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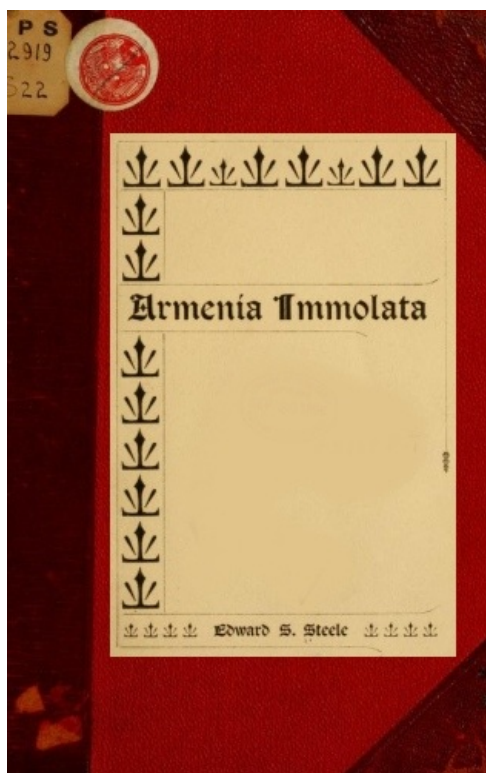
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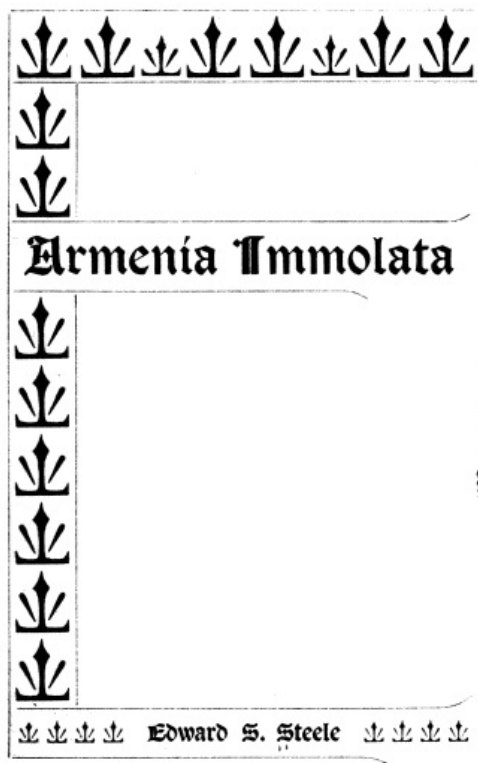
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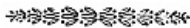




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ARMENIA IMMOLATA.



HO YE! Ho ye! all Europe, ho!
Ye Nations hear and patronize!
Unequalled realistic show
On the World stage we advertise!
Our repertoire will render flat
Your little operas and plays,
Your wagers of the ball and bat,
Your hunting rides, and all the craze
Of wheel and sail on land and main—
Yea, even tame the bulls of Spain!
Revival ours of classic sports,
Now with a brilliance to be seen
Which, should it reach the heavenly courts,
Would turn the eyes of Nero green!
To-day comes forth the Turkish beast,
Three days kept hungry in his den,
On the Armenian slave to feast,
Who meets him arm-ed with a pen!
Sure we shall win your approbation,—
There, France and Russia on the right—
The cost not a consideration;—
The Triple Friends shall have the sight
Here from the left, and in the center
Let Britain spread her cloth of gold!
All in between ye small folk enter—
America shall stand and scold!
Now all right merrily shall chime.
Ye knightly gentlemen, compose
Your little quarrels for the time;
Somewhat to reason each man owes,
And to the general happiness;
Your feuds shall suffer no abate
For an altruistical recess.
Now come ye all and come in state!

II.

Forthwith the powers and dignities
Proclaim a truce of God, and seek
Through all their ancient treasures
A garb of pattern true antique.
Not easy sits the classic mode
Upon the tender modern frame,
And some do chafe beneath their load,
Some bear it with a look of shame.
Soon over all the games prevail,
Right well the beast doth play his part;
So doth the martyr, too—each wail
Sounds as it issued from the heart!

III.

Meanwhile out of that inner heat
That thrills anon the human kind
And rends the cold, incrusting sheet
Of stale traditions, lies enshrined,
Accords of jealous interest,
Hatreds of race, and bastard rights,
And every influence unblest
The bloom of human love that blights—
Out of the soul's hot inner cell
Breaks forth implacable a curse,
The curse of him who loveth well—
Of all the curses none is worse.

IV.

Accurs-ed be all they that hate
Their brother, so to serve their God!
Soon had I cursed thy name, O Fate,
Had I not seen thee ready shod,
The besom in thy seasoned hand,
To sweep six centuries of the Turk
Out of a desecrated land!
Woe be to him who stays thy work!
Yea, woe unto the recreant tribe
That hath no legion for the Lord;
That for a warrior sends a scribe
To palter with a prodigal ward!
Where is your manhood, O ye States?
Ye Governments that govern down
All in the soul that elevates!
Ye hypocrites who, prudent, frown
On sympathy that warms the breast,
And boast you of the devilish grace,
Save in the name of interest
Ye meddle with your neighbors not!
Ten fleets to guard a gilded pot,
Not one to lift a bruised race!

V.

Time was when power of sentiment
 Fired Europe with a frenzied zeal;
 The stars out of their courses went
 For what the Christian heart did feel.
 Then babes with mail-ed knights did vie
 To rescue from the Infidel
 The place where once their Lord did lie,
 A rended shroud, an empty shell.
 Fanatics were they, minds distraught;
 And yet meseems did body there
 Some energy of noble thought,
 Some prescience of a holy care
 Of man for man, to be fulfilled
 As man grows more and symbol less,
 And sympathy no more is killed
 By creed's intolerable duress—
 By the duress of creed and greed
 And race and rank and worn-out codes.
 Awake, O Man, and find thee freed!
 Stand up from under thy brute loads!
 Be thou thyself and claim descent
 From the eternal Great and True!
 Were but some dawning glimmer lent
 Thy mind of what thou art and who,
 Thy spirit with amaze should sink
 And sit astonished one whole day,
 Then from the vision new life drink,
 And, casting its dead past away,
 Rise in a glowing golden youth
 To share the omnipotence of love,
 The immortality of truth!
 The quick ideal thy choice should move,
 And not the fossiled precedent;
 Reason set free should free the heart,
 And with thy being's full consent,
 Thy powers no longer vainly spent,
 Shouldst thou fulfill thy natal part!

VI.

In vain! in vain! I learned erewhile
 Man rises not on high with wings,
 But creeps the circuit of a mile
 To rise a foot in spiritual things.
 Even so, O Christian man! are still
 Too few of tutoring leagues behind
 To set thee on the little hill
 Where common justice rules the mind,
 Where plain humanity has sway—
 Yea, even on some level higher,
 Where pity doth her weeping stay,
 And love offended lights a fire
 That heateth judgment seven times hot
 Against the bigot's cruel ire,
 Which love or reason toucheth not?
 By Heaven! hast thou no heart as yet,
 I'd think thy nerves would set thee wild
 At sight of rapine without let,
 Of slaughtered man and maid defiled,
 Of homeless mother, starving child,
 And of a patriotic race
 Crushed in its ancient dwelling place!

VII.

In one regard I plainly see
Thou hast betimes great progress made;
Religious prejudice for thee
Hath in its sepulcher been laid.
It grieves thee not that they who praise
A prophet whom thou countest none,
Afflict a land, from ancient days
Holding the faith which is thine own.
But pride thee not in progress such;
It is the progress of disease,
That holds thee in its numbing clutch
And soon thy vital parts shall freeze.
If thou wert truly tolerant
Thy blood within thy veins would boil
That creed, the worst or best, should plant
Its foot on an unwilling soil.
It is not breadth but policy
That holdeth back the avenging hand;
Of all the Turks the worst is he
Of Christian name in Christian land.

VIII.

O Europe! O America!
If ye but knew this fatal day!
If ye could read the eternal law
Now at the parting of the way!
If ye, beholding thus distressed
This pilgrim, leave him here to die,
Ye are his murderers confessed,
The guilt upon your souls will lie.
T'will follow you through many a year,
Corrupting the sweet tides of life,
Now in insidious blight appear,
And now break forth in horrid strife.
T'will nullify religion's claims,
T'will mar your literature and art;
T'will choke society's best aims,
To greed new energy impart.
Nor even so shall ye evade
The dreaded specter of the East;
Until by right or ruin laid
It shall intrude into your feast.
But if ye do the deed of men
And save your brother here half-killed,
Then shall ye be as born again,
Your life with upward impulse filled.
Your better selves once shaken free
Will loath submit to other chains;
And from your deed of charity,
Your own shall be the larger gains.

IX.

O friends of peace, dear brethren mine,
Me of your inner circle name,
Unless the peace which you design
With anarchy is one and same.
It is not war but government
When justice wields the avenging sword;
And force in name of justice spent
Is oil on troubled waters poured.
Where reason is let reason rule,
And law where men submit to laws;
But with the cutthroat 'tis a fool
Attempts to arbitrate his cause.
Nor ends responsibility
Within the nation's narrow close;
The world is one community,
Each state to all allegiance owes.
And who hath power and doth neglect
To rescue from the oppressor's hand
The wronged of any race or sect
In Christian or in pagan land—
Who hath the power and lends not aid
Doth sin against the primal right,
Which man not Turk nor Frank hath made
But citizen cosmopolite!

X.

What doeth the Turk in power still
As ends the nineteenth century?
Lacks aught of shame his cup to fill
Of unassuaged iniquity?
Lacks aught of cruelty and blood?
Lacks aught of treachery and lies?
Lacks aught of crime 'gainst womanhood?
Lacks mad fanaticism that plies
All villainies in Allah's name?
And what redeeming deed or trait
Stands out to mitigate this blame?
On what kind thought does Justice wait?
What seeds of omen good may hide
Deep in the Turkish breast, God knows;
Scarce will they spring while rampant pride
Yields ever fresh return of woes.
Meanwhile thy lightsome hopes to plead,
The cause of justice to defer,
Makes thee a partner well agreed
In the ensuing massacre.
Nor will thy pennyworth of food,
Dispensed with ne'er so pitying dole,
The ruin of a race make good,
Or take the curse from off thy soul.
Master, I pray thee look upon
This vexed youth, my only son;
Behold, a spirit taketh him
And suddenly he crieth out;
It bruiseeth every manly limb
And ceaseless harrieth him about—
Now flingeth him into the fire,
Now dasheth him upon the earth;
And plagued with these afflictions dire,
'Twere better he had wanted birth.
And thy disciples did I ask
To cast this grievous demon out;
They could not do so hard a task,
And left our minds of thee in doubt.
But now, canst thou do anything,
Let thy compassion lead thee on;
Have pity and deliverance bring
To this my torn and pining son!

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