The Project Gutenberg eBook of Tides: A Book of Poems, by John Drinkwater

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or reuse it under the terms of the Project Gutenberg License included with this ebook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: Tides: A Book of Poems

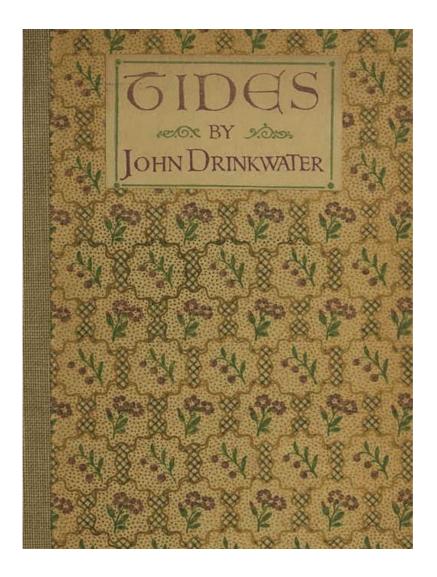
Author: John Drinkwater

Release date: July 16, 2016 [EBook #52584]

Language: English

Credits: Produced by Bryan Ness, Carolyn Jablonski and the Online Distributed Proofreading Team at http://www.pgdp.net (This file was produced from images generously made available by The Internet Archive/American Libraries.)

*** START OF THE PROJECT GUTENBERG EBOOK TIDES: A BOOK OF POEMS ***



This is the first book issued by The Beaumont Press 20 copies have been printed on Japanese vellum signed by the author and numbered 1 to 20 and 250 copies on hand-made paper numbered 21 to 270 This is No. 232

TIDES

A BOOK OF POEMS BY

JOHN DRINKWATER

DEDICATION

TO GENERAL SIR IAN HAMILTON

Because the darling chivalries, That light your battle-line, belong To music's heart no less than these, I bring you my campaigns of song.

CONTENTS

	Page
DEDICATION	<u>5</u>
A MAN'S DAUGHTER There is an old woman who looks each night	<u>9</u>
VENUS IN ARDEN Now Love, her mantle thrown,	<u>11</u>
COTSWOLD LOVE Blue skies are over Cotswold	<u>12</u>
THE MIDLANDS Black in the summer night my Cotswold hill	<u>13</u>
MAY GARDEN A shower of green gems on my apple tree	<u>15</u>
PLOUGH The snows are come in early state,	<u>16</u>
POLITICS You say a thousand things,	<u>17</u>
BIRMINGHAM—1916 Once Athens worked and went to see the play,	<u>19</u>
INSCRIPTION FOR A WAR MEMORIAL FOUNTAIN They nothing feared whose names I celebrate.	<u>20</u>
TREASON What time I write my roundelays,	<u>21</u>
MY ESTATE I have four loves, four loves are mine,	<u>22</u>
WITH DAFFODILS I send you daffodils, my dear,	<u>23</u>
FOR A GUEST ROOM All words are said,	<u>24</u>
ON READING THE MS. OF DOROTHY WORDSWORTH'S	
JOURNALS To-day I read the poet's sister's book,	<u>25</u>
THE OLD WARRIOR Sorrow has come to me,	<u>26</u>
THE GUEST Sometimes I feel that death is very near,	<u>27</u>
REVERIE Here in the unfrequented noon,	<u>28</u>
PENANCES These are my happy penances. To make	<u>36</u>

COLOPHON <u>37</u>

She has one tooth, that isn't too white. She isn't too good.

She came from the north looking for me, About my jewel.

Her son, she says, is tall as can be; But, men say, cruel.

My girl went northward, holiday making,
And a queer man spoke
At the woodside once when night was breaking,
And her heart broke.

For ever since she has pined and pined, A sorry maid;

Her fingers are slack as the wool they wind, Or her girdle-braid.

So now shall I send her north to wed, Who here may know Only the little house of the dead To ease her woe?

Or keep her for fear of that old woman, As a bird quick-eyed, And her tall son who is hardly human, At the woodside?

She is my babe and my daughter dear, How well, how well. Her grief to me is a fourfold fear, Tongue cannot tell.

And yet I know that far in that wood
Are crumbling bones,
And a mumble mumble of nothing that's good,
In heathen tones.

And I know that frail ghosts flutter and sigh In brambles there, And never a bird or beast to cry— Beware, beware,—

While threading the silent thickets go
Mother and son,
Where scrupulous berries never grow,
And airs are none.

And her deep eyes peer at eventide
Out of the wood,
And her tall son waits by the dark woodside,
For maidenhood.

And the little eyes peer, and peer, and peer; And a word is said. And some house knows, for many a year, But years of dread.

VENUS IN ARDEN

Now love, her mantle thrown,
Goes naked by,
Threading the woods alone,
Her royal eye
Happy because the primroses again
Break on the winter continence of men.

I saw her pass to-day
In Warwickshire,
With the old imperial way,
The old desire,
Fresh as among those other flowers they went,
More beautiful for Adon's discontent.

Those other years she made
Her festival
When the blue eggs were laid
And lambs were tall,
By the Athenian rivers while the reeds
Made love melodious for the Ganymedes.

And now through Cantlow brakes,
By Wilmcote hill,
To Avon-side, she makes
Her garlands still,
And I who watch her flashing limbs am one
With youth whose days three thousand years are done.

Blue skies are over Cotswold And April snows go by, The lasses turn their ribbons For April's in the sky, And April is the season When Sabbath girls are dressed, From Rodboro' to Campden, In all their silken best.

An ankle is a marvel
When first the buds are brown,
And not a lass but knows it
From Stow to Gloucester town.
And not a girl goes walking
Along the Cotswold lanes
But knows men's eyes in April
Are quicker than their brains.

It's little that it matters,
So long as you're alive,
If you're eighteen in April,
Or rising sixty-five,
When April comes to Amberley
With skies of April blue,
And Cotswold girls are briding
With slyly tilted shoe.

Black in the summer night my Cotswold hill Aslant my window sleeps, beneath a sky Deep as the bedded violets that fill March woods with dusky passion. As I lie Abed between cool walls I watch the host Of the slow stars lit over Gloucester plain, And drowsily the habit of these most Beloved of English lands moves in my brain, While silence holds dominion of the dark, Save when the foxes from the spinneys bark.

I see the valleys in their morning mist
Wreathed under limpid hills in moving light,
Happy with many a yeoman melodist:
I see the little roads of twinkling white
Busy with fieldward teams and market gear
Of rosy men, cloth-gaitered, who can tell
The many-minded changes of the year,
Who know why crops and kine fare ill or well;
I see the sun persuade the mist away,
Till town and stead are shining to the day.

I see the wagons move along the rows
Of ripe and summer-breathing clover-flower,
I see the lissom husbandman who knows
Deep in his heart the beauty of his power,
As, lithely pitched, the full-heaped fork bids on
The harvest home. I hear the rickyard fill
With gossip as in generations gone,
While wagon follows wagon from the hill.
I think how, when our seasons all are sealed,
Shall come the unchanging harvest from the field.

I see the barns and comely manors planned
By men who somehow moved in comely thought,
Who, with a simple shippon to their hand,
As men upon some godlike business wrought;
I see the little cottages that keep
Their beauty still where since Plantaganet
Have come the shepherds happily to sleep,
Finding the loaves and cups of cider set;
I see the twisted shepherds, brown and old,
Driving at dusk their glimmering sheep to fold.

And now the valleys that upon the sun
Broke from their opal veils, are veiled again,
And the last light upon the wolds is done,
And silence falls on flocks and fields and men;
And black upon the night I watch my hill,
And the stars shine, and there an owly wing
Brushes the night, and all again is still,
And, from this land of worship that I sing,
I turn to sleep, content that from my sires
I draw the blood of England's midmost shires.

MAY GARDEN

A shower of green gems on my apple tree
This first morning of May
Has fallen out of the night, to be
Herald of holiday—
Bright gems of green that, fallen there,
Seem fixed and glowing on the air.

Until a flutter of blackbird wings
Shakes and makes the boughs alive,
And the gems are now no frozen things,
But apple-green buds to thrive
On sap of my May garden, how well
The green September globes will tell.

Also my pear tree has its buds, But they are silver yellow, Like autumn meadows when the floods Are silver under willow, And here shall long and shapely pears Be gathered while the autumn wears.

And there are sixty daffodils
Beneath my wall....
And jealousy it is that kills
This world when all
The spring's behaviour here is spent
To make the world magnificent.

PLOUGH

The snows are come in early state, And love shall now go desolate If we should keep too close a gate.

Over the woods a splendour falls Of death, and grey are the Gloucester walls, And grey the skies for burials.

But secret in the falling snow I see the patient ploughman go, And watch the quiet furrows grow.

POLITICS

You say a thousand things,
Persuasively,
And with strange passion hotly I agree,
And praise your zest,
And then
A blackbird sings
On April lilac, or fieldfaring men,
Ghostlike, with loaded wain,
Come down the twilit lane
To rest,
And what is all your argument to me?

Oh yes-I know, I know, It must be so-You must devise Your myriad policies, For we are little wise, And must be led and marshalled, lest we keep Too fast a sleep Far from the central world's realities. Yes, we must heed-For surely you reveal Life's very heart; surely with flaming zeal You search our folly and our secret need; And surely it is wrong To count my blackbird's song, My cones of lilac, and my wagon team, More than a world of dream. But still A voice calls from the hill-I must away— I cannot hear your argument to-day.

BIRMINGHAM-1916

Once Athens worked and went to see the play, And Thomas Atkins kissed the girls of Rome, In council in Victoria Square to-day Are grey-beard Nazarenes, with shop and home And counting-house and all the friendly cares That Joseph knew; in Bull Ring markets meet Gossips as once at Babylonian fairs, And Helen walks in Corporation Street.

Now Troy is Homer; and of Nazareth Grave histories are of one love that was strong; Athens is beauty; Rome an immortal death; And Babylon immortal in a song.... Perplexed as ours these cities were of old; And shall our name greatly as these be told?

INSCRIPTION FOR A WAR MEMORIAL FOUNTAIN

They nothing feared whose names I celebrate. Greater than death they died; and their estate Is here on Cotswold comradely to live Upon your lips in every draught I give.

TREASON

What time I write my roundelays, I am as proud as princes gone, Who built their empires in old days, As Tamburlaine or Solomon; And wisely though companions then Say well it is and well I sing, Assured above the praise of men I am a solitary king.

But when I leave that straiter mood, That lonely hour, and put aside The continence of solitude, I fall in treason to my pride, And if a witling's word be spent Upon my song in jealousy, In anger and in argument I am as derelict as he.

22

I have four loves, four loves are mine, My wife who makes all beauty be, Tom Squire and Master Candleshine, And then my grey dog Timothy.

My wife makes bramble-berry pies, And she is bright as bramble dew, She knows the way the weather flies, And tells me every thing to do.

Tom Squire he is my neighbour man, His apples fall upon my grass, And in the morning, when we can, We say good-morning as we pass.

And Master Candleshine the True, Considering some fault of mine, Says—"Had it been for me to do, It had been hard for Candleshine."

When I have thought all things that be, And drop the latch and climb the stair, And want an eye for company, My grey dog Timothy is there.

My loves are one and two and three And four they are, good loves of mine, Tom Squire, my grey dog Timothy, My wife and Master Candleshine. WITH DAFFODILS

I send you daffodils, my dear, For these are emperors of spring, And in my heart you keep so clear So delicate an empery, That none but emperors could be Ambassadors endowed to bring My messages of honesty.

My mind makes faring to and fro, Deft or bewildered, dark or kind, That not the eye of God may know Which motion is of true estate And which a twisted runagate Of all the farings of my mind, And which has honesty for mate.

Only my hope for you is clean Of scandal's use, and though, may be, Far rangers have my passions been,—Since thus the word of Eden went,—Yet of the springs of my content, My very wells of honesty, Are you the only firmament.

FOR A GUEST ROOM

All words are said, And may it fall That, crowning these, You here shall find A friendly bed, A sheltering wall, Your body's ease, A quiet mind.

May you forget In happy sleep The world that still You hold as friend, And may it yet Be ours to keep Your friendly will To the world's end.

For he is blest Who, fixed to shun All evil, when The worst is known, Counts, east and west, When life is done, His debts to men In love alone.

25

ON READING THE MS. OF DOROTHY WORDSWORTH'S JOURNALS

To-day I read the poet's sister's book, She who so comforted those Grasmere days When song was at the flood, and thence I took A larger note of fortitude and praise.

And in her ancient fastness beauty stirred, And happy faith was in my heart again, Because the virtue of a simple word Was durable above the lives of men.

For reading there that quiet record made Of skies and hills, domestic hours, and free Traffic of friends, and song, and duty paid, I touched the wings of immortality.

26

Sorrow has come to me, Making the world to be Of sunken cheek; Faded my fields, and of Names that were most to love, I dare not speak.

Would that my soul were blind, Since duty brings to mind All that is done, Saying, 'How gladly you Walked with your chosen few Under my sun.'

I am an alien now; Tell me, good stranger, how Best may be borne His grief who comes at night To his own window-light Friendless, forlorn.

No. I will pass. Again Of my delight in men Nothing shall tell. Now is my travel where My lost companions fare; Onward. Farewell. THE GUEST

Sometimes I feel that death is very near, And, with half-lifted hand, Looks in my eyes, and tells me not to fear, But walk his friendly land, Comrade with him, and wise As peace is wise.

Then, greatly though my heart with pity moves For dear imperilled loves, I somehow know That death is friendly so, A comfortable spirit; one who takes Long thought for all our sakes.

I wonder; will he come that friendly way, That guest, or roughly in the appointed day? And will, when the last drops of life are spilt, My soul be torn from me, Or, like a ship truly and trimly built, Slip quietly to sea? Here in the unfrequented noon,
In the green hermitage of June,
While overhead a rustling wing
Minds me of birds that do not sing
Until the cooler eve rewakes
The service of melodious brakes,
And thoughts are lonely rangers, here,
In shelter of the primrose year,
I curiously meditate

Our brief and variable state.

I think how many are alive
Who better in the grave would thrive,
If some so long a sleep might give
Better instruction how to live;
I think what splendours had been said
By darlings now untimely dead
Had death been wise in choice of these,
And made exchange of obsequies.

I think what loss to government It is that good men are content, Well knowing that an evil will Is folly-stricken too, and still Itself considers only wise For all rebukes and surgeries, That evil men should raise their pride To place and fortune undefied. I think how daily we beguile Our brains, that yet a little while And all our congregated schemes And our perplexity of dreams, Shall come to whole and perfect state. I think, however long the date Of life may be, at last the sun Shall pass upon campaigns undone.

I look upon the world and see A world colonial to me. Whereof I am the architect, And principal and intellect, A world whose shape and savour spring Out of my lone imagining, A world whose nature is subdued For ever to my instant mood, And only beautiful can be Because of beauty is in me. And then I know that every mind Among the millions of my kind Makes earth his own particular And privately created star, That earth has thus no single state, Being every man articulate. Till thought has no horizon then I try to think how many men There are to make an earth apart In symbol of the urgent heart, For there are forty in my street, And seven hundred more in Greet. And families at Luton Hoo, And there are men in China, too.

And what immensity is this
That is but a parenthesis
Set in a little human thought,
Before the body comes to naught.
There at the bottom of the copse
I see a field of turnip tops,
I see the cropping cattle pass
There in another field, of grass,
And fields and fields, with seven towns,
A river, and a flight of downs,
Steeples for all religious men.

Ten thousand trees, and orchards ten, A mighty span that curves away Into blue beauty, and I lay All this as guartered on a sphere Hung huge in space, a thing of fear Vast as the circle of the sky Completed to the astonished eye; And then I think that all I see, Whereof I frame immensity Globed for amazement, is no more Than a shire's corner, and that four Great shires being ten times multiplied Are small on the Atlantic tide As an emerald on a silver bowl ... And the Atlantic to the whole Sweep of this tributary star That is our earth is but ... and far Through dreadful space the outmeasured mind Seeks to conceive the unconfined.

I think of Time. How, when his wing Composes all our quarrelling In some green corner where May leaves Are loud with blackbirds on all eves, And all the dust that was our bones Is underneath memorial stones, Then shall old jealousies, while we Lie side by side most quietly, Be but oblivion's fools, and still When curious pilgrims ask—'What skill Had these that from oblivion saves?'— My song shall sing above our graves.

I think how men of gentle mind, And friendly will, and honest kind, Deny their nature and appear Fellows of jealousy and fear; Having single faith, and natural wit To measure truth and cherish it, Yet, strangely, when they build in thought, Twisting the honesty that wrought In the straight motion of the heart, Into its feigning counterpart That is the brain's betrayal of The simple purposes of love; And what yet sorrier decline Is theirs when, eager to confine No more within the silent brain Its habit, thought seeks birth again In speech, as honesty has done In thought; then even what had won From heart to brain fades and is lost In this pretended pentecost, This their forlorn captivity To speech, who have not learnt to be Lords of the word, nor kept among The sterner climates of the tongue ... So truth is in their hearts, and then Falls to confusion in the brain, And, fading through this mid-eclipse, It perishes upon the lips.

I think how year by year I still
Find working in my dauntless will
Sudden timidities that are
Merely the echo of some far
Forgotten tyrannies that came
To youth's bewilderment and shame;
That yet a magisterial gown,
Being worn by one of no renown
And half a generation less
In years than I, can dispossess
Something my circumspecter mood
Of excellence and quietude,
And if a Bishop speaks to me

I think how strange it is that he Who goes most comradely with me In beauty's worship, takes delight In shows that to my eager sight Are shadows and unmanifest, While beauty's favour and behest To me in motion are revealed That is against his vision sealed; Yet is our hearts' necessity Not twofold, but a common plea That chaos come to continence, Whereto the arch-intelligence Richly in divers voices makes Its answer for our several sakes.

I see the disinherited And long procession of the dead, Who have in generations gone Held fugitive dominion Of this same primrose pasturage That is my momentary wage. I see two lovers move along These shadowed silences of song, With spring in blossom at their feet More incommunicably sweet To their hearts' more magnificence, Than to the common courts of sense, Till joy his tardy closure tells With coming of the curfew bells. I see the knights of spur and sword Crossing the little woodland ford, Riding in ghostly cavalcade On some unchronicled crusade. I see the silent hunter go In cloth of yeoman green, with bow Strung, and a quiver of grey wings. I see the little herd who brings His cattle homeward, while his sire Makes bivouac in Warwickshire This night, the liege and loyal man Of Cavalier or Puritan. And as they pass, the nameless dead, Unsung, uncelebrate, and sped Upon an unremembered hour As any twelvemonth fallen flower, I think how strangely yet they live For all their days were fugitive.

I think how soon we too shall be A story with our ancestry.

I think what miracle has been
That you whose love among this green
Delightful solitude is still
The stay and substance of my will,
The dear custodian of my song,
My thrifty counsellor and strong,
Should take the time of all time's tide
That was my season, to abide
On earth also; that we should be
Charted across eternity
To one elect and happy day
Of yellow primroses in May.

The clock is calling five o'clock,
And Nonesopretty brings her flock
To fold, and Tom comes back from town
With hose and ribbons worth a crown,
And duly at The Old King's Head
They gather now to daily bread,
And I no more may meditate
Our brief and variable state.

34

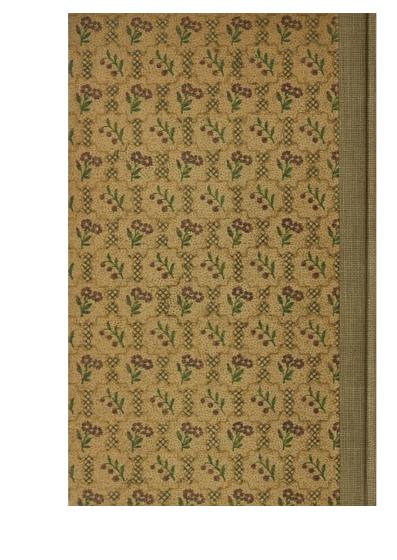
These are my happy penances. To make Beauty without a Covenant; to take Measure of time only because I know That in death's market-place I still shall owe Service to beauty that shall not be done; To know that beauty's doctrine is begun And makes a close in sacrifice; to find In beauty's courts the unappeasable mind.

HERE ENDS TIDES A BOOK OF POEMS
by John Drinkwater the Typography and Binding
arranged by Cyril William Beaumont Printed
on his Press in London and Published by
him at 75 Charing Cross Road in the
City of Westminster Completed
on the first day of September
MDCCCCXVII



SIMPLEX MUNDITIIS THE BEAUMONT PRESS

The Binding has been executed by F. Sangorski and G. Sutcliffe



TRANSCRIBER'S NOTE

The author's spelling and punctuation has been maintained. Repeating titles in the front of the book have been reduced.

*** END OF THE PROJECT GUTENBERG EBOOK TIDES: A BOOK OF POEMS ***

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the PROJECT GUTENBERG™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project GutenbergTM mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project GutenbergTM License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg™ electronic works

- 1.A. By reading or using any part of this Project GutenbergTM electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project GutenbergTM electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project GutenbergTM electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project GutenbergTM electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project GutenbergTM electronic works if you follow the terms of this agreement and help preserve free future access to Project GutenbergTM electronic works. See paragraph 1.E below.
- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg $^{\text{TM}}$ electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg $^{\text{TM}}$ mission of promoting free access to electronic works by freely sharing Project Gutenberg $^{\text{TM}}$ works in compliance with the terms of this agreement for keeping the Project Gutenberg $^{\text{TM}}$ name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg $^{\text{TM}}$ License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg™ work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

- 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg^m License must appear prominently whenever any copy of a Project Gutenberg^m work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

- 1.E.2. If an individual Project Gutenberg[™] electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg[™] trademark as set forth in paragraphs 1.E.8 or 1.E.9.
- 1.E.3. If an individual Project Gutenberg[™] electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg[™] License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project GutenbergTM License terms from this work, or any files containing a part of this work or any other work associated with Project GutenbergTM.
- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project GutenbergTM License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg^{TM} work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg^{TM} website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg^{TM} License as specified in paragraph 1.E.1.
- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg^m works unless you comply with paragraph 1.E.8 or 1.E.9.
- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg $^{\text{\tiny TM}}$ electronic works provided that:
- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg™ works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg™ trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg[™] works.
- 1.E.9. If you wish to charge a fee or distribute a Project Gutenberg^m electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in

writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg^{$^{\text{m}}$} trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg $^{\text{TM}}$ collection. Despite these efforts, Project Gutenberg $^{\text{TM}}$ electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.
- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.
- 1.F.6. INDEMNITY You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg^{TM} electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg^{TM} electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg^{TM} work, (b) alteration, modification, or additions or deletions to any Project Gutenberg^{TM} work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg $^{\text{\tiny TM}}$ is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg $^{\text{\tiny TM}}$'s goals and ensuring that the Project Gutenberg $^{\text{\tiny TM}}$ collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg $^{\text{\tiny TM}}$ and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is

64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project GutenbergTM depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg™ electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg^m concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg^m eBooks with only a loose network of volunteer support.

Project Gutenberg $^{\text{m}}$ eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.qutenberg.org.

This website includes information about Project Gutenberg $^{\text{\tiny TM}}$, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.