, son of a sergeant of the Guards in the Prussian service, and born in 1820. While in his cradle, he was affected to tears by any music in the minor key. At the age of one year and a half, hearing his father play *Schöne Minka* with one hand on an old pianoforte, he immediately played it with both hands, employing his knuckles to aid his tiny fingers. He retained in his ear every tune he heard; and in his fourth year could name the pitch of any note on hearing it played.

Somewhat similar to Eckert in musical sensibility was Charles Wesley, nephew of the famous founder of the Wesleyan Methodists. As a child, he could always be pacified by his mother playing the harpsichord. Tied on a chair, he could be left alone for hours amusing himself by *making* music on the instrument. Before he was three years old he could play tunes in correct time, treble and bass; and soon afterwards was able to put a tolerably good bass to any tune he heard, without study or premeditation. Much flattered as a prodigy, he nevertheless failed to rise at any period of his life above a mediocre standard as a player or composer. Samuel Wesley, Charles's brother, was like him imbued with music from the cradle. Before he was three years old he could play a tune on the harpsichord; he made a correct bass before knowing musical notation; and learned to read from the words of songs in the music-books. He composed music before he could write, and was only eight years old when he composed an oratorio on the subject of Ruth. Some of our famous composers, on the other hand, have not commenced their best works until middle life, and have produced their very best at a somewhat advanced age.

On careful collation of known facts, we shall probably arrive at the conclusion that a medium position is better than either extreme; that a judicious diffusion of mental labour throughout a

series of years is the best course for mind and body. Precocity is considered by some physicians as partaking of the nature of disease; very few 'infant prodigies' live to become distinguished men and women. Dr Richardson, in his *Diseases of Modern Life*, maintains the thesis that an average activity of mind throughout the whole of life is better than forcing it abnormally at the beginning. Another writer has observed that, by crowding the main business of life into the first forty years, with the design of taking things cosily by an early retirement and a long rest, the vital springs are dried up, the brain becomes prematurely withered by the excessive demands made upon it. The brain requires exercise like any other organ, but also, like any other organ, should not be worked to excess in early life. Many of our best writers have wrought well alike in early, middle, and advanced age, simply because they utilised their mental and vital resources judiciously. Sir Walter Scott is cited as a good instance in point. He wrote his poems in early life; produced in his maturity the wonderful series of novels and romances that will never die; and would probably have written his later works in masterly style if he had allowed himself time for the purpose. But adverse fortune decided otherwise; he exhausted himself by working intensely and earning enormously to pay off a debt: it virtually killed him.

FROM DAWN TO SUNSET.

PART II.

CHAPTER THE SECOND.

The next day came the lads Kingston and Charlie Fleming. Kingston was still 'reading,' and sowing his wild oats broadcast and winning honours, all in one. Charlie just started on his career, Sir Vincent best knew how.

It happened that King Fleming found his cousin Deborah alone; she was reading in her own room, where he sought her. She turned on him with a sudden rush of colour and defiant eyes: 'You are not invited here!'

Kingston approached as if he trod on eggs, cap in hand. 'Nay, sweet lady, yet I venture. Deb, you blush! You are reading evil; or is it o' love? O love, love, thou pleasure pain and torment! That same little unruly god with his bow and arrows, hath "shot and hit me sore!" He sat down opposite Deborah, and gazed at her in his quaint droll way, that had in it a touch of pathos too.

Deborah's lips curled: 'I understand you not.'

Kingston shook his head in some ironical mockery. 'Nay, sweet Deb, that thou dost not, for never was a tougher heart than thine! *Thou*, wilt never love, Deb; never feel thy heart pitapat, and thy cheek flame, for any mortal man; yet thou hast great promise of beauty and grace; thou wilt doubtless make a great match—all the women o' the Flemings do; an' if thou dost, I shall be proud o' thee.'

'I do not ask your applause,' retorted Deborah, with sudden fire and disdain. 'But I will not argue with you,' she added, with disdain alone. 'You have a weak head now, except for Greek and Latin. Just like a lad, your head runs ever upon marriage, and your tongue can prate o' nothing else.'

Kingston raised his eyebrows as a shade of colour crossed his brow. 'Just like a lad? Ay, and in *nature*, just like a lass also. But Mistress Fleming must not be judged by nature's law; *her* soul soars above all sublunary matters. What dost *thou* dream of, Deborah? Come! Hast not *one* idle dream, *one* erring thought, one tender folly to confess? The daisy!—the daisy, Deb—two years ago!'

Deborah sprang defiantly to her feet, her eyes like two orbs of fire. 'Master Fleming,' she said, 'either you or I must quit this room! Kingston, I bear from you taunts and insults, but I will bear no more. Under cover o' this, you *hate* me!—and I hate you!' And with that she was gone.

Kingston sat on his stool and stared before him: his odd brown face—a face beautiful with the changeful lights of feeling and intellect—assumed a hundred rapid expressions of wonder, regret, pity, remorse, and amaze. His beautiful child-cousin was 'one too much for him.' He never could comprehend her. He did not even admire her tanned dishevelled beauty, and he certainly did not love her; but he stayed himself to pity her, thinking that with such ungovernable passions she must go mad at last. With that, his boyish face grew sad, and he looked very forlorn, sitting in Deborah's sanctum with his lank yellow hair straying across his brow. As for Deborah, after a storm of tears hidden in the pantry, she dried her eyes on her apron like a poor passionate child, and went to seek Charlie, with no malice in her heart—only shame. Charlie was cleaning his gun in the saddle-room, watched at a respectful distance by Mistress Dinnage, who was squatting on the ground and looking low in spirits. Charlie was too busy to glance at Deb's tear-stained face, and Deborah knew him too well to kiss him when he was either intent on business or in sight of a girl. It was happiness enough to Deborah, after a careless word between them, to stand near him, to see the great strong boyish frame, at present even in its strength so loosely knit and jointed, and the brown bony hands, the dear familiar face, the unkempt locks, the wild sombre eyes, that so strangely courted and yet repelled affection.

'Art going back to-night?' ventured Deborah at length, timidly for her.

'Ay, bad luck to it. I hunt to-morrow.'

{580}

'Ah, then you will need Bayard, and father has him.'

'King will mount me.'

'Then if father does return, I will ride Bayard.'

'I can't squire girls. You must ride with King.'

'I will not.'

'Then I will not have you scampering alone.'

'I will ride with Jordan Dinnage. But you know, Charlie, I can keep up with the best.'

'You can; I'll do you that justice.'

'I don't like to lose you, old Charlie; we miss you sore. I fear, dear love, you are hard put to it for money. Are they *all* better off than you?'

'Oh, I know not and care not. I am well enough.'

Deborah sighed deeply: 'Not well enough for *thee*. But as yet, father is hard pressed; it has been a bad time for the coaching, and father is well-nigh sick of it. If he gets luck he will give up for a spell, and perchance take to it again.'

'What *luck* would you have for him, then?'

'Ah, I know not.'

Charlie smiled somewhat grimly over his gun, but said nothing. Soon Deborah went over to Mistress Dinnage, where she sat glowering with her dark curly head crowned on one side by coquettish scarlet ribbons. They presented a curious contrast, the bailiff's daughter and the baronet's daughter—one sitting with her hands clasped round her knee, in attire bright and gay, gazing up with a frown beneath her jaunty curls, her dark eyes lowering, and her little red-heeled shoe tapping on the ground; the other pale, subdued, and wistful, her long lorn hair falling about her unheeded and unribboned, and her dress dull in colour and in texture coarse, standing before her gaily attired inferior. As Mistress Dinnage gazed, her manner changed; irritability gave way before Deborah's plaintive eyes.

'You have been crying,' said Mistress Dinnage, in her marvellously brusque independent way.

'You know nought about it.'

'Ay, don't tell me! You have a heartache. I know when you are sorrowing, Lady Deb, an' when you are full of joy. Once, you never knew what sorrow was. Has *he* been worrying thee?' she asked, with a nod of the head towards Charlie.

'He? No! "The heart knoweth its own bitterness." You will do well not to question me, Meg. Come and play.'

That same evening, Sir Vincent Fleming came home late under cover of the darkness, as he always did, and on a swift horse. Deborah flew to meet him; he took her in his arms and kissed her. 'Good-even, Deb. Sweet Deb, has Enderby had visitors?' he whispered.

'Ay, father, the usual ones, whom it is sweet to blind for thy sake, for I had rare promises for Finton. And indeed you tell me, father, that brighter days are in store?'

'Ay, ay, lass; I have found a friend in need.'

'A *friend*, father?' They were walking through the great hall together, and Deborah hung upon her father's arm and raised her beautiful eyes to his. His own eyes sank. 'Not one o' those false, false friends,' she continued, 'who have oftentimes proved your strongest foes?'

'Nay; sweet Deb. But do not question me further;' and he turned his head restlessly away. 'This is indeed a friend to me and mine.—Deb,' he said, with a sudden bright altered change of tone, 'I have news for thee.'

'What news?' asked Deborah, with eager curiosity.

'Ah, then, you have not heard? Have the lads been here to-day?'

'Yes, father.'

'Well, if they have not told you, you may guess.'

'I cannot, I cannot! Nay, sweet father, news are scarce at Enderby; tell me quickly what has happed.'

Sir Vincent laughed. 'Little daughter of Eve, it relates to your cousin Kingston!'

'What is it, father?' Somehow the music had died out of Deborah Fleming's voice and the ripple from her lips.

'King is betrothed to Mistress Beatrix Blancheflower, the old baron's daughter;' and Sir Vincent laughed heartily, with his head in the air.

'Is it so, father? Well—she is rich and she is pretty. Oh, she is pretty, father!'

'Ay. But the boy is but twenty, and such a rattle-pate. Well, it will pay his debts and be a rise for the family. See that thou dost likewise, Deb,' said Sir Vincent, with playful tenderness.

As they walked, Deborah laid her head on her father's arm, which she was clasping. 'Time

enough for that, father. Dost want to be rid o' me?'

He looked down and smiled; the smile softened the rugged countenance wonderfully. 'Ay, I want to be rid o' thee do I not, my Rose of Enderby? *Thou* art not my right hand?'

'Then let me be thy left. Nay; I will never leave thee, father. I like not marriage and sweethearting. Let Charlie wed; I will love but thee.'

Sir Vincent laughed. 'Time will change that tune, sweet Deb.'

They sat down by the hall-fire, where Marjory had spread a frugal repast. It passed in silence, for Sir Vincent fell to thinking deeply, and Deborah did not eat or speak at all. After supper, she lighted her father's pipe, then sat down at his feet and laid her fair head on his knees. The fire-blaze flickered over the wide lofty hall; the stag's antlers, the rusty armour, it shone whimsically on all; but Sir Vincent and his fair daughter and the old shaggy deerhound basked in warmth and steady light.

'Dost think Beatrix Blancheflower very pretty, father?'

'Well, yes; but not so pretty as thou.'

'Other folk think not so. She has blue eyes and golden hair. She is not shy nor awkward. She is older by two years than I. O yes, she has the power of always speaking what it pleases her to say; a rare art. But for me, father, my words ever belie my heart; and for what I say one minute, I would fain pluck out my tongue the next.'

'Silly little wench! I have not noticed it in thee. Thou art thy mother all over, Deb.'

'Oh, I am glad! But not so good as she?'

'Well, no. Yet thy mother was not over-fond of prayer, Deb, till she began to ail. She was a madcap, she was a madcap I tell thee, like thou art; and too fond of me, Deb, to care much for her soul. But at the last God came between us two. Ah me!' Tears dimmed those bold stern eyes, or the look akin to tears.

Deborah said no more. Soon she went up to her little room, slowly, and with dragging steps. 'What has paled my Rose of Enderby?' were words that had been uttered by her father; and they haunted her. She looked in her glass. True, she was pale, but great fires burned in her eyes. What was this mighty sorrow, that weighed like a mountain on the gay careless heart? The girl was afraid. She liked it not. She shrank and trembled like a child, and lay down on her bed in a little coiled heap, and moaned in helpless agony. It was like a young wild deer; and behold, in its swift flight of joy, an arrow quivered in the bounding heart, and it fell stricken, and writhed, and raised its innocent pleading eyes, as if asking what was that grievous pain that drew the life-blood from its heart! Thus through the long, long night Deborah Fleming lay and moaned. She did not pray, she did not weep; but in the morning she was the true Deborah Fleming again; at least the world never knew her aught else; for in one long night Deb tired of sorrow, and her poor little soul longed for sunshine and joy again, and sought them wildly.

CHAPTER THE THIRD.

'And father,' said Deborah, 'I would like May Warriston to come here and stay with me for a bit; for when you are long away, I am apt to grow lonesome, and Mistress Dinnage cannot always be here.'

'Have May then. You have only to express a wish, sweet Deb, and it is granted. If we had food to feed the guests, heaven knows you might fill the house!'

So May came. They had not met since they were children, and now they are sixteen. A gay greeting passed between them, which was witnessed by Mistress Dinnage, whose heart ached sorely. May Warriston was small and fair; she blushed with every emotion; she idolised and admired Deborah with all her soul; while Deborah loved and petted May for her sweetness and fragile grace. The Warristons and Flemings had always been staunch friends and allies; a Fleming and a Warriston had fought, brothers-in-arms, in the Crusades, and lay beneath their long-drawn effigies side by side.

May was charmed with Enderby; its grandeur, its gloom, its decay, impressed her romantic imagination, and excited her greatly. The funereal shadow of the oaks, the picturesque girl who stood at the gates beneath them, the great stone archway with its carved armorial bearings, the strange gaunt woman who met her at the door, the hall with its quaint stained windows, and the tall pillars ranged across, and the beautiful Deborah Fleming who rushed through the hall to meet her.

After they had dined together, they went all over the house, and explored the damp mouldering passages where the rats fled before them, and the great untenanted chambers; and studied the ancient tapestry with much laughter, and climbed up with a lantern to the garret. Then the girls scrambled out on to the roof, and ran about round the stone coping, the favourite haunt of Deborah and Charlie, and looked over the far-spreading woods, the shining waters, and the flat but fair and emerald land. Then mists and darkness descended over all. And then came a bright and firelit tea in Deborah's pretty room, with the curtained alcove shutting out the bed—and then a long talk over the fire.

'Yes, King Fleming has done for himself,' said May, resting her chin within her pretty hand, as she leaned upon the arm of the lounging-chair. 'I thought not that he would be caught so easily.

Did you?'

'I thought not about it at all. Or if I did—well, I thought it *might* be Mistress Blancheflower. You have seen them often together, May?—does she love him truly?'

'Not what I call truly, faith; but then Beatrix has a cold nature at the best of times.'

'How did she win him then, who has such fire?'

'Well, it is coldness that charms these fiery natures, Deb. Why, she treated him half with disdain; anon she would steal a glance, as Beatrix can, as if to lure him on; and when he wooed her, she frowned and was cold again. Take my word on't, Mistress Blancheflower is an arch-coquette. It matters not who it be. Why, she will play her airs on old Dandy Drummond!' And May burst into laughter, in which Deborah joined.

'Oh, I cannot do such things,' said Deborah, grave again, and sighing. 'Yet, 'tis no fault of mine. Were father rich, I would go to France, and get French polish and a maid to dress my hair. Money gets all things, May; and the accessories of money give confidence and power. Were I rich, I would outshine Mistress Blancheflower!'

{582}

'You!' cried May. 'Dost not know the moon even under a vapour outshines the stars? Dost know thy beauty, Deb?'

'Why, no. Sweet May, tell me! Am I beautiful? Father and Marjory tell me so; but they are blind, perchance.'

'Why, yes,' said May, laughing, 'you are; yet I like not to tell you so, for fear it should make you vain. You are beautiful as times go. Would that I were half as fair!'

How the maiden blushed. Her heart beat fast at May's simple praise, for Deborah had never believed herself to be beautiful before.

'O say not so, sweet May,' she answered; 'I would fain have your blue eyes and waxen skin and fairy-like figure. Father admires you greatly. Charlie, you have not seen. He is a man now, eighteen, and entered at Granta University.'

'Is he like you? Is he handsome, Deb?'

'Some folks say he is. My heart says there is no one like my bonnie Charlie! Yet he is somewhat of a bear. In Charlie, May, you must look for no courtly cavalier.'

'I like them not!' quoth May; 'of courtly phrases I am sick. But what like is he, this brother o' thine? Describe him.'

'Well, he is giant-tall—almost as tall as King, and may be taller.'

'I love tall men!'

'He cares not for his clothes, and dresses very rough; he has bonnie big eyes, dark and full of fire, that seem to scan you through; a brown face, a noble shapely head, and teeth as white as ivory. This be Master Fleming.'

'I like your portrait. But of Kingston I am afraid; his tongue is sharp as whip-cord. He is no great friend of yours, Deb, your cousin King?'

'And no great foe,' said Deborah, supremely careless. 'Nay—"blood is thicker than water;" I like him well enow; I have nought to say against King.'

Thus they talked, and much about tall men and short, dark men and fair—a deal of nonsense, as girls did then as now.

The next day there was a hunt, and great baying of hounds about Enderby. May would have Deborah go, and bring Kingston and Charlie home. So Lady Deb rode away, with old Jordan Dinnage behind her; and much ado had Jordan on such days to keep Deborah in sight, for hearing the horn and the hounds, she would grow wild, having come of a hard-riding race.

'Bless thee!' muttered Jordan Dinnage, 'thou wilt lead me a-moon-lightin' to-day. I see it in thee, lass! An' if thou doesn't break Bayard's knees or thine own neck, one day, my name's not Jordan Dinnage.—There they be! Hoicks, hoicks! Lady Deb! Gone away!!' And behold the old bailiff (muttering gloomily a moment ago, between twinges of rheumatic pain) would give the view-hollo with a voice like a clarion. But Deborah Fleming was already off like a whirlwind, with a cry of joy, her hair flying. And she led Jordan a dance that day....

'You must come home, Charlie,' said Deborah. She looked happier than any queen. The brush was swinging at her saddle, and Bayard and his little mistress appeared fresh and spirited as the dawn. All the huntsmen gathered about, and stared at Deborah, for the dawning beauty of Mistress Fleming began to be noised abroad, and the young lads from far and near would come to see the 'Rose of Enderby.' 'Who is she?' was whispered round. 'Why, Sir Vincent Fleming's daughter. They call her the Rose of Enderby.' The best of it was, Deborah was unconscious of it all. The spirit of the hunt was in her; her large gray eyes were luminous with light and life, her hair was afloat in amber clouds. She cared not even for Kingston, in moments such as those.

'You *must* come,' she urged pleadingly. 'It is early yet, and Marjory has a hunter's dinner ready—a banquet. And besides—I have a fair lady to greet ye, Charlie.'

'Then good-bye!' Charlie turned back his horse. 'Nay, Deb. Who is it? I want no "fair ladies."—But come away from these gaping loons,' he added, his boyish heart swelling with a sullen pride at the attention his sister was exciting; and they rode away together.

'It is May Warriston. Such a little angel! Quite harmless and full of fun, as much fun as Mistress Dinnage.' And then Deborah blushed, and gave a slight imperial bow, for Kingston, splendidly mounted, was now at her other side.

He bowed, with some mock-pleading in his eyes. 'What is this, fair cousin—May Warriston? Nay, Charlie, boy, I *must* go and see sweet May; *she* has always a sweet word for me, and sometimes something sweeter and kinder far!' And Kingston, glancing upbraidingly at Deborah's averted face, saw that it was crimsoned with haughty shame, at which sight he was somewhat confused.

'Well, come,' said Charlie, 'and make short work of it, for I am gated at seven; thanks be to old Shand.' So they rode fast home to Enderby; Jordan groaning behind, now that the hunt was over.

Mistress Dinnage stood gravely in the lodge door in the twilight; Kingston smiled and kissed his hand; Charlie Fleming looked not up at all. May Warriston ran out with smiles and blushes, which were not lost on Kingston, who greeted her even tenderly; but May glanced up at the tall dark lad on the bay horse, and felt her foolish little heart flutter, because *he* bowed without a smile? or because his dark eyes scanned her through? And *Deborah* looked pleased, seeing May's emotion, and the girls ran gaily in together. Deborah's 'banquet' was spread in the great hall, and great noise and mirth there was over it.

CHAPTER THE FOURTH.

The day came but too soon for May to quit Enderby; the grandmother with whom she lived was ailing, and sent for her. But somehow May could not go that day, and must wait one day more; her trunks were packed, an old and trusty maid had arrived for her; but little May was sick at heart at the thought of leaving Enderby.

Was it love? Maidens did love early and long in those days; love was then a deep abiding passion, not a graceful sentiment to change with every change of raiment. At all events May loved *Deborah*, and clung to her.

They had been alone all that last long day, though Deborah had run many times to the door. On one of these runs she encountered Mistress Dinnage. 'What art seekin' so anxiously?' asked the latter curtly, even fiercely.

'I will not answer you, Margaret,' said Deborah with calm dignity; 'for the last five weeks you have spoken to me thus, and avoided me in every way. I have not deserved this of thee. A friend has ne'er proved a friend who cannot speak out what rankles in the heart.'

'Speak out!' exclaimed Mistress Dinnage. 'She—she—has all your heart! While I—a poor man's daughter, you care for no more. What matters it, Mistress Deborah! It must be so. Mistress Warriston is a lady, like to you, an' worthy o' you; while I, poor, unscholarly'—— And Mistress Dinnage, her pride forgotten, burst into a very passion of sobs. Then the anger and scorn that

had flashed from Deborah's eyes at her friend's accusation vanished in a moment at sight of her tears—'Mistress Dinnage!' whom Deborah had never known to shed a tear since their childhood.

'Nay,' cried Deborah, with her hands on the quivering shoulders; 'you know this is not so. You know that neither rank nor wealth nor great lady-friends will ever step between us. Must I tell thee, *silly* Mistress Dinnage, that thou art dearer to my heart than any woman in the world? If you will not believe it, if you *cannot* see it, go your ways. I am proud as well as you. And if so paltry a matter as difference of station can ever separate, in thought or word or deed, two great good friends, *then* thou'rt not worthy of me, Mistress, or I of thee!' With that, they fell into each other's arms, and each wept a little, and then laughed. Then Deborah returned to May, not seeing Charlie, for whom she had been vainly watching. Charlie might surely have come to do her guest that honour, believing as he did that she was going away that day. But the youth came not.

On the next day, Charlie rode over alone to see to some of his business concerns, and by mere chance Deborah espied him going to the stables. She rushed forth: 'Charlie, May is going away in ten minutes' time; and I have been looking for you so to come and say good-bye. Come in with me, dear boy.'

Charles Fleming stamped his foot and frowned darkly. 'Why, I thought the girl had left you yesterday! Fool that I am to be caught. Deb, you know how I hate maidens, fine ladies. Why can't you let me be?'

'Because Charlie, May has sighed to say you one good-bye. Your roughness wins her heart; and you have been very kind, and seemed so fond of May.'

'Finely you read me!' muttered Charlie; but he followed Deborah into the house, to speed the parting guest. May was standing by the hall window in her soft furs, and her small face was very sad and pale and pleading; there were even tears in her eyes, which she tried in vain to keep back.

'Good-bye, Mistress Warriston,' said Charlie, looking down with his dark eyes, and then away, because of her tears. 'You must come back soon, for Deb loves to have you here;' and he gave a grasp of his hard brown hand.

'I will come; oh, I will gladly come!' faltered May, and then ran to Deborah, and hid her face on her breast. The carriage-wheels were heard; May was half borne out by Deborah, and Charlie stalked behind, looking gloomy, because he knew not how to look. May Warriston gazed from the carriage-window, and through a maze of tears saw the brother and sister standing under the porch, Deborah kissing her two hands vehemently. Pain was uppermost in that farewell of

{583}

WEAVING-SCHOOLS.

In all the ordinary manufacturing arts, the common practice is to learn by apprenticeships; that is to say, the young who are put to any craft are left to pick up information over a course of several years by imitating the operations of the journeymen among whom they are placed. No teacher sets himself specially to tell them how things are to be done, or how they may be improved upon by an ingenious consideration of results. The craft, whatever it is, takes its chance. In some instances, from generation to generation, it pursues a jog-trot routine; in others it makes advances through the peculiar thoughtfulness of individuals. In numerous cases, the keenness of competition forces on improvements. Manufacturers try to outdo each other. But even in these cases, the actual operatives are only mechanically concerned. They obey orders, but do not originate.

Thoughtful persons have latterly been of opinion that this state of affairs is not satisfactory. They think that instead of the chance and mechanical instruction through apprenticeship, there ought to be a course of systematic teaching by experts in the several crafts, at least those in which great ingenuity and the cultivation of original ideas are required, with a view to national advantages. Hence, schools of practical science and technical instruction, to which public attention has been occasionally drawn. Much has been done in this respect by certain continental countries, in the hope of outrivalling British manufactures; and we may be said to have come to this, that the old chance method of acquiring skill in certain lines of industry will not do any longer. With these preliminary remarks, we proceed to mention that in Belgium and Germany, schools of practical trade-instruction have existed for years in almost every corporate town, under the auspices of the municipality. Now, however, the growing rivalry of these countries with our own in more than one staple industry, has at length impressed British manufacturers with the need of taking similar means to withstand the pressure of such competition. Sharing these views, the promoters of the Yorkshire College some time ago suggested to the Ancient and Honourable Company of Cloth-workers how effectively the wants of the case might be met in the northern counties by providing, as a special department of the college, means for instruction in the manufacture of textile fabrics and designs. The suggestion was accepted in a generous spirit, all the more readily as those who initiated the scheme had personally pledged their own faith in it by subscriptions ranging from fifty to two thousand pounds. Among the munificent contributors of the larger amount were the Duke of Devonshire, Sir A. Fairbairn, and various local firms. Encouraged by the appreciative attitude of those most familiar with the requirements of the woollen trade, the Company at once entered upon this new sphere of active usefulness, granting in the first place an endowment of five hundred and twenty pounds per annum. Subsequently they offered a further contribution of no less than ten thousand pounds, to provide adequate buildings and appliances for the Textile Industries Department. This extension of their original purpose was mainly due to the immediate and decided success of the experiment. In some measure, however, it was also the fruit of an interesting and valuable Report presented to the Company by Mr John Beaumont, the instructor of the department, after having made, at their instance, a journey of inspection among the weaving-schools of the continent. Accompanied by Mr Walter S. B. M'Laren, M.A., Mr Beaumont made a six weeks' tour, during which he visited, chiefly in Germany, twenty-four weaving and seven polytechnic schools. Some of these are exclusively for instruction in weaving, while others are departments of larger technical colleges, as is the case in Leeds. The Report has been printed simply for private circulation, but we are permitted to glean its leading facts and suggestions, before describing briefly how far these are being applied to the new enterprise in the capital of the West Riding.

Among the best schools of the kind in Belgium are those of Ghent and Verviers, in both of which the instruction is free. The only conditions imposed upon students, who must be more than twelve years of age, are that they shall be able to write correctly and know the four simple rules of arithmetic. There are also in Belgium apprentice schools or workshops for apprentices, managed principally by the manufacturers of the different towns, who send work to be done in them. Throughout the whole of France there is likewise a movement in favour of technical education, and among the subjects which it is generally agreed must be taught, theoretically and practically, weaving takes a front place. At such towns as Rheims, Rouen, Lille, Lyons, Elbeuf, and Amiens, weaving-schools have been opened with success, and enjoy the benefit of government aid. In the first two named, what are known as the 'Industrial Societies' have provided, for the use of the manufacturers generally and also of the weaving students, large collections of patterns of cloth of all materials, arranged systematically in books. At Rheims the collection dates back to the year 1800, and is both interesting and useful, as shewing the various patterns and materials in use during this century. In Germany technical education is much more fully developed than in either France or Belgium, every town having its Gewerbe or trade-school, giving practical instruction.

At Chemnitz a new Gewerbe school is nearly completed, which puts all others into the shade. Its cost will be more than eighty thousand pounds, and it will accommodate between six and seven hundred students, presided over by a staff of nearly forty professors. It possesses a library of nine thousand volumes, upon which is spent three hundred pounds a year, out of an annual grant of seven thousand pounds from the government. In noticing the polytechnic schools, or technical

{584}

universities which exist in nearly every important town in Germany, the commissioners incidentally mention having seen in the one at Aix-la-Chapelle a number of packing-cases, which they were told contained models of English patent machines, sent as a present by the English government, at the request of the Prince Imperial of Germany. This of course gives rise to a suggestion that the government might regard home claims with equal favour. The best polytechnic in Austria is undoubtedly that of Vienna, which has no fewer than one thousand two hundred students. The Textile Industries Department of its museum is very complete, comprising specimens of almost every manufactured article in its various stages from the raw material up to the finished piece of goods. In a similar museum at Berlin there are models of almost every machine used in either the cotton or woollen trade. Not only are there models of machines now in use, but also of those which have been long since superseded. The obvious advantage of this variety is that the students see what have been the improvements gradually made in machinery, and it enables them to study the principle upon which the different machines have been worked. The best schools, Chemnitz and Reutlingen for example, have a great assortment of hand-looms, such as treadles, machines, and jacquards—in order to produce patterns, simple and figured, in every material. None of the schools confine their teaching to the manufacture of one class of goods only. Although each devotes most attention to the material and style of cloth chiefly manufactured in the district in which it is situated, yet all teach other branches of weaving; which is thought a material advantage.

To give the students some insight into the practical management of factories, they are in many cases allowed by the manufacturers of the town to visit their mills on stated days. This is unquestionably a great advantage to the students, shewing them on a large scale and from a business point of view those things which they are themselves doing on a small scale. In many of the schools the instruction is free. In those where charges are made, it is found that wherever the fees are low enough, the working men take advantage of the schools, and are thus made into skilful workmen and overlookers. The low fees do not drive away the sons of manufacturers; and the schools which are within the reach of all are therefore much more popular and useful than those which, from the larger fees charged, are more exclusive.

In our own country the object of weaving-schools is much misunderstood, many people having an idea that they are simply meant to teach workmen the management of a loom. To correct such a mistaken impression, it may be worth while to quote the prospectus of the Mülheim School, which describes that institution (a model one) as devoting itself to the task of 'educating overseers and manufacturers in all branches of weaving, and furnishing young men who wish to become buyers or sellers of manufactured goods with an exact knowledge of manufacturing, and therefore with a correct judgment of goods.' By the training which employers themselves receive in these schools, they are able to look after their businesses more thoroughly, and to supervise work for which they would not otherwise be qualified.

With a view to securing these and kindred benefits in the largest possible measure, various suggestions were made by the commissioners for the improvement of weaving-schools opened in this country. Means are not lacking to realise these advantages; but further time is required for the full development of the scheme. Meantime it is sufficiently proved at Leeds that technical education is by no means a myth, but may have an appreciable influence upon manufactures. Both at the day and evening classes there is a large, sometimes an overflowing attendance of students, chiefly young men of the middle class, who either are or expect to be engaged in textile industries. In order to facilitate the more adequate and efficient fulfilment of its purposes, the college will shortly enter upon the possession of Beechgrove, a suburban estate which the executive council have purchased for their new suite of buildings. At present it occupies temporary but well adapted premises, which, pending the erection of the new college, have had to be once more enlarged, in order that the Textile Industries Department may have the accommodation requisite for sixteen looms. The pupils are assisted to arrange and design new patterns, or to classify and mingle colours with taste and judgment. They also receive instruction as to the mixing, working, and blending of the raw material; how to estimate the quality of water for manufacturing purposes; the proper use of the best ingredients for dyeing; the processes of carding, spinning, and fulling; the operations of weaving, and the mechanism of the loom, &c. In addition to the manipulative work, lectures are given on wool, mungo, shoddy, alpaca, and silk; also on the applications of chemistry to the manufacture and colouring of textile fabrics. The endowment provided by the Clothworkers' Company includes eight scholarships—four of thirty pounds, and four of twenty-five pounds per annum—for which there is a good competition. In other respects also, the appreciative interest and intelligence shewn by the students give encouraging hope of great practical benefit.

The success of the Yorkshire College has stimulated the movement in other parts of the kingdom in favour of this phase of technical education. The School of Chemistry lately founded at Bristol by the same guild of Clothworkers, in connection with the dyeing industries of the neighbourhood, is now in working order, and a textile instructor has been appointed for the Stroud school. Weaving-schools are also being established at Huddersfield and Glasgow, with the prospect of more to follow in other industrial centres. Such measures indicate a widening recognition of the truth, that our craftsmen must be taught to work upon the basis of scientific knowledge, rather than rely so much as heretofore on mere rule of thumb, if our country is to maintain its manufacturing supremacy.

{585}

TIM BAYLIS.

We had anchored in the river Irrawaddi, after a tedious passage up from Melbourne, having on board by way of a crew as fine a sample of Australian desperadoes as ill-luck in her worst temper ever brought together on board one ship. There were men of all possible nationalities, from the swarthy negro to the handsome but treacherous Levantine sailor; the latter by far the more dangerous animal of the two. The natural result of this awkward assortment was the ever-present feeling of mistrust, mutual and deep, that prevailed between these worthies and ourselves; this latter term including those few men that had not deserted from the ship while in Melbourne.

The passage from Australia to any East Indian port is, under favourable circumstances, a journey by no means to be despised. Glorious weather, grand sunsets, a smooth sea, gentle but steady winds, all combine to render this one of the most popular of routes. But with us this had not proved so. Like Ulyssus of old, we longed for the end of our voyage; and the more we desired, so much the farther away did our beloved Ithaca seem to retreat. The time dragged wearily on, and the sense of oppression grew greater.

At our mess-table this was less felt than anywhere else on board; owing mainly to the presence of one, the subject of this little story—dear old Tim Baylis. A noble fellow in form, and a rare combination of gentleness and strength, culture and hardihood. In a word, one of those men marked out by nature to shine starlike in a profession of danger like ours. Frank, generous, and unaffected, he had won our hearts from the moment he had joined the ship; and that trust he had not for an instant declined or betrayed. Fair weather or foul, gale or calm, Tim Baylis was ever the same, clear and decisive in action, and the life and soul of all when off duty. His lightest words and happy jokes formed the watchwords of the men, the magic of his character and his manner weaving a spell around the ship. None saw the danger that threatened, in the miserable assortment of men that called themselves 'the crew,' more than he; none tried so hard to weld the incongruous materials into shape and order more than he; but like many honest open natures, he had underrated the power of the passions he had set himself to calm, and the fire had but smouldered, that under other conditions would have broken forth long before.

But here we were safe off Rangoon, the first stage in the homeward journey accomplished in safety; and anchored in as good a berth in the river as any one could desire. Of course it was dull. Whoever rested at anchor a hundred yards from the shore, and did not find before the week was over, that this sort of thing was the very acme of dullness! The only thing we could do to relieve the monotony was playing everlasting games of whist; alternated by leaning over the poop-rails, and speculating on what the dark and tangled jungle held among its tall grass and leafy branches; the reverie perchance broken by the shrill shriek of some captured or dying animal; telling us in accents unmistakable, that beautiful as the mysterious jungle forest might be to the eye, it certainly would not be a desirable spot wherein to picnic. We had at last discharged our ballast, and liberty to both port and starboard watches had been granted. The short furlough had expired; and the men were turning up rapidly in little batches of threes and fours, of course pursued by the inevitable 'sampan-wallah,' or river boatman, whose frantic efforts to obtain extra 'backsheesh' usually found a rapid and summary recompense in the decided preponderance of kicks over 'pice' (Anglicè, halfpence), the last resource of impecunious Jack. Contrary to our expectations, most of our men came on board in a singularly sober state, so much so as to excite remark amongst all. It is a time-honoured custom to condone cases of over-refreshment on the various days of 'liberty' during a long voyage. John Tar—as time-honoured 'Jack' is now frequently dubbed—on that day drops his professional character, and, to use his own most forcible expression, 'lets go the painter,' and enjoys himself after his own peculiar fashion so long as his dollars or rupees hold out.

{586}

There had been a whisper floating about for the past two or three days, in that unaccountable way that whispers have of floating; the said whisper coming aft under the fostering care and protecting wing of Isaac the half-caste mess-room steward, thereby increasing twofold in its proportions while under transit, Isaac's powers of imagination being proverbial; and the gist of all this seemed to be that discontent about something reigned paramount in the forecastle, at least among its foreign occupants. Now, as luck would have it, we had had this sort of thing over and over again throughout the passage, and we had grown rather tired of it all; indeed, it had become too much like the cry of 'Wolf! Wolf!' to have any strong effect on our nerves, especially as nothing had ever come of it but talk, and very 'tall talk' too sometimes; but still no more than -talk

Had there been any real grievance, there would have been some interest displayed; but somehow the 'casus belli' had a knack of vanishing when the matter came to be investigated; hence we had grown rather callous as to these perpetual complaints. Now, however, there seemed something more in the report than usual; but whether this was really so, or only owed its importance to Isaac's over-vivid imagination, it was hard to determine. So feeling secure in our nearness to the shore, we contented ourselves by awaiting some decisive action on the part of the malcontents. As it was, the Captain had gone ashore with the announcement that he intended to accept the proffered hospitality of the agent, a few miles out of town; and Tim Baylis and I were left on board, the former enjoying the dignity of full command.

This was just the time of the change of the monsoon, and evening shewed us that the hitherto calm and unbroken monotony would soon be visited by the demon of Storm in some one of its many phases. Warning banks of inky clouds were perpetually revealed by the brilliant streaks of lurid lightning that played among their depths. Still the ominous calm was unbroken save by the

hoarse croak of frogs, eager for the coming rain. Erelong the welcome sound of 'eight bells' told of the end of the day for us; the men were soon mustered and dismissed, the final entry made in the log, and silence soon reigned fore and aft the ship.

Our hammocks were slung, Indian-coast fashion, in various positions under the poop awning; and very pleasant it was to lie at ease in the cool night-air, smoking and chatting. Tim seemed unusually silent this evening, more inclined to speculate and think, than to tell out aught from the fund of anecdote, curious and amusing, that he always was so ready to retail for our benefit.

'Charlie,' he said at length, 'I don't wonder at those niggers being so confoundedly superstitious and ghostly; a night like this makes one feel that there *is* something, of which we know nothing, at work above and around us. Just look out at those fiery clouds, and answer if there must not be a Power *there*, compared to which our grandest efforts seem no more than the croaking of yonder frogs.'

I replied generally, that the works of nature always shone forth clearly to those who looked upon them as the tokens of a Supreme Will.

Another blaze of dazzling brightness, resting on us for a moment, leaving us in denser darkness than before. The storm was certainly nearing us rapidly.

'Ah!' he said, referring to the contrast, 'how true a picture of life; that glowing light, just for an instant of time, like our own life, followed by the dense and unknown darkness of death. I am not one to believe in portents, Charlie; but I am sure that in these things, if one only read them aright, there lies much that may be taken to indicate that there is a grand life hereafter of completion and unity in the powers of mind and body though the truth of it may be kept from us in the darkness of the future. Yet after all it is only in moments like these that a man seems either to care for or notice them.'

My reply was lost in a burst of thunder, the first of any power we had yet heard, and with it came down the rain, as only it can rain in the tropics. I ran to the gangway, to be clear of the awning, and saw at once that a hurricane was close upon us. The whirling and eddying clouds flew at a vast pace across the sky; the low roaring of the wind, still very distant, confirmed any doubt on that point. I did not consider that there was any cause for alarm on the ship's account; we were in an excellent anchorage; and most of our 'top-hamper' was down on deck undergoing an overhaul. Still the awnings must be furled; so I hurried below for my oil-skin coat and 'sou'-wester.' Reaching the main-deck, I was startled by the sound of voices coming from a part of the ship where I knew they could have no business. Without pausing to listen, however, I descended the companion-stairs; the voices, now hushed in whispers, following after. At the fore-cabin door I encountered the scared face of Isaac, as white as his dark skin would permit. He was about to say something; but the cry of 'All hands on deck!' from Tim's lips rang out fore and aft; so I rushed on deck without waiting to hear what he had to say. My station, as second in command, being on the forecastle, I made directly for that point, and awaited the port-watch, in order to let go the second anchor. No one came! Where were the men? I heard voices aft. I saw the quarter-deck awning fly up in the air, released from the side-ropes. The hurricane had struck us by this time; we were leaning broadside over in an alarming manner, and rapidly dragging our single anchor towards the shore. Again I listened; I could distinguish the varied cries; they were not those of men at work. I soon knew. A fierce yell—a wilder shriek, borne along the gale. It was plain that the smothered volcano had broken forth at last. The men had mutinied! Seizing a belaying-pin from out the rail, I managed to knock the gear clear on the 'cat-head,' and thus releasing the starboard anchor, I ran aft, leaving the chair careering wildly over the windlass.

The odds were terribly against us; a set of men, each more reckless than his neighbour, pitted against a few poor fellows, taken at the utmost disadvantage. Added to this, the howling hurricane, the black darkness, and the utter impossibility of any signal being seen or heard twenty yards from the ship. I did not quite understand all this at the moment. I very soon did, however. No shot had as yet been fired, so no alarm could reach beyond by that means. Making for the indistinct struggling mass of human figures, I tried to reach Tim's side. I could just see him standing on the after-hatch, cutlass in hand, bravely keeping at bay a dozen or more of the mutineers, who vainly tried to force him back over the 'combings' of the open hatchway. In another confused heap I could just distinguish the third officer and boatswain; how armed, I could not see. My iron belaying-pin proved no bad weapon—short, round, and heavy, it was easily handled, and did good service. After all, one had no real chance against long thin knives in anything like close single combat.

How long this performance would have lasted, and the fearfully unequal conflict been kept up, it is hard to say, when the sound of cheering broke upon us. Pausing in the struggle for a moment, we became aware that the storm had ceased as suddenly as it had begun; in fact it was almost calm. Another instant, and the cheers resolved themselves into men swarming up the sides like bees on every quarter, cutlass in hand, hardly knowing what was the matter. It was soon over. Stepanos Zenos, George Marco, and Pedro Cenci secured in irons to the main-deck stanchions, the rest were soon powerless for much harm. A hurried explanation now ensued. It seemed that after I had rushed up on deck, in answer to the cry of 'All hands!' never heeding the boy Isaac or his scared face, the lad ran up after me, taking with him the cutlass that I afterwards saw in Tim Baylis' hand; in fact he gave it to him without word or comment. Running to the gangway, he had thrown himself into the boat belonging to our old sampan-wallah, Ramoon, who always remained alongside the ship ready for a call. Rousing the old man and seizing an oar, he let go the boat, which, released from the ship, glided swiftly down the stream; struck soon after by the hurricane or north-west squall, they nearly capsized, but managed to reach the mooring-chains of H.M.S.

{587}

Pegasus, moored half a mile down the river. A rope being flung to them they boarded her, the boy Isaac telling his tale in broken accents and incoherent sentences; still, however, the officer of the watch made out enough of the lad's story to know that mutiny, and perhaps murder, were going on a short distance up the river; so without more ado, the order was passed for 'general quarters,' and two boats' crews piped away to 'board and relieve the stranger.' The squall luckily dropping at this time, they soon were alongside of our ship, Isaac acting as pilot, when they gave us the hearty cheer that had so joyed and surprised us.

But where was Tim Baylis all this time? Surely about the ship somewhere. No! We found him at last, lying at the bottom of that fatal hatchway, and a long knife-wound in his side, from which the dark blood slowly oozed. They brought him gently up, and laid him on the after-skylight; the rain had ceased, and the tropical moon shone down on the reeking deck, lending a weird clearness to every object around. He looked very calm, his dark clear-cut features looked very white and awful now.

We all stood around while the surgeon that had come with the relief party from the old Pegasus carefully probed and examined the wound. It was no use; his face told us silently there was 'no hope!' that dear old Tim Baylis would soon be at rest for ever. 'Hush! he is speaking.' Conscious once again, on board the ship he had defended with his life, the spirit of him we had learned to love so well seemed to return to us once again ere it went forth into that unknown 'darkness' he had spoken of so strangely and thoughtfully scarce an hour before. He said a few words to us all, reminding us of the many bright and happy days we had spent in times past together—days that had left their pleasant memories of the foreign shores by which they had been passed, mementos of a time gone by, but still fresh and vivid in our minds. Asking pardon of any, then, he might in thoughtless mirth unconsciously have wounded, and telling us when, in better days and more joyous scenes, we might chance to review the past and those who had peopled it, not to forget poor Tim, lying cold and dead on the banks of the Irrawaddi river. Turning painfully to me, he said in faltering words: 'See my dear mother, Charlie. Tell her all is over. Tell her that though the end has come while far away from her, I did not forget her love. Ask her to forgive my wilfulness, to think of me with pity. And Charlie, don't let those niggers haul me about before I'm buried. Good-bye, old fellow. How dark it is getting!

We laid him next day in his grave in the European cemetery, under the shade of a spreading mango; a few fellows from the old *Pegasus* and ourselves looked last on his coffin; and before we sailed, had laid a double wreath on the already bright and flowering turf. Reader! should you ever bend your steps to the sacred city of the Great Pagoda, turn aside for a moment from the deepening shadows of its ancient temple, and reading the words on a little marble cross under the branches of the old mango-tree, pause, and think on the noble death of poor Tim Baylis.

THE GIGANTIC MOA BIRD.

The extinction of many animals that are known to have formerly existed on the earth, is a subject which cannot very easily be explained, while the number of them is greater than at first sight would be supposed. Various species no doubt undergo gradual extinction by changes which deprive them of their accustomed food; but others seem to die out from unknown causes. During the historic period a considerable number of animals have been swept off the British Islands, among which are the bear, the wolf, the Irish elk, &c. In America, during the comparatively short period of its history, various species have vanished, and others are following them. The beaver, formerly so generally spread over the whole of that country, is now only to be found in remote regions. The deer and the moose are disappearing in the same manner. The bison is very much diminished in numbers, and must ere long be extirpated. The mastodon, a creature of enormous bulk, has totally disappeared, although, along with the skeletons of them which have been discovered, there are evidences of their having lived on food derived from plants which are still existing. In other parts of the world, the dodo and the moa have perished within the last few centuries; and the apteryx is undergoing the same fate.

The moa or dinornis was a huge bird, of which the remains are plentifully found in New Zealand. Within recent historic times, this colony was tenanted, to the almost entire exclusion of mammalia, by countless numbers of gigantic wingless birds of various genera and species, the *Dinornis gigantea*, the largest, attaining a size nearly thrice that of a full-grown ostrich. From traditions which are current among the Maoris, they were fat, stupid, indolent birds, living in forests and feeding on vegetables; while the name moa seems to have been given to them from their peculiar cry. Since remains have been found in great plenty, the investigation of this singular bird is of the greatest interest to students of natural history.

It is to the Rev. Richard Taylor that the first discovery of moa remains is due, which he thus describes: 'In the beginning of 1839 I took my first journey in New Zealand to Poverty Bay with the Rev. W. Williams (Bishop of Waiapu). When we reached Waiapu, near the East Cape, we took up our abode in a native house, and there I noticed the fragment of a large bone stuck in the ceiling. I took it down, supposing at first that it was human; but when I saw its cancellated structure, I handed it over to my companion, who had been brought up to the medical profession, asking him if he did not think it was a bird's bone. He laughed at the idea, and said: "What kind of bird could there be to have so large a bone?" I pointed out its structure; and when the natives came, requested him to ask them what it belonged to. They said it was a bone of the *tarepo*, a

[588]

very large bird, that lived on the top of Hikurangi, the highest mountain on the east coast, and that they made their largest fish-hooks from its bones. I then inquired whether the bird was still to be met with; and was told that there was one of an immense size which lived in a cave, and was guarded by a large lizard, and that the bird was always standing on one leg. The chief readily gave me the bone for a little tobacco; and I afterwards sent it to Professor Owen by Sir Everard Home in 1839; and I think I may justly claim to have been the first discoverer of the moa.' Mr Taylor continued his inquiries among the natives, who informed him that the moa was quite as large as a horse; that these birds had nests made of the refuse of fern-root, on which they fed; and that they used to conceal themselves in the veronica thickets, from which, by setting them on fire, the natives drove them out and killed them; hence originated the Maori saying: 'The veronica was the tree which roasted the moa.' The natives further mentioned that when a moahunt was to take place notice was given inviting all to the battue. The party then spread out to inclose as large a space as possible, and drive the birds from their haunts; then gradually contracting the line as they approached some lake, they at last rushed forward with loud yells, and drove the frightened birds into the water, where they could be easily approached in canoes and despatched without their being able to make any resistance. These moa-hunts must thus have been very destructive; as, from the number of men employed, and the traces of long lines of ovens in which the natives cooked the birds, and the large quantity of egg-shells found on the western shores of New Zealand, a clear proof is given that these birds were eagerly sought for and feasted upon. Thus the poor moas had very little chance of continuing their race.

From a very interesting communication of the Rev. W. Williams, dated 17th May 1872, it would appear that the moa may not yet be entirely extirpated. 'Within the last few days,' he remarks, 'I have obtained a piece of information worthy of notice. Happening to speak to an American about these bones, he told me that the bird is still in existence in the neighbourhood of Cloudy Bay, in Cook's Strait. He said that the natives there had mentioned to an Englishman belonging to a whaling party, that there was a bird of extraordinary size to be seen only at night on the side of a hill near the place; and that he with a native and a second Englishman went to the spot; that after waiting some time they saw the creature at a little distance, which they describe as being about fourteen or sixteen feet high. One of the men proposed to go nearer and shoot; but his companion was so exceedingly terrified, or perhaps both of them, that they were satisfied with looking at the bird; when after a little time it took the alarm and strode off up the side of the mountain.'

In the *Greymouth Weekly Argus* published in New Zealand in 1876 there appeared a letter signed R. K. M. Smythe, Browning's Pass, Otago, describing in a very detailed manner the capture of two living moas, a female eight feet high, and a young one three feet shorter. The writer finishes his account of their capture by remarking that he has little doubt that he will be able to bring them both alive to Christchurch. It is therefore to be hoped that living representatives of the genus *Dinornis* still survive. Feathers of the bird have been also found in a state of preservation sufficiently good to shew that they possessed an after-shaft of a large size; and at the same time tradition and the condition in which the bones are found, retaining much of their animal matter, tend to shew how lately the bird formed part of the existing fauna of the country. If the letter be genuine, it cannot be long before ornithologists, of whom there are several of no mean repute in New Zealand, will be able to satisfy themselves on the subject.

An additional reason for supposing that these magnificent birds existed not long ago is found in the fact that specimens of their eggs have been preserved. In the volcanic sand of New Zealand, Mr Walter Mantell found a gigantic egg, of the magnitude of which he gives us a familiar idea by saying that his hat would have been just large enough to have served as an egg-cup for it. This egg must have been one of a Dinornis or a Palapteryx, and although its dimensions are considerably greater than the egg of the ostrich, still it is smaller than might have been expected from a bird from twelve to fourteen feet high. It is well known that the egg of the New Zealand apteryx, to which the moa bears a very close affinity, is one of dimensions that are quite surprising in proportion to the bulk of the bird. The apteryx is about as big as a turkey, standing two feet in height; but its egg measures four inches ten lines by three inches two lines in the respective diameters. To bear the same ratio to the bird as this, the egg of the *Dinornis gigantea* would be of the incredible length of two feet and a half by a breadth of one and three-quarters.

In the Museum at York there is a complete skeleton of a moa, which besides feathers, has the integuments of the feet partly preserved; from which it is evident that the toes were covered with small hexagonal scales. A specimen has also been sent by Dr Haast of New Zealand to Professor Milne-Edwards, which is to be seen in the Museum of Natural History at Paris.

{589}

THE BRIDGE POOL.

Among the many rivers and streams watering the south-west of Ireland and falling into the Atlantic, few present greater attractions to the wandering angler than the bright little Caragh of County Kerry. This beautiful salmon river takes its rise in Lough Cloon, and after a rapid winding course of seven or eight miles through the lovely valley of Glencar, at length falls into Lake Caragh, one of the finest and most picturesque sheets of water in the south of Ireland. The river leaves Lake Caragh at its northern extremity, and after gliding for two or three miles farther through a deep rocky glen, finally discharges itself by an arm of the sea into Dingle Bay.

Lough Cloon where, as already mentioned, the river Caragh rises, is a small but very deep

mountain lake, and surrounded on all sides by heather-clad hills, which gradually slope down to its rocky shores. Farther away, the mountains become more precipitous, till at length the eye rests on bare cliffs and towering crags which rear their snow-capped peaks to the skies, and complete a picture which for wild grandeur it would be difficult to surpass. On a still day, the silence around the lake is peculiarly impressive if not awe-inspiring; not a breath of air ruffles the dark waters of Lough Cloon; not a sound catches the ear but the distant bleat of a goat from the opposite crags, the shrill cry of the curlew from the moor hard by, or the sullen plunge of a leaping salmon far away in the loch.

To the ornithologist this wild spot possesses unusual attractions. Here he may at times see the golden eagle soaring aloft, a mere speck in the sky; or perchance observe a pair of the royal birds beating the hill-side in search of mountain hares to bear away to their eyry on the steep side of old Carrantuohill. Such, comparatively speaking, rare birds as the peregrine falcon, the buzzard, raven, and many others that might be named, are also to be met with, and have their nests among these Kerry mountains, and afford a pleasing study to the young naturalist.

But to return. The upper part of the Caragh river, from Lough Cloon to where the stream is spanned from bank to bank by a picturesque old arch called Bealalaw Bridge, offers few inducements to the salmon-fisher, on account of the shallowness of the water; though doubtless after a flood, when the fish are moving up stream, there are two or three casts well worth a trial. Immediately below the bridge, however, and stretching almost in a direct line towards the southwest through a deep rocky gorge, lies the celebrated Bridge Pool. This far-famed and somewhat singular salmon-cast is of great length, perhaps reaching two hundred and fifty yards from end to end, but is nowhere broader than fifty feet. The sides of the pool are for the most part steep and jagged, rising almost perpendicularly to a considerable height above the edge of the river. The water is dark coloured and of great depth, so much so, that on the brightest day it is impossible to see the rocky bottom. At the top of the pool, where the river surges through the narrow strait below the bridge, there is a considerable current; but lower down the stream gradually dies away, till at length the pool becomes almost dead water, flat and motionless.

The Bridge Pool, on account of its great depth and rocky bottom, is a favourite resting-place of the salmon. Here many an exhausted fish, after escaping the deadly nets so murderously plied by the fishermen of Lake Caragh, and surmounting the numberless obstacles and dangers besetting its path up from the sea, at length reaches a retreat where it can recruit its strength, and thus be enabled later to push on to the end of its journey. Even here, however, the poor wanderer is not altogether out of harm's way. Though safe from the fangs of prowling otter and beyond the reach of poacher's net or cruel leister, it is ever in danger of being in snared by the angler's glittering lure. And see! here comes one of *Salmo salar's* deadly enemies, a Glencar fisherman, accompanied by an aged guide, a veteran follower of the craft, bearing his long shining rod. Let us watch their movements, as they consult together what is to be the fly wherewith to tempt from his hiding-place one of those noble fellows lying at anchor in the pool hard by. They have chosen a good day for their sport. There has been rain in the night, not a heavy downpour, but sufficient to colour the water a brown tinge. The morning is cloudy, with occasional gleams of sunshine; and a fresh breeze from the south-west blows steadily through the old arch, and ruffles the surface of the pool from end to end.

And now the pair have completed their preparations, and the angler, rod in hand, carefully descends the steep bank to a small sandy bay just below the bridge, from whence he can command the upper reach of the cast. The fly, skilfully directed by the wielder of the rod in a diagonal direction down stream, falls light as thistle-down close to the far bank, and the current brings it across in a bold sweep to the near side. The line is lengthened a few feet, and the process repeated again and again, till presently the foot of the rapid is reached, but with no good result. After a brief consultation the two now cross the bridge, and skirting the far side, presently approach one of the best casts in the river. Nearly opposite to where they are now standing, a giant rock boldly projects into the stream, and just below, where the dark water slowly curls round the point of the stone, lies a favourite lodge for a 'fish.'

Commencing a few yards above this spot, and keeping well out of sight as he advances, the angler carefully covers each foot of water, till presently his fly slowly glides past the projecting angle of the rock. Ha! What was that bright flash of silver, swiftly darting upwards from the depths of the black abyss? It is the monarch of the pool, a glorious silvery sixteen-pounder; in a second he clutches the treacherous bunch of shining feathers concealing the barbed hook; and with a flourish of his broad tail, down he goes to his lodge again; but now the angler plays his part, and with a firm stroke of the rod drives the hook deep into the fish's jaws. Away goes the affrighted creature swift as lightning down the pool. The reel groans as it rapidly pays out the line, and the rod is raised over the shoulder till bent nearly double; but on goes the gallant fish despite the tremendous pressure put upon him, and then suddenly rising to the surface, he makes a supreme effort to release himself by leaping high in the air; in descending he strikes the taut gut-cast with his tail, dashes the hook from his mouth, and once more free as air, dives to the bottom of the river.

And how does friend Piscator bear himself the while? Who but a salmon-fisher can realise the bitterness of that moment when after a splendid burst by a plucky fish, through some blunder or accident his line, all limp and draggling, comes slowly back to him! But, my friend, you have just been taught a good though severe lesson: had you been ready at the critical moment, and slackened the line, by adroitly lowering the point of your rod when that sixteen-pounder practised so dangerous a manœuvre, the probabilities are that the effort of the fish would have proved abortive, and the slender link between you would not have thus been abruptly severed. But it is

{590}

all over now, and you may rest awhile from your labours, and try to calm your feelings with a pipe of tobacco, while the veteran your companion moralises in your ear on the truth of the motto, *Nil desperandum*.

Presently a dark cloud rolls up the valley, and heavy drops of rain give notice that a shower is at hand. Our friends yonder are again bestirring themselves, and once more the heavy rod is brought into play; but fortune seems to have deserted the fisherman, for in spite of all his endeavours, yard after yard of the best water is left behind without sign of a rising fish, till at length he reaches the far end of the pool, where the river gradually widens, and the dark water changes to a brighter hue, as it glides more rapidly over a shallower bed. Here there is one last chance for the angler, and if he can only pitch his fly artistically under yonder dark holly-bush, he may yet gain the day. It is a long cast; but the fisherman throws a fine line, and the fly admirably hove skims through the air and drops like a natural insect just where the little holly-tree overshadows the water. Again that glimpse of a silvery form mounting swiftly upwards to the surface; and mark the swirling boils, indicating the rise of a heavy fish. There is a pull at the fly; the angler sharply raises the point of his rod, and once more he has hooked a lordly salmon. Again the gallant rush, the dangerous somersault, the determined struggle for dear life; but the tackle is good, the barbed steel has taken a firm hold, and all is of no avail; gradually the fisherman gains the upper hand, and inch by inch reels in the quarry, till presently the still struggling but exhausted prize lies gasping at his feet. The old man steals cautiously forward, and all trembling with excitement, approaches the water's edge; he stoops, makes a quick sure stroke with the gaff hook, and the next moment uplifts a noble fish and casts him on the sward.

But we will leave them to exult over their victory; for see! it is time to be moving; evening draws on apace, and the sun is already sinking behind the blue Kerry mountains.

INDIAN BORDER WARFARE.

The Indian wars in the United States are a scandal to civilisation. These wars have nearly all a similar origin. The federal government by treaty settles groups of Indians on certain lands which they are to occupy exclusively in perpetuity. In the face of this arrangement, portions of the lands are taken possession of by white squatters, and no redress can possibly be obtained from the government authorities at Washington. In short, the Indians are systematically cheated, and on their taking up arms in their own defence, a savage war ensues. Circumstances involved me in one of these wars in 1874. I was accompanying a supply train from Camp Supply, a frontier post, to an expedition operating against hostile Indians. This expedition was organised at Fort Dodge, Kansas, in the summer of 1874, to subdue the Comanches and Kiowas, who had broken out on the war-path and were committing depredations all along the Kansas border.

We left Camp Supply, to join the main command, at daylight on the 6th of September with a train of thirty-six six-mule wagons. Counting escort, teamsters, and one or two outsiders like myself, we were seventy-three in number. For the first three days no signs of Indians were seen; but every precaution was taken against them by frequently practising the teamsters in forming 'corral;' so that in the event of an attack there might be no confusion. The word 'corral' (a Spanish word, signifying an inclosure for cattle) is also used on the plains as a term for the elliptical or circular form in which a train of wagons is arranged to resist an attack by Indians; and in order that our position in the fight may be better understood, I will explain how it is formed. The teams are numbered from front to rear each morning. At a given signal all odd numbers move to the right, and even numbers to the left. When the two columns thus formed are, say, twenty or more yards apart, according to the ground and the size of the train, the leading wagons halt, and the others close up. They can then move on in parallel columns until so closely pressed by attacking Indians as to be obliged to form the 'corral' itself. To do this, the two leading wagons turn and approach each other, passing until their teams lap, when they halt, the next wagon in each column being directed so as to bring its team inside and just lapping the wagon in front. The opening is between the rear ends of the last two wagons. A 'corral' thus formed without a mule unharnessed, makes a very good defence, the mules of each team being more or less protected by the wagon in front.

To return to my story. Our route lay towards the Staked Plains, in the north-eastern corner of Texas. The Indian summer was in all its glory, and the pure bracing prairie air put us in the best of spirits. No anticipation of coming evil disturbed our minds. The hostile Indians were supposed to be on the other side of the main command, scattering in all directions before its advance. But however easy we might feel on that score, none of the usual precautions for the safety of the train were neglected, remembering the simple rule of the plains: 'If you think there are no Indians near, then is the time to be especially on your guard.' The Indians are wily and very patient, and will hover about and watch you for days and days to find you relaxing your vigilance, and at length off your guard. They see and know full well when you think they are not near. That is just the time when, as a panther which has patiently watched its prey, they make their spring. After having camped on the third night, our suspicions were aroused that Indians were in the neighbourhood by the restless behaviour of the mules. Every frontiersman knows that a mule will smell Indians and shew signs of fear long before their approach can be discovered by a human being, and the knowledge of this fact tended to increase our watchfulness.

Next morning the scouts who went out to reconnoitre returned with the intelligence that they

{591}

had found fresh tracks of Indians, who had evidently been all round us during the night. This was not pleasant news; but 'forward' was the word, so we harnessed up, and proceeded on our journey, merely taking the additional precaution of forming the wagons into two parallel columns—the first step towards forming 'corral,' as I before explained. While we were crossing the 'divide' (intervening country) between the Canadian and Washita rivers, single Indian vedettes were seen at a great distance off; and on approaching a ridge which crossed our route, a small party of mounted Indians appeared on its crest. As soon as we reached a water-hole, the train was halted, mules watered, and kegs and canteens filled—a fortunate suggestion of our wagon-master. The train was now well closed up, and skirmishers thrown out on both sides parallel to it. Having done this, the march was resumed, and the attack of the savages calmly awaited.

We had not long to wait. At about three in the afternoon, at a place a mile north of the Washita river, just as the train had cleared a very deep and bad ravine, we were fiercely charged upon our right and rear by a mass of Indians, about whom were as many more in open order. They rode down on us with a ringing war-whoop to within fifty yards of the muzzles of our rifles, filling the air with their terrible yells; their object evidently being to stampede the mules and cattle of the train, and then, in the excitement and confusion that would follow, to massacre the escort and teamsters. Finely mounted, in full war-paint, their long scalp locks braided with feathers, with wild whoops and exultant shouts, on they came. It required our utmost efforts to steady the teams and get the train 'corralled.' The cool and determined behaviour of the escort at this moment perhaps decided the fate of the train. The corral was not yet completed, and the rear of the train was on the verge of a stampede. Not a man flinched, but coolly waiting until the Indians were within short range, poured a volley into their ranks, which cooled their ardour, and they swerved off to the left. As soon as the savages found that their attempt at stampeding had failed, and that our corral was formed, they followed a new plan of action, which was not to charge in a body, as before, but for each warrior to select his own time and mode of attack. This is the usual method of fighting among the Indians of the plains, and is termed 'circling.' First the chiefs led off, followed at regular intervals by the warriors, until there must have been five or six hundred riding in single file round us in a ring as rapidly as their fleet-footed ponies could carry them. Savages erect on their ponies, with shining spears and flaming blankets, and lofty fluttering head-gear, dashed along the ridges with piercing yells, appearing and swiftly disappearing, shewing portentous against the sky in the slanting sunlight. It became a wonderful display of their marvellous powers of horsemanship. They would throw themselves over on the sides of their well-trained ponies, leaving only one hand and foot exposed to our aim, and in this position would deliver their fire over or under the necks of their ponies.

We saw several Indians and ponies knocked over by our fire; but how many were killed we were unable to find out, as directly one of their number was shot, a dash would be made by others to carry his body out of danger of falling into our hands. They will risk a dozen lives to save the scalp of a fallen comrade, for without it, according to Indian belief, he is debarred from entering the 'happy hunting-grounds.' A striking instance of their anxiety in this respect occurred during the fight in the case of a wounded Indian who was lying on the slope of a hill facing us. They tried all manner of dodges to recover his body, and eventually succeeded. The fallen man was a chief, as we could see by his extra-fine trappings; and our men, anticipating unusual efforts to carry him off, concentrated their aim on the spot where he was, so that no one could get near the place. The Indians first tried to divert our attention by sending out a warrior to ride in an opposite direction, waving an old cotton umbrella, formerly the property without doubt of some waylaid emigrant. A childish trick, but thoroughly Indian-like. Finding this ruse did not answer, they covered a pannier with buffalo hides, and an Indian began pushing it down the hill before him, using it as a shield; but our bullets went through and through this cover, so he crawled back again, apparently unhurt. Then they rolled a number of buffalo robes into a huge roll, and fastened lariats to each end, so as to pull it back as soon as the Indian creeping down behind it had secured the body. This armour we were unable to penetrate, so they succeeded in recovering their chief.

At dark, the Indians ceased firing and withdrew for the night. All hands at once set to digging. Hands, bayonets, and knives were brought into requisition, and rifle-pits were soon made and fortified with forage sacks and everything available. No firing occurred on this night. Whether the Indians dug also I cannot say, but next day they had shelter. In the darkness, they approached to within speaking distance, and addressed us in language more forcible than complimentary, announcing that they had 'heap Comanches and Kiowas,' and would have 'heap scalp in the morning.' They taunted us with cowardice, telling us not to skulk like wolves, but to come out and fight like men; an invitation which I need not say we declined. Those of our scouts who understood the Indian language answered their abuse with the choicest epithets in a plain man's vocabulary, and worked themselves up to such a pitch of rage and excitement, that we could hardly keep them from going out to fight the red-skins single-handed. During the night we held a council of war; and considering the lives of the wounded in danger from their miserable surroundings and want of medical treatment, and believing that the main command would not be likely to ascribe our delay to its true cause, it was determined that an attempt must be made by some one to break through the surrounding Indians and reach Camp Supply, to bring us relief. It was a perilous mission, and required a man of undaunted courage, calm judgment, and unflinching resolution, besides having a thorough knowledge of the country, as most of the journey would be made in the darkness of night, to avoid wandering parties of Indians, who would be on the alert to cut off any one going for assistance. A man possessing these qualifications, a brave and shrewd scout, came forward and volunteered for this forlorn-hope; and at the darkest time of night, he quietly started out on his long and perilous ride to run the

{592}

gantlet of our savage enemies. We could hear the whoops of the red-skins when they discovered him and started in pursuit; but as to whether he escaped or not, we could only fear and hope.

Next day the fight was renewed by the Indians, and actively continued on both sides with lulls and short interruptions, and by spurts at night, until the morning of the 12th. Several were wounded, the lieutenant of the escort amongst the number, and our chances were beginning to look desperate. The torments of thirst too were now added to our other sufferings. We all knew that it would be impossible to hold out much longer. Visions of torture and a cruel lingering death began to overshadow our minds with dark forebodings, when, to our unspeakable joy and relief, about noon on the 12th the greater portion of the Indians withdrew from the fight, crossed the Washita river, and disappeared over the prairie beyond; and were shortly afterwards followed by the remainder, after firing two or three spiteful volleys at us as a parting salute. We could only account for their sudden departure on the supposition that their outlying scouts had discovered signs of white men coming to our assistance; which happily proved to be the case. Although the Indians had all now departed, we were in such a helpless condition with our wounded, and twenty-two mules disabled, that we could not move the train without reinforcements, so had to make up our minds to another night of watching and suspense. The following morning the sun rose with unusual magnificence, like a rainbow of promise to our anxious spirits. Every eye eagerly scanned the horizon until faint shadows could be discerned, which gradually developed into mounted men approaching us. Were they white men or more Indians? was our anxious query. Each minute seemed an age until they were sufficiently near for us to recognise the familiar blue blouses of the cavalry; and before long a company, headed by the brave scout, galloped up to our hard-fought battle-ground. The scout, after leaving us, had been chased from the start, and lost all his weapons in consequence of his horse falling on rough ground; but his pluck and shrewdness enabled him to elude his pursuers and reach Camp Supply. On his arrival there with the intelligence of our condition and peril, a company of cavalry with a surgeon was promptly hurried off to our rescue, and travelled the distance of over seventy miles without a rest. The dangers and anxieties of the last few days were now happily at an end, and death or torture no longer stared us in the face.

A HINT TO YOUNG NOBLES.

The *Times* lately observed that our young nobles would do worse than lay to heart the following words, given by Mr Froude in his *Short Studies from Great Subjects*: 'Amusement is the wine of existence, warming and feeding heart and brain. But amusement, like wine also, if taken in excess becomes as stupid as any other form of vulgar debauchery. When we read of some noble lord, with two of his friends, shooting two thousand pheasants in a week, or that another has shot four hundred brace of partridges to his own gun in a day, we perceive that these illustrious personages have been useful to the London poulterers; but it is scarcely the work for which they are intended by the theory of their existence. The annual tournament of doves between Lords and Commons at Hurlingham leads to odd conclusions about us on the continent. Every institution—even the institution of a landed aristocracy—is amenable to general opinion, and it may have worse enemies than an Irish Land Act.'

SUNSET.

Melody to ancient air
Has touched my soul. O hand so fair
That hymned it forth,
In the golden sunset there,
Of noble worth.

Feeble, poor, and old am I.
What is this life? Alas, how nigh
Seemed it to fate;
When the song I used to try
Came whispering late.

Tears are gauge of purest mind,
Drop e'en a few the maimed and blind:
I loved that song—
Mother sang it, and the wind
Swept soft along.

As I think of saintly face,
The touch of tender loving grace,
I silent turn
Where the sunbeams leapt—no trace
To find no bourne.

So leave I the sunset song,
And hie me home to where I long
To bow my head;
Blessèd the hand that struck among
Chords long since dead,

Bringing back the golden time
Of love and hope in its familiar rhyme;
The corn in ear—
Breath of the bee-swarmed murmuring lime,
To cottage dear.

Printed and Published by W. & R. Chambers, 47 Paternoster Row, London, and 339 High Street, Edinburgh.

All Rights Reserved.

[Transcriber's Note—The following changes have been made to this text:

Page 578: mottets to motets.]

*** END OF THE PROJECT GUTENBERG EBOOK CHAMBERS'S JOURNAL OF POPULAR LITERATURE, SCIENCE, AND ART, NO. 716 ***

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the PROJECT GUTENBERG™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project GutenbergTM mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project GutenbergTM License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg™ electronic works

- 1.A. By reading or using any part of this Project GutenbergTM electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project GutenbergTM electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project GutenbergTM electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg^{TM} electronic works even without complying with the full terms of this agreement. See paragraph 1.C

below. There are a lot of things you can do with Project GutenbergTM electronic works if you follow the terms of this agreement and help preserve free future access to Project GutenbergTM electronic works. See paragraph 1.E below.

- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg^{$^{\text{IM}}$} electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg^{$^{\text{IM}}$} mission of promoting free access to electronic works by freely sharing Project Gutenberg^{$^{\text{IM}}$} works in compliance with the terms of this agreement for keeping the Project Gutenberg^{$^{\text{IM}}$} name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg^{$^{\text{IM}}$} License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg^{\mathfrak{m}} work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.
- 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg $^{\text{\tiny TM}}$ License must appear prominently whenever any copy of a Project Gutenberg $^{\text{\tiny TM}}$ work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

- 1.E.2. If an individual Project Gutenberg[™] electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg[™] trademark as set forth in paragraphs 1.E.8 or 1.E.9.
- 1.E.3. If an individual Project GutenbergTM electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project GutenbergTM License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project GutenbergTM License terms from this work, or any files containing a part of this work or any other work associated with Project GutenbergTM.
- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg^{TM} License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project GutenbergTM work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project GutenbergTM website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project GutenbergTM License as specified in paragraph 1.E.1.
- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg $^{\text{m}}$ works unless you comply with paragraph 1.E.8 or 1.E.9.

- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg[™] electronic works provided that:
- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg™ works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg™ trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by email) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg[™] works.
- 1.E.9. If you wish to charge a fee or distribute a Project Gutenberg^{TM} electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg^{TM} trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg $^{\text{TM}}$ collection. Despite these efforts, Project Gutenberg $^{\text{TM}}$ electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.
- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project GutenbergTM electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project GutenbergTM electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project GutenbergTM work, (b) alteration, modification, or additions or deletions to any Project GutenbergTM work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg $^{\text{TM}}$ is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg^{TM}'s goals and ensuring that the Project Gutenberg^{TM} collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg^{TM} and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg $^{\text{\tiny TM}}$ depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg $^{\scriptscriptstyle{\text{TM}}}$ electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg^m concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg^m eBooks with only a loose network of volunteer support.

Project Gutenberg $^{\text{m}}$ eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.gutenberg.org.

This website includes information about Project Gutenberg $^{\text{\tiny TM}}$, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.