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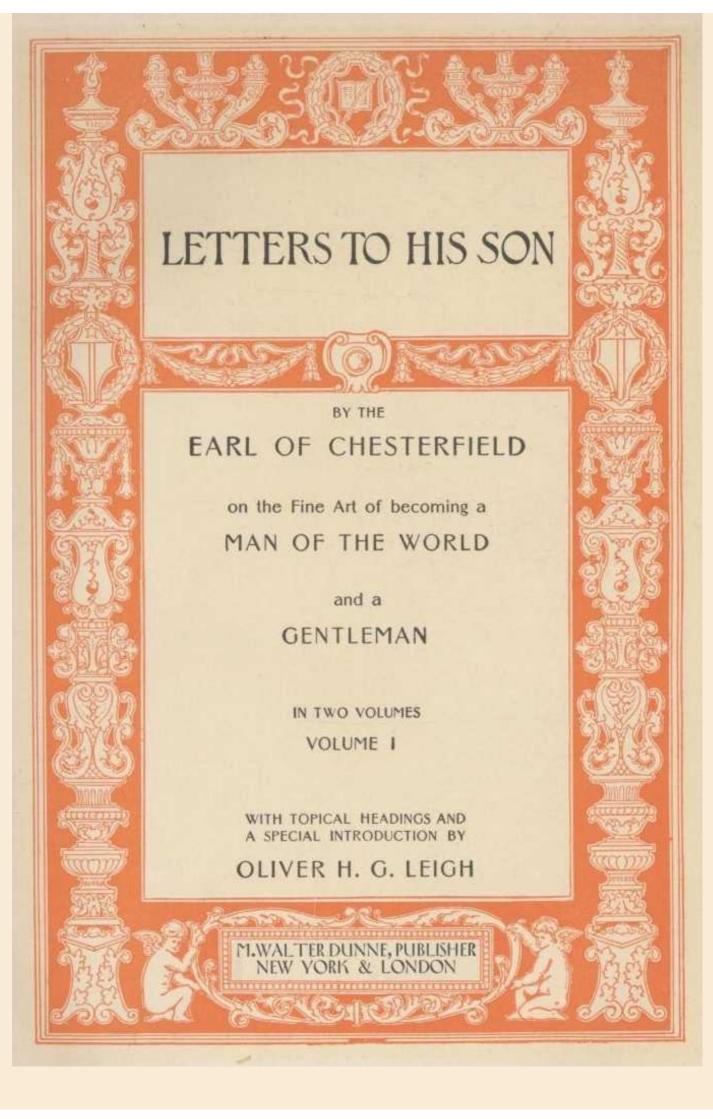
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LETTERS TO HIS SON, 1766-1771

by The Earl of Chesterfield





QUOTATIONS

A little learning is a dangerous thing A joker is near akin to a buffoon A favor may make an enemy, and an injury may make a friend

Above all things, avoid speaking of yourself

Above the frivolous as below the important and the secret

Above trifles, he is never vehement and eager about them

Absolute command of your temper

Abstain from learned ostentation

Absurd term of genteel and fashionable vices

Absurd romances of the two last centuries

According as their interest prompts them to wish

Acquainted with books, and an absolute stranger to men

Advice is seldom welcome

Advise those who do not speak elegantly, not to speak

Advocate, the friend, but not the bully of virtue

Affectation of singularity or superiority

Affectation in dress

Affectation of business

All have senses to be gratified

Always made the best of the best, and never made bad worse

Always does more than he says

Always some favorite word for the time being

Always look people in the face when you speak to them

Am still unwell; I cannot help it!

American Colonies

Ancients and Moderns

Anxiety for my health and life

Applauded often, without approving

Apt to make them think themselves more necessary than they are

Argumentative, polemical conversations

Arrogant pedant

Art of pleasing is the most necessary

As willing and as apt to be pleased as anybody

Ascribing the greatest actions to the most trifling causes

Assenting, but without being servile and abject

Assertion instead of argument

Assign the deepest motives for the most trifling actions

Assurance and intrepidity

At the first impulse of passion, be silent till you can be soft

Attacked by ridicule, and, punished with contempt

Attend to the objects of your expenses, but not to the sums

Attention to the inside of books

Complaisance to every or anybody's opinion

Complaisance due to the custom of the place

Complaisant indulgence for people's weaknesses

Conceal all your learning carefully

Concealed what learning I had

Conjectures pass upon us for truths

Conjectures supply the defect of unattainable knowledge

Connections

Connive at knaves, and tolerate fools

Consciousness of merit makes a man of sense more modest

Consciousness and an honest pride of doing well

Consider things in the worst light, to show your skill

Content yourself with mediocrity in nothing

Conversation-stock being a joint and common property

Conversation will help you almost as much as books

Converse with his inferiors without insolence

Dance to those who pipe

Darkness visible

Decides peremptorily upon every subject

Deep learning is generally tainted with pedantry

Deepest learning, without good-breeding, is unwelcome

Defended by arms, adorned by manners, and improved by laws

Deserve a little, and you shall have but a little

Desire to please, and that is the main point

Desirous of praise from the praiseworthy

Desirous to make you their friend

Desirous of pleasing

Despairs of ever being able to pay

Dexterity enough to conceal a truth without telling a lie

Dictate to them while you seem to be directed by them

Difference in everything between system and practice

Difficulties seem to them, impossibilities

Dignity to be kept up in pleasures, as well as in business

Disagreeable to seem reserved, and very dangerous not to be so

Disagreeable things may be done so agreeably as almost to oblige

Disputes with heat

Dissimulation is only to hide our own cards

Distinction between simulation and dissimulation

Distinguish between the useful and the curious

Do as you would be done by

Do what you are about Do what you will but do something all day long Do as you would be done by Do not mistake the tinsel of Tasso for the gold of Virgil Does not give it you, but he inflicts it upon you Doing, 'de bonne grace', what you could not help doing Doing what may deserve to be written Doing nothing, and might just as well be asleep Doing anything that will deserve to be written Done under concern and embarrassment, must be ill done Dress like the reasonable people of your own age Dress well, and not too well Dressed as the generality of people of fashion are Ears to hear, but not sense enough to judge Easy without negligence Easy without too much familiarity Economist of your time Either do not think, or do not love to think Elegance in one language will reproduce itself in all Employ your whole time, which few people do Endeavor to hear, and know all opinions Endeavors to please and oblige our fellow-creatures Enemies as if they may one day become one's friends Enjoy all those advantages Equally forbid insolent contempt, or low envy and jealousy ERE TITTERING YOUTH SHALL SHOVE YOU FROM THE STAGE Establishing a character of integrity and good manners Even where you are sure, seem rather doubtful Every numerous assembly is MOB Every virtue, has its kindred vice or weakness Every man knows that he understands religion and politics Every numerous assembly is a mob Every man pretends to common sense

Do not become a virtuoso of small wares

EVERY DAY IS STILL BUT AS THE FIRST

Everybody is good for something

Everything has a better and a worse side

Exalt the gentle in woman and man-above the merely genteel

Expresses himself with more fire than elegance

Extremely weary of this silly world

Eyes and the ears are the only roads to the heart

Eyes and ears open and mouth mostly shut

Feed him, and feed upon him at the same time

Few things which people in general know less, than how to love

Few people know how to love, or how to hate

Few dare dissent from an established opinion

Fiddle-faddle stories, that carry no information along with them

Fit to live--or not live at all

Flattering people behind their backs

Flattery of women

Flattery

Flexibility of manners is necessary in the course of the world

Fools, who can never be undeceived

Fools never perceive where they are ill-timed

Forge accusations against themselves

Forgive, but not approve, the bad.

Fortune stoops to the forward and the bold

Frank without indiscretion

Frank, but without indiscretion

Frank, open, and ingenuous exterior, with a prudent interior

Frequently make friends of enemies, and enemies of friends

Friendship upon very slight acquaintance

Frivolous, idle people, whose time hangs upon their own hands

Frivolous curiosity about trifles

Frivolous and superficial pertness

Full-bottomed wigs were contrived for his humpback

Gain the heart, or you gain nothing

Gain the affections as well as the esteem

Gainer by your misfortune

General conclusions from certain particular principles

Generosity often runs into profusion

Genteel without affectation

Gentlemen, who take such a fancy to you at first sight

Gentleness of manners, with firmness of mind

Geography and history are very imperfect separately

German, who has taken into his head that he understands French

Go to the bottom of things

Good manners

Good reasons alleged are seldom the true ones

Good manners are the settled medium of social life

Good company

Good-breeding

Graces: Without us, all labor is vain

Gratitude not being universal, nor even common Grave without the affectation of wisdom Great learning; which, if not accompanied with sound judgment Great numbers of people met together, animate each other Greatest fools are the greatest liars Grow wiser when it is too late Guard against those who make the most court to you Habit and prejudice Habitual eloquence Half done or half known Hardened to the wants and distresses of mankind Hardly any body good for every thing Haste and hurry are very different things Have no pleasures but your own Have a will and an opinion of your own, and adhere to it Have I employed my time, or have I squandered it? Have but one set of jokes to live upon Have you learned to carve? He that is gentil doeth gentil deeds He will find it out of himself without your endeavors Heart has such an influence over the understanding Helps only, not as guides Herd of mankind can hardly be said to think Historians Holiday eloquence Home, be it ever so homely Honest error is to be pitied, not ridiculed Honestest man loves himself best Horace How troublesome an old correspondent must be to a young one How much you have to do; and how little time to do it in Human nature is always the same Hurt those they love by a mistaken indulgence I hope, I wish, I doubt, and fear alternately I shall never know, though all the coffeehouses here do. I shall always love you as you shall deserve. I know myself (no common piece of knowledge, let me tell you) I CANNOT DO SUCH A THING I, who am not apt to know anything that I do not know Idleness is only the refuge of weak minds If free from the guilt, be free from the suspicion, too If you would convince others, seem open to conviction yourself

If I don't mind his orders he won't mind my draughts

If you will persuade, you must first please

If once we quarrel, I will never forgive

Ignorant of their natural rights, cherished their chains

Impertinent insult upon custom and fashion

Improve yourself with the old, divert yourself with the young

Inaction at your age is unpardonable

Inattention

Inattentive, absent; and distrait

Inclined to be fat, but I hope you will decline it

Incontinency of friendship among young fellows

Indiscriminate familiarity

Indiscriminately loading their memories with every part alike

Indolence

Indolently say that they cannot do

Infallibly to be gained by every sort of flattery

Information is, in a certain degree, mortifying

Information implies our previous ignorance; it must be sweetened

Injury is much sooner forgotten than an insult

Inquisition

Insinuates himself only into the esteem of fools

Insipid in his pleasures, as inefficient in everything else

Insist upon your neither piping nor fiddling yourself

Insolent civility

INTOLERATION in religious, and inhospitality in civil matters

Intrinsic, and not their imaginary value

It is a real inconvenience to anybody to be fat

It is not sufficient to deserve well; one must please well too

Jealous of being slighted

Jog on like man and wife; that is, seldom agreeing

Judge of every man's truth by his degree of understanding

Judge them all by their merits, but not by their ages

Judges from the appearances of things, and not from the reality

Keep your own temper and artfully warm other people's

Keep good company, and company above yourself

Kick him upstairs

King's popularity is a better guard than their army

Know their real value, and how much they are generally overrated

Know the true value of time

Know, yourself and others

Knowing how much you have, and how little you want

Knowing any language imperfectly Knowledge is like power in this respect Knowledge: either despise it, or think that they have enough Knowledge of a scholar with the manners of a courtier Known people pretend to vices they had not Knows what things are little, and what not Labor is the unavoidable fatigue of a necessary journey Labor more to put them in conceit with themselves Last beautiful varnish, which raises the colors Laughing, I must particularly warn you against it Lay down a method for everything, and stick to it inviolably Lazy mind, and the trifling, frivolous mind Learn to keep your own secrets Learn, if you can, the WHY and the WHEREFORE Leave the company, at least as soon as he is wished out of it Led, much oftener by little things than by great ones Less one has to do, the less time one finds to do it in Let me see more of you in your letters Let them quietly enjoy their errors in taste Let nobody discover that you do know your own value Let nothing pass till you understand it Let blockheads read what blockheads wrote Life of ignorance is not only a very contemptible, but tiresome Listlessness and indolence are always blameable Little minds mistake little objects for great ones Little failings and weaknesses Loud laughter is the mirth of the mob Love with him, who they think is the most in love with them Loved without being despised, and feared without being hated Low company, most falsely and impudently, call pleasure Low buffoonery, or silly accidents, that always excite laughter Luther's disappointed avarice Machiavel Made him believe that the world was made for him Make a great difference between companions and friends Make himself whatever he pleases, except a good poet Make yourself necessary Make every man I met with like me, and every woman love me Man is dishonored by not resenting an affront

Man or woman cannot resist an engaging exterior

Man of sense may be in haste, but can never be in a hurry

Man who is only good on holydays is good for very little

Mangles what he means to carve

Manner is full as important as the matter

Manner of doing things is often more important

Manners must adorn knowledge

Many things which seem extremely probable are not true

Many are very willing, and very few able

Mastery of one's temper

May you live as long as you are fit to live, but no longer!

May you rather die before you cease to be fit to live

May not forget with ease what you have with difficulty learned

Mazarin and Lewis the Fourteenth riveted the shackles

Meditation and reflection

Mere reason and good sense is never to be talked to a mob

Merit and good-breeding will make their way everywhere

Method

Mistimes or misplaces everything

Mitigating, engaging words do by no means weaken your argument

MOB: Understanding they have collectively none

Moderation with your enemies

Modesty is the only sure bait when you angle for praise

Money, the cause of much mischief

More people have ears to be tickled, than understandings to judge

More one sees, the less one either wonders or admires

More you know, the modester you should be

More one works, the more willing one is to work

Mortifying inferiority in knowledge, rank, fortune

Most people enjoy the inferiority of their best friends

Most long talkers single out some one unfortunate man in company

Most ignorant are, as usual, the boldest conjecturers

Most people have ears, but few have judgment; tickle those ears

Much sooner forgive an injustice than an insult

My own health varies, as usual, but never deviates into good

Mystical nonsense

Name that we leave behind at one place often gets before us

National honor and interest have been sacrificed to private

Necessity of scrupulously preserving the appearances

Neglect them in little things, they will leave you in great

Negligence of it implies an indifference about pleasing

Neither know nor care, (when I die) for I am very weary

Neither abilities or words enough to call a coach

Neither retail nor receive scandal willingly

Never would know anything that he had not a mind to know Never read history without having maps Never affect the character in which you have a mind to shine Never implicitly adopt a character upon common fame Never seek for wit; if it presents itself, well and good Never to speak of yourself at all Never slattern away one minute in idleness Never quit a subject till you are thoroughly master of it Never maintain an argument with heat and clamor Never seem wiser, nor more learned, than the people you are with Never saw a froward child mended by whipping Never to trust implicitly to the informations of others Nipped in the bud No great regard for human testimony No man is distrait with the man he fears, or the woman he loves No one feels pleasure, who does not at the same time give it Not tumble, but slide gently to the bottom of the hill of life Not to communicate, prematurely, one's hopes or one's fears Not only pure, but, like Caesar's wife, unsuspected Not make their want still worse by grieving and regretting them Not making use of any one capital letter Not to admire anything too much Not one minute of the day in which you do nothing at all Notes by which dances are now pricked down as well as tunes Nothing in courts is exactly as it appears to be Nothing much worth either desiring or fearing Nothing so precious as time, and so irrecoverable when lost Observe, without being thought an observer Often more necessary to conceal contempt than resentment Often necessary, not to manifest all one feels Often necessary to seem ignorant of what one knows Oftener led by their hearts than by their understandings Old fellow ought to seem wise whether he really be so or not One must often yield, in order to prevail Only doing one thing at a time Only because she will not, and not because she cannot Only solid and lasting peace, between a man and his wife Our understandings are generally the DUPES of our hearts Our frivolous dissertations upon the weather, or upon whist Out of livery; which makes them both impertinent and useless

Outward air of modesty to all he does

Overvalue what we do not know

Oysters, are only in season in the R months

Passes for a wit, though he hath certainly no uncommon share

Patience is the only way not to make bad worse

Patient toleration of certain airs of superiority

Pay your own reckoning, but do not treat the whole company

Pay them with compliments, but not with confidence

People never desire all till they have gotten a great deal

People lose a great deal of time by reading

People will repay, and with interest too, inattention

People angling for praise

People hate those who make them feel their own inferiority

Perfection of everything that is worth doing at all

Perseverance has surprising effects

Person to you whom I am very indifferent about, I mean myself

Pettish, pouting conduct is a great deal too young

Petty jury

Plain notions of right and wrong

Planted while young, that degree of knowledge now my refuge

Please all who are worth pleasing; offend none

Pleased to some degree by showing a desire to please

Pleased with him, by making them first pleased with themselves

Pleasing in company is the only way of being pleased in yourself

Pleasure and business with equal inattention

Pleasure is necessarily reciprocal

Pleasure is the rock which most young people split upon

Pleasures do not commonly last so long as life

Pocket all your knowledge with your watch

Polite, but without the troublesome forms and stiffness

POLITICIANS NEITHER LOVE NOR HATE

Prefer useful to frivolous conversations

Prejudices are our mistresses

Pride remembers it forever

Pride of being the first of the company

Prudent reserve

Public speaking

Put out your time, but to good interest

Quarrel with them when they are grown up, for being spoiled

Quietly cherished error, instead of seeking for truth

Read my eyes out every day, that I may not hang myself

Read with caution and distrust

Real merit of any kind will be discovered

Real friendship is a slow grower
Reason ought to direct the whole, but seldom does
Reason, which always ought to direct mankind, seldom does
Receive them with great civility, but with great incredulity
Reciprocally profess wishes which they seldom form
Recommend (pleasure) to you, like an Epicurean
Recommends self-conversation to all authors
Refuge of people who have neither wit nor invention of their own
Refuse more gracefully than other people could grant
Repeating
Represent, but do not pronounce
Reserve with your friends
Respect without timidity
Respectful without meanness, easy without too much familiarity
Return you the ball 'a la volee'
Rich man never borrows
Richelieu came and shackled the nation
Rochefoucault, who, I am afraid, paints man very exactly
Rochefoucault
Rough corners which mere nature has given to the smoothest
Ruined their own son by what they called loving him
Same coolness and unconcern in any and every company
Scandal: receiver is always thought, as bad as the thief
Scarce any flattery is too gross for them to swallow
Scarcely any body who is absolutely good for nothing
Scrupled no means to obtain his ends
Secret, without being dark and mysterious
Secrets
See what you see, and to hear what you hear
Seem to like and approve of everything at first
Seeming frankness with a real reserve
Seeming inattention to the person who is speaking to you
Seeming openness is prudent
Seems to have no opinion of his own
Seldom a misfortune to be childless
Self-love draws a thick veil between us and our faults
Sentiment-mongers
Sentiments that were never felt, pompously described
Serious without being dull
Settled here for good, as it is called
Shakespeare
She has all the reading that a woman should have

She who conquers only catches a Tartar

She has uncommon, sense and knowledge for a woman

Shepherds and ministers are both men

Silence in love betrays more woe

Singularity is only pardonable in old age

Six, or at most seven hours sleep

Smile, where you cannot strike

Some complaisance and attention to fools is prudent

Some men pass their whole time in doing nothing

Something or other is to be got out of everybody

Something must be said, but that something must be nothing

Sooner forgive an injury than an insult

Sow jealousies among one's enemies

Spare the persons while you lash the crimes

Speaking to himself in the glass

Stamp-act has proved a most pernicious measure

Stamp-duty, which our Colonists absolutely refuse to pay

State your difficulties, whenever you have any

Steady assurance, with seeming modesty

Studied and elaborate dress of the ugliest women in the world

Style is the dress of thoughts

Success turns much more upon manner than matter

Sure guide is, he who has often gone the road which you want to

Suspicion of age, no woman, let her be ever so old, ever forgive

Swearing

Tacitus

Take the hue of the company you are with

Take characters, as they do most things, upon trust

Take, rather than give, the tone of the company you are in

Take nothing for granted, upon the bare authority of the author

Taking up adventitious, proves their want of intrinsic merit

Talent of hating with good-breeding and loving with prudence

Talk often, but never long

Talk sillily upon a subject of other people's

Talk of natural affection is talking nonsense

Talking of either your own or other people's domestic affairs

Tell me whom you live with, and I will tell you who you are

Tell stories very seldom

 ${\it The longest life is too short for knowledge}$

The present moments are the only ones we are sure of

The best have something bad, and something little

The worst have something good, and sometimes something great There are many avenues to every man They thought I informed, because I pleased them Thin veil of Modesty drawn before Vanity Think to atone by zeal for their want of merit and importance Think yourself less well than you are, in order to be quite so Thinks himself much worse than he is Thoroughly, not superficially Those who remarkably affect any one virtue Those whom you can make like themselves better Three passions that often put honesty to most severe trials Timidity and diffidence To be heard with success, you must be heard with pleasure To be pleased one must please To govern mankind, one must not overrate them To seem to have forgotten what one remembers To know people's real sentiments, I trust much more to my eyes To great caution, you can join seeming frankness and openness Too like, and too exact a picture of human nature Trifle only with triflers; and be serious only with the serious Trifles that concern you are not trifles to me Trifling parts, with their little jargon Trite jokes and loud laughter reduce him to a buffoon Truth, but not the whole truth, must be the invariable principle Truth leaves no room for compliments Unaffected silence upon that subject is the only true medium Unguarded frankness Unintelligible to his readers, and sometimes to himself Unopened, because one title in twenty has been omitted Unwilling and forced; it will never please Use palliatives when you contradict Useful sometimes to see the things which one ought to avoid Value of moments, when cast up, is immense Vanity, interest, and absurdity, always display Vanity, that source of many of our follies Warm and young thanks, not old and cold ones Water-drinkers can write nothing good We love to be pleased better than to be informed We have many of those useful prejudices in this country We shall be feared, if we do not show that we fear Well dressed, not finely dressed What pleases you in others, will in general please them in you

What displeases or pleases you in others

What you feel pleases you in them

What have I done to-day?

What is impossible, and what is only difficult

Whatever pleases you most in others

Whatever is worth doing at all, is worth doing well

Whatever one must do, one should do 'de bonne grace'

Whatever real merit you have, other people will discover

When well dressed for the day think no more of it afterward

Where one would gain people, remember that nothing is little

Who takes warning by the fate of others?

Wife, very often heard indeed, but seldom minded

Will not so much as hint at our follies

Will pay very dear for the quarrels and ambition of a few

Wish you, my dear friend, as many happy new years as you deserve

Wit may created any admirers but makes few friends

Witty without satire or commonplace

Woman like her, who has always pleased, and often been pleased

Women are the only refiners of the merit of men

Women choose their favorites more by the ear

Women are all so far Machiavelians

Words are the dress of thoughts

World is taken by the outside of things

Would not tell what she did not know

Wrapped up and absorbed in their abstruse speculations

Writing anything that may deserve to be read

Writing what may deserve to be read

Wrongs are often forgiven; but contempt never is

Yielded commonly without conviction

You must be respectable, if you will be respected

You had much better hold your tongue than them

Young people are very apt to overrate both men and things

Young fellow ought to be wiser than he should seem to be

Young men are as apt to think themselves wise enough

Your merit and your manners can alone raise you

Your character there, whatever it is, will get before you here

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TO HIS SON ***

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