

# The Project Gutenberg eBook of Kenelm Chillingly — Volume 05, by Baron Edward Bulwer Lytton Lytton

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## BOOK V.

### CHAPTER I.

TWO days after the interview recorded in the last chapter of the previous Book, Travers, chancing to call at Kenelm's lodgings, was told by his servant that Mr. Chillingly had left London, alone, and had given no orders as to forwarding letters. The servant did not know where he had gone, or when he would return.

Travers repeated this news incidentally to Cecilia, and she felt somewhat hurt that he had not written her a line respecting Tom's visit. She, however, guessed that he had gone to see the Somerses, and would return to town in a day or so. But weeks passed, the season drew to its close, and of Kenelm Chillingly she saw or heard nothing: he had wholly vanished from the London world. He had but written a line to his servant, ordering him to repair to Exmundham and await him there, and enclosing him a check to pay outstanding bills.

We must now follow the devious steps of the strange being who has grown into the hero of this story. He had left his apartment at daybreak long before his servant was up, with his knapsack, and a small portmanteau, into which he had thrust—besides such additional articles of dress as he thought he might possibly require, and which his knapsack could not contain—a few of his favourite books. Driving with these in a hack-cab to the Vauxhall station, he directed the portmanteau to be forwarded to Moleswich, and flinging the knapsack on his shoulders, walked slowly along the drowsy suburbs that stretched far into the landscape, before, breathing more freely, he found some evidences of rural culture on either side of the high road. It was not, however, till he had left the roofs and trees of pleasant Richmond far behind him that he began to feel he was out of reach of the metropolitan disquieting influences. Finding at a little inn, where he stopped to breakfast, that there was a path along fields, and in sight of the river, through which he could gain the place of his destination, he then quitted the high road, and traversing one of the loveliest districts in one of our loveliest counties, he

reached Moleswich about noon.

## CHAPTER II.

ON entering the main street of the pretty town, the name of Somers, in gilt capitals, was sufficiently conspicuous over the door of a very imposing shop. It boasted two plate-glass windows, at one of which were tastefully exhibited various articles of fine stationery, embroidery patterns, etc.; at the other, no less tastefully, sundry specimens of ornamental basket-work.

Kenelm crossed the threshold and recognized behind the counter—fair as ever, but with an expression of face more staid, and a figure more rounded and matron-like—his old friend Jessie. There were two or three customers before her, between whom she was dividing her attention. While a handsome young lady, seated, was saying, in a somewhat loud but cheery and pleasant voice, "Do not mind me, Mrs. Somers: I can wait," Jessie's quick eye darted towards the stranger, but too rapidly to distinguish his features, which, indeed, he turned away, and began to examine the baskets.

In a minute or so the other customers were served and had departed; and the voice of the lady was again heard, "Now, Mrs. Somers, I want to see your picture-books and toys. I am giving a little children's party this afternoon, and I want to make them as happy as possible."

"Somewhere or other, on this planet, or before my Monad was whisked away to it, I have heard that voice," muttered Kenelm. While Jessie was alertly bringing forth her toys and picture-books, she said, "I am sorry to keep you waiting, sir; but if it is the baskets you come about, I can call my husband."

"Do," said Kenelm.

"William, William," cried Mrs. Somers; and after a delay long enough to allow him to slip on his jacket, William Somers emerged from the back parlour.

His face had lost its old trace of suffering and ill health; it was still somewhat pale, and retained its expression of intellectual refinement.

"How you have improved in your art!" said Kenelm, heartily.

William started, and recognized Kenelm at once. He sprang forward and took Kenelm's outstretched hand in both his own, and, in a voice between laughing and crying, exclaimed, "Jessie, Jessie, it is he!—he whom we pray for every night. God bless you! God bless and make you as happy as He permitted you to make me!"

Before this little speech was faltered out, Jessie was by her husband's side, and she added, in a lower voice, but tremulous with deep feeling, "And me too!"

"By your leave, Will," said Kenelm, and he saluted Jessie's white forehead with a kiss that could not have been kindlier or colder if it had been her grandfather's.

Meanwhile the lady had risen noiselessly and unobserved, and stealing up to Kenelm, looked him full in the face.

"You have another friend here, sir, who has also some cause to thank you—"

"I thought I remembered your voice," said Kenelm, looking puzzled. "But pardon me if I cannot recall your features. Where have we met before?"

"Give me your arm when we go out, and I will bring myself to your recollection. But no: I must not hurry you away now. I will call again in half an hour. Mrs. Somers, meanwhile put up the things I have selected. I will take them away with me when I come back from the vicarage, where I have left the pony-carriage." So, with a parting nod and smile to Kenelm, she turned away, and left him bewildered.

"But who is that lady, Will?"

"A Mrs. Braefield. She is a new comer."

"She may well be that, Will," said Jessie, smiling, "for she has only been married six months."

"And what was her name before she married?"

"I am sure I don't know, sir. It is only three months since we came here, and she has been very kind to us and an excellent customer. Everybody likes her. Mr. Braefield is a city gentleman and very rich;

and they live in the finest house in the place, and see a great deal of company."

"Well, I am no wiser than I was before," said Kenelm. "People who ask questions very seldom are."

"And how did you find us out, sir?" said Jessie. "Oh! I guess," she added, with an arch glance and smile. "Of course, you have seen Miss Travers, and she told you."

"You are right. I first learned your change of residence from her, and thought I would come and see you, and be introduced to the baby,—a boy, I understand? Like you, Will?"

"No, sir, the picture of Jessie."

"Nonsense, Will; it is you all over, even to its little hands."

"And your good mother, Will, how did you leave her?"

"Oh, sir!" cried Jessie, reproachfully; "do you think we could have the heart to leave Mother,—so lone and rheumatic too? She is tending baby now,—always does while I am in the shop."

Here Kenelm followed the young couple into the parlour, where, seated by the window, they found old Mrs. Somers reading the Bible and rocking the baby, who slept peacefully in its cradle.

"Will," said Kenelm, bending his dark face over the infant, "I will tell you a pretty thought of a foreign poet's, which has been thus badly translated:

"Blest babe, a boundless world this bed so narrow seems to thee;  
Grow man, and narrower than this bed the boundless world shall  
be."<sup>[1]</sup>

[1] Schiller.

"I don't think that is true, sir," said Will, simply; "for a happy home is a world wide enough for any man."

Tears started into Jessie's eyes; she bent down and kissed—not the baby, but the cradle. "Will made it." She added blushing, "I mean the cradle, sir."

Time flew past while Kenelm talked with Will and the old mother, for Jessie was soon summoned back to the shop; and Kenelm was startled when he found the half-hour's grace allowed to him was over, and Jessie put her head in at the door and said, "Mrs. Braefield is waiting for you."

"Good-by, Will; I shall come to see you again soon; and my mother gives me a commission to buy I don't know how many specimens of your craft."

### CHAPTER III.

A SMART pony-phaeton, with a box for a driver in livery equally smart, stood at the shop-door.

"Now, Mr. Chillingly," said Mrs. Braefield, "it is my turn to run away with you; get in!"

"Eh!" murmured Kenelm, gazing at her with large dreamy eyes. "Is it possible?"

"Quite possible; get in. Coachman, home! Yes, Mr. Chillingly, you meet again that giddy creature whom you threatened to thrash; it would have served her right. I ought to feel so ashamed to recall myself to your recollection, and yet I am not a bit ashamed. I am proud to show you that I have turned out a steady, respectable woman, and, my husband tells me, a good wife."

"You have only been six months married, I hear," said Kenelm, dryly.  
"I hope your husband will say the same six years hence."

"He will say the same sixty years hence, if we live as long."

"How old is he now?"

"Thirty-eight."

"When a man wants only two years of his hundredth, he probably has learned to know his own mind;

but then, in most cases, very little mind is left to him to know."

"Don't be satirical, sir; and don't talk as if you were railing at marriage, when you have just left as happy a young couple as the sun ever shone upon; and owing,—for Mrs. Somers has told me all about her marriage,—owing their happiness to you."

"Their happiness to me! not in the least. I helped them to marry, and in spite of marriage they helped each other to be happy."

"You are still unmarried yourself?"

"Yes, thank Heaven!"

"And are you happy?"

"No; I can't make myself happy: myself is a discontented brute."

"Then why do you say 'thank Heaven'?"

"Because it is a comfort to think I am not making somebody else unhappy."

"Do you believe that if you loved a wife who loved you, you should make her unhappy?"

"I am sure I don't know; but I have not seen a woman whom I could love as a wife. And we need not push our inquiries further. What has become of that ill-treated gray cob?"

"He was quite well, thank you, when I last heard of him."

"And the uncle who would have inflicted me upon you, if you had not so gallantly defended yourself?"

"He is living where he did live, and has married his housekeeper. He felt a delicate scruple against taking that step till I was married myself and out of the way."

Here Mrs. Braefield, beginning to speak very hurriedly, as women who seek to disguise emotion often do, informed Kenelm how unhappy she had felt for weeks after having found an asylum with her aunt,—how she had been stung by remorse and oppressed by a sense of humiliation at the thought of her folly and the odious recollection of Mr. Compton,—how she had declared to herself that she would never marry any one now—never! How Mr. Braefield happened to be on a visit in the neighbourhood, and saw her at church,—how he had sought an introduction to her,—and how at first she rather disliked him than not; but he was so good and so kind, and when at last he proposed—and she had frankly told him all about her girlish flight and infatuation—how generously he had thanked her for a candour which had placed her as high in his esteem as she had been before in his love. "And from that moment," said Mrs. Braefield, passionately, "my whole heart leaped to him. And now you know all; and here we are at the Lodge."

The pony-phaeton went with great speed up a broad gravel-drive, bordered with rare evergreens, and stopped at a handsome house with a portico in front, and a long conservatory at the garden side,—one of those houses which belong to "city gentlemen," and often contain more comfort and exhibit more luxury than many a stately manorial mansion.

Mrs. Braefield evidently felt some pride as she led Kenelm through the handsome hall, paved with Malvern tiles and adorned with Scagliola columns, and into a drawing-room furnished with much taste and opening on a spacious flower-garden.

"But where is Mr. Braefield?" asked Kenelm.

"Oh, he has taken the rail to his office; but he will be back long before dinner, and of course you dine with us."

"You're very hospitable, but—"

"No buts: I will take no excuse. Don't fear that you shall have only mutton-chops and a rice-pudding; and, besides, I have a children's party coming at two o'clock, and there will be all sorts of fun. You are fond of children, I am sure?"

"I rather think I am not. But I have never clearly ascertained my own inclinations upon that subject."

"Well, you shall have ample opportunity to do so to-day. And oh! I promise you the sight of the loveliest face that you can picture to yourself when you think of your future wife."

"My future wife, I hope, is not yet born," said Kenelm, wearily, and with much effort suppressing a

yawn. "But at all events, I will stay till after two o'clock; for two o'clock, I presume, means luncheon."

"Mrs. Braefield laughed. "You retain your appetite?"

"Most single men do, provided they don't fall in love and become doubled up."

At this abominable attempt at a pun, Mrs. Braefield disdained to laugh; but turning away from its perpetrator she took off her hat and gloves and passed her hands lightly over her forehead, as if to smooth back some vagrant tress in locks already sufficiently sheen and trim. She was not quite so pretty in female attire as she had appeared in boy's dress, nor did she look quite as young. In all other respects she was wonderfully improved. There was a serener, a more settled intelligence in her frank bright eyes, a milder expression in the play of her parted lips. Kenelm gazed at her with pleased admiration. And as now, turning from the glass, she encountered his look, a deeper colour came into the clear delicacy of her cheeks, and the frank eyes moistened. She came up to him as he sat, and took his hand in both hers, pressing it warmly. "Ah, Mr. Chillingly," she said, with impulsive tremulous tones, "look round, look round this happy, peaceful home!—the life so free from a care, the husband whom I so love and honour; all the blessings that I might have so recklessly lost forever had I not met with you, had I been punished as I deserved. How often I thought of your words, that 'you would be proud of my friendship when we met again!' What strength they gave me in my hours of humbled self-reproach!" Her voice here died away as if in the effort to suppress a sob.

She released his hand, and, before he could answer, passed quickly through the open sash into the garden.

#### CHAPTER IV.

THE children have come,—some thirty of them, pretty as English children generally are, happy in the joy of the summer sunshine, and the flower lawns, and the feast under cover of an awning suspended between chestnut-trees, and carpeted with sward.

No doubt Kenelm held his own at the banquet, and did his best to increase the general gayety, for whenever he spoke the children listened eagerly, and when he had done they laughed mirthfully.

"The fair face I promised you," whispered Mrs. Braefield, "is not here yet. I have a little note from the young lady to say that Mrs. Cameron does not feel very well this morning, but hopes to recover sufficiently to come later in the afternoon."

"And pray who is Mrs. Cameron?"

"Ah! I forgot that you are a stranger to the place. Mrs. Cameron is the aunt with whom Lily resides. Is it not a pretty name, Lily?"

"Very! emblematic of a spinster that does not spin, with a white head and a thin stalk."

"Then the name belies my Lily, as you will see."

The children now finished their feast, and betook themselves to dancing in an alley smoothed for a croquet-ground, and to the sound of a violin played by the old grandfather of one of the party. While Mrs. Braefield was busying herself with forming the dance, Kenelm seized the occasion to escape from a young nymph of the age of twelve who had sat next him at the banquet, and taken so great a fancy to him that he began to fear she would vow never to forsake his side, and stole away undetected.

There are times when the mirth of others only saddens us, especially the mirth of children with high spirits, that jar on our own quiet mood. Gliding through a dense shrubbery, in which, though the lilacs were faded, the laburnum still retained here and there the waning gold of its clusters, Kenelm came into a recess which bounded his steps and invited him to repose. It was a circle, so formed artificially by slight trellises, to which clung parasite roses heavy with leaves and flowers. In the midst played a tiny fountain with a silvery murmuring sound; at the background, dominating the place, rose the crests of stately trees, on which the sunlight shimmered, but which rampired out all horizon beyond. Even as in life do the great dominant passions—love, ambition, desire of power or gold or fame or knowledge—form the proud background to the brief-lived flowerets of our youth, lift our eyes beyond the smile of their bloom, catch the glint of a loftier sunbeam, and yet, and yet, exclude our sight from the lengths and the widths of the space which extends behind and beyond them.

Kenelm threw himself on the turf beside the fountain. From afar came the whoop and the laugh of the children in their sports or their dance. At the distance their joy did not sadden him,—he marvelled why;

and thus, in musing revcry, thought to explain the why to himself.

"The poet," so ran his lazy thinking, "has told us that 'distance lends enchantment to the view,' and thus compares to the charm of distance the illusion of hope. But the poet narrows the scope of his own illustration. Distance lends enchantment to the ear as well as to the sight; nor to these bodily senses alone. Memory no less than hope owes its charm to 'the far away.'

"I cannot imagine myself again a child when I am in the midst of young noisy children. But as their noise reaches me here, subdued and mellowed, and knowing, thank Heaven, that the urchins are not within reach of me, I could readily dream myself back into childhood, and into sympathy with the lost playfields of school.

"So surely it must be with grief: how different the terrible agony for a beloved one just gone from earth, to the soft regret for one who disappeared into Heaven years ago! So with the art of poetry: how imperatively, when it deals with the great emotions of tragedy, it must remove the actors from us, in proportion as the emotions are to elevate, and the tragedy is to please us by the tears it draws! Imagine our shock if a poet were to place on the stage some wise gentleman with whom we dined yesterday, and who was discovered to have killed his father and married his mother. But when Oedipus commits those unhappy mistakes nobody is shocked. Oxford in the nineteenth century is a long way off from Thebes three thousand or four thousand years ago.

"And," continued Kenelm, plunging deeper into the maze of metaphysical criticism, "even where the poet deals with persons and things close upon our daily sight,—if he would give them poetic charm he must resort to a sort of moral or psychological distance; the nearer they are to us in external circumstance, the farther they must be in some internal peculiarities. Werter and Clarissa Harlowe are described as contemporaries of their artistic creation, and with the minutest details of apparent realism; yet they are at once removed from our daily lives by their idiosyncrasies and their fates. We know that while Werter and Clarissa are so near to us in much that we sympathize with them as friends and kinsfolk, they are yet as much remote from us in the poetic and idealized side of their natures as if they belonged to the age of Homer; and this it is that invests with charm the very pain which their fate inflicts on us. Thus, I suppose, it must be in love. If the love we feel is to have the glamour of poetry, it must be love for some one morally at a distance from our ordinary habitual selves; in short, differing from us in attributes which, however near we draw to the possessor, we can never approach, never blend, in attributes of our own; so that there is something in the loved one that always remains an ideal,—a mystery,—'a sun-bright summit mingling with the sky!'"

Herewith the soliloquist's musings glided vaguely into mere reverie. He closed his eyes drowsily, not asleep, nor yet quite awake; as sometimes in bright summer days when we recline on the grass we do close our eyes, and yet dimly recognize a golden light bathing the drowsy lids; and athwart that light images come and go like dreams, though we know that we are not dreaming.

## CHAPTER V.

FROM this state, half comatose, half unconscious, Kenelm was roused slowly, reluctantly. Something struck softly on his cheek,—again a little less softly; he opened his eyes, they fell first upon two tiny rosebuds, which, on striking his face, had fallen on his breast; and then looking up, he saw before him, in an opening of the trellised circle, a female child's laughing face. Her hand was still uplifted charged with another rosebud, but behind the child's figure, looking over her shoulder and holding back the menacing arm, was a face as innocent but lovelier far,—the face of a girl in her first youth, framed round with the blossoms that festooned the trellise. How the face became the flowers! It seemed the fairy spirit of them.

Kenelm started and rose to his feet. The child, the one whom he had so ungallantly escaped from ran towards him through a wicket in the circle. Her companion disappeared.

"Is it you?" said Kenelm to the child, "you who pelted me so cruelly? Ungrateful creature! Did I not give you the best strawberries in the dish and all my own cream?"

"But why did you run away and hide yourself when you ought to be dancing with me?" replied the young lady, evading, with the instinct of her sex, all answer to the reproach she had deserved.

"I did not run away, and it is clear that I did not mean to hide myself, since you so easily found me out. But who was the young lady with you? I suspect she pelted me too, for she seems to have run away to hide herself."

"No, she did not pelt you; she wanted to stop me, and you would have had another rosebud—oh, so

much bigger!—if she had not held back my arm. Don't you know her,—don't you know Lily?"

"No; so that is Lily? You shall introduce me to her."

By this time they had passed out of the circle through the little wicket opposite the path by which Kenelm had entered, and opening at once on the lawn. Here at some distance the children were grouped, some reclined on the grass, some walking to and fro, in the interval of the dance.

In the space between the group and the trellise Lily was walking alone and quickly. The child left Kenelm's side and ran after her friend, soon overtook, but did not succeed in arresting her steps. Lily did not pause till she had reached the grassy ball-room, and here all the children came round her and shut out her delicate form from Kenelm's sight.

Before he had reached the place, Mrs. Braefield met him.

"Lily is come!"

"I know it: I have seen her."

"Is not she beautiful?"

"I must see more of her if I am to answer critically; but before you introduce me, may I be permitted to ask who and what is Lily?"

Mrs. Braefield paused a moment before she answered, and yet the answer was brief enough not to need much consideration. "She is a Miss Mordaunt, an orphan; and, as I before told you, resides with her aunt, Mrs. Cameron, a widow. They have the prettiest cottage you ever saw on the banks of the river, or rather rivulet, about a mile from this place. Mrs. Cameron is a very good, simple-hearted woman. As to Lily, I can praise her beauty only with safe conscience, for as yet she is a mere child,—her mind quite unformed."

"Did you ever meet any man, much less any woman, whose mind was formed?" muttered Kenelm. "I am sure mine is not, and never will be on this earth."

Mrs. Braefield did not hear this low-voiced observation. She was looking about for Lily; and perceiving her at last as the children who surrounded her were dispersing to renew the dance, she took Kenelm's arm, led him to the young lady, and a formal introduction took place.

Formal as it could be on those sunlit swards, amidst the joy of summer and the laugh of children. In such scene and such circumstance formality does not last long. I know not how it was, but in a very few minutes Kenelm and Lily had ceased to be strangers to each other. They found themselves seated apart from the rest of the merry-makers, on the bank shadowed by lime-trees; the man listening with downcast eyes, the girl with mobile shifting glances now on earth, now on heaven, and talking freely; gayly,—like the babble of a happy stream, with a silvery dulcet voice and a sparkle of rippling smiles.

No doubt this is a reversal of the formalities of well-bred life, and conventional narrating thereof. According to them, no doubt, it is for the man to talk and the maid to listen; but I state the facts as they were, honestly. And Lily knew no more of the formalities of drawing-room life than a skylark fresh from its nest knows of the song-teacher and the cage. She was still so much of a child. Mrs. Braefield was right: her mind was still so unformed.

What she did talk about in that first talk between them that could make the meditative Kenelm listen so mutely, so intently, I know not, at least I could not jot it down on paper. I fear it was very egotistical, as the talk of children generally is,—about herself and her aunt, and her home and her friends; all her friends seemed children like herself, though younger,—Clemmy the chief of them. Clemmy was the one who had taken a fancy to Kenelm. And amidst all this ingenuous prattle there came flashes of a quick intellect, a lively fancy,—nay, even a poetry of expression or of sentiment. It might be the talk of a child, but certainly not of a silly child. But as soon as the dance was over, the little ones again gathered round Lily. Evidently she was the prime favourite of them all; and as her companion had now become tired of dancing, new sports were proposed, and Lily was carried off to "Prisoner's Base."

"I am very happy to make your acquaintance, Mr. Chillingly," said a frank, pleasant voice; and a well-dressed, good-looking man held out his hand to Kenelm.

"My husband," said Mrs. Braefield, with a certain pride in her look.

Kenelm responded cordially to the civilities of the master of the house, who had just returned from his city office, and left all its cares behind him. You had only to look at him to see that he was prosperous, and deserved to be so. There were in his countenance the signs of strong sense, of good-

humour,—above all, of an active energetic temperament. A man of broad smooth forehead, keen hazel eyes, firm lips and jaw; with a happy contentment in himself, his house, the world in general, mantling over his genial smile, and outspoken in the metallic ring of his voice.

"You will stay and dine with us, of course," said Mr. Braefield; "and, unless you want very much to be in town to-night, I hope you will take a bed here."

Kenelm hesitated.

"Do stay at least till to-morrow," said Mrs. Braefield. Kenelm hesitated still; and while hesitating his eye rested on Lily, leaning on the arm of a middle-aged lady, and approaching the hostess,—evidently to take leave.

"I cannot resist so tempting an invitation," said Kenelm, and he fell back a little behind Lily and her companion.

"Thank you much for so pleasant a day," said Mrs. Cameron to the hostess. "Lily has enjoyed herself extremely. I only regret we could not come earlier."

"If you are walking home," said Mr. Braefield, "let me accompany you. I want to speak to your gardener about his heart's-ease: it is much finer than mine."

"If so," said Kenelm to Lily, "may I come too? Of all flowers that grow, heart's-ease is the one I most prize."

A few minutes afterwards Kenelm was walking by the side of Lily along the banks of a little stream, tributary to the Thames; Mrs. Cameron and Mr. Braefield in advance, for the path only held two abreast.

Suddenly Lily left his side, allured by a rare butterfly—I think it is called the Emperor of Morocco—that was sunning its yellow wings upon a group of wild reeds. She succeeded in capturing this wanderer in her straw hat, over which she drew her sun-veil. After this notable capture she returned demurely to Kenelm's side.

"Do you collect insects?" said that philosopher, as much surprised as it was his nature to be at anything.

"Only butterflies," answered Lily; "they are not insects, you know; they are souls."

"Emblems of souls you mean,—at least, so the Greeks prettily represented them to be."

"No, real souls,—the souls of infants that die in their cradles unbaptized; and if they are taken care of, and not eaten by birds, and live a year then they pass into fairies."

"It is a very poetical idea, Miss Mordaunt, and founded on evidence quite as rational as other assertions of the metamorphosis of one creature into another. Perhaps you can do what the philosophers cannot,—tell me how you learned a new idea to be an incontestable fact?"

"I don't know," replied Lily, looking very much puzzled; "perhaps I learned it in a book, or perhaps I dreamed it."

"You could not make a wiser answer if you were a philosopher. But you talk of taking care of butterflies; how do you do that? Do you impale them on pins stuck into a glass case?"

"Impale them! How can you talk so cruelly? You deserve to be pinched by the fairies."

"I am afraid," thought Kenelm, compassionately, "that my companion has no mind to be formed; what is euphoniously called 'an innocent.'"

He shook his head and remained silent. Lily resumed,—

"I will show you my collection when we get home; they seem so happy. I am sure there are some of them who know me: they will feed from my hand. I have only had one die since I began to collect them last summer."

"Then you have kept them a year: they ought to have turned into fairies."

"I suppose many of them have. Of course I let out all those that had been with me twelve months: they don't turn to fairies in the cage, you know. Now I have only those I caught this year, or last autumn; the prettiest don't appear till the autumn."



The girl here bent her uncovered head over the straw hat, her tresses shadowing it, and uttered loving words to the prisoner. Then again she looked up and around her, and abruptly stopped, and exclaimed,—

"How can people live in towns? How can people say they are ever dull in the country? Look," she continued, gravely and earnestly, "look at that tall pine-tree, with its long branch sweeping over the water; see how, as the breeze catches it, it changes its shadow, and how the shadow changes the play of the sunlight on the brook:—

"Wave your tops, ye pines;  
With every plant, in sign of worship wave."

"What an interchange of music there must be between Nature and a poet!"

Kenelm was startled. This "an innocent"—this a girl who had no mind to be formed! In that presence he could not be cynical; could not speak of Nature as a mechanism, a lying humbug, as he had done to the man poet. He replied gravely,—

"The Creator has gifted the whole universe with language, but few are the hearts that can interpret it. Happy those to whom it is no foreign tongue, acquired imperfectly with care and pain, but rather a native language, learned unconsciously from the lips of the great mother. To them the butterfly's wing may well buoy into heaven a fairy's soul!"

When he had thus said Lily turned, and for the first time attentively looked into his dark soft eyes; then instinctively she laid her light hand on his arm, and said in a low voice, "Talk on; talk thus: I like to hear you."

But Kenelm did not talk on. They had now arrived at the garden-gate of Mrs. Cameron's cottage, and the elder persons in advance paused at the gate and walked with them to the house.

It was a long, low, irregular cottage, without pretension to architectural beauty, yet exceedingly picturesque,—a flower-garden, large, but in proportion to the house, with parterres in which the colours were exquisitely assorted, sloping to the grassy margin of the rivulet, where the stream expanded into a lake-like basin, narrowed at either end by locks, from which with gentle sound flowed shallow waterfalls. By the banks was a rustic seat, half overshadowed by the drooping boughs of a vast willow.

The inside of the house was in harmony with the exterior,—cottage-like, but with an unmistakable air of refinement about the rooms, even in the little entrance-hall, which was painted in Pompeian frescos.

"Come and see my butterfly-cage," said Lily, whisperingly.

Kenelm followed her through the window that opened on the garden; and at one end of a small conservatory, or rather greenhouse, was the habitation of these singular favourites. It was as large as a small room; three sides of it formed by minute wirework, with occasional draperies of muslin or other slight material, and covered at intervals, sometimes within, sometimes without, by dainty creepers; a tiny cistern in the centre, from which upsprang a sparkling jet. Lily cautiously lifted a sash-door and glided in, closing it behind her. Her entrance set in movement a multitude of gossamer wings, some fluttering round her, some more boldly settling on her hair or dress. Kenelm thought she had not vainly boasted when she said that some of the creatures had learned to know her. She released the Emperor of Morocco from her hat; it circled round her fearlessly, and then vanished amidst the leaves of the creepers. Lily opened the door and came out.

"I have heard of a philosopher who tamed a wasp," said Kenelm, "but never before of a young lady who tamed butterflies."

"No," said Lily, proudly; "I believe I am the first who attempted it. I don't think I should have attempted it if I had been told that others had succeeded before me. Not that I have succeeded quite. No matter; if they don't love me, I love them."

They re-entered the drawing-room, and Mrs. Cameron addressed Kenelm.

"Do you know much of this part of the country, Mr. Chillingly?"

"It is quite new to me, and more rural than many districts farther from London."

"That is the good fortune of most of our home counties," said Mr. Braefield; "they escape the smoke and din of manufacturing towns, and agricultural science has not demolished their leafy hedgerows."

The walks through our green lanes are as much bordered with convolvulus and honeysuckle as they were when Izaak Walton sauntered through them to angle in that stream!"

"Does tradition say that he angled in that stream? I thought his haunts were rather on the other side of London."

"Possibly; I am not learned in Walton or in his art, but there is an old summer-house, on the other side of the lock yonder, on which is carved the name of Izaak Walton, but whether by his own hand or another's who shall say? Has Mr. Melville been here lately, Mrs. Cameron?"

"No, not for several months."

"He has had a glorious success this year. We may hope that at last his genius is acknowledged by the world. I meant to buy his picture, but I was not in time: a Manchester man was before me."

"Who is Mr. Melville? any relation to you?" whispered Kenelm to Lily.

"Relation,—I scarcely know. Yes, I suppose so, because he is my guardian. But if he were the nearest relation on earth, I could not love him more," said Lily, with impulsive eagerness, her cheeks flushing, her eyes filling with tears.

"And he is an artist,—a painter?" asked Kenelm.

"Oh, yes; no one paints such beautiful pictures,—no one so clever, no one so kind."

Kenelm strove to recollect if he had ever heard the name of Melville as a painter, but in vain. Kenelm, however, knew but little of painters: they were not in his way; and he owned to himself, very humbly, that there might be many a living painter of eminent renown whose name and works would be strange to him.

He glanced round the wall; Lily interpreted his look. "There are no pictures of his here," said she; "there is one in my own room. I will show it you when you come again."

"And now," said Mr. Braefield, rising, "I must just have a word with your gardener, and then go home. We dine earlier here than in London, Mr. Chillingly."

As the two gentlemen, after taking leave, re-entered the hall, Lily followed them and said to Kenelm, "What time will you come to-morrow to see the picture?"

Kenelm averted his head, and then replied, not with his wonted courtesy, but briefly and brusquely,—

"I fear I cannot call to-morrow. I shall be far away by sunrise."

Lily made no answer, but turned back into the room.

Mr. Braefield found the gardener watering a flower-border, conferred with him about the heart's-ease, and then joined Kenelm, who had halted a few yards beyond the garden-gate.

"A pretty little place that," said Mr. Braefield, with a sort of lordly compassion, as became the owner of Braefieldville. "What I call quaint."

"Yes, quaint," echoed Kenelm, abstractedly.

"It is always the case with houses enlarged by degrees. I have heard my poor mother say that when Melville or Mrs. Cameron first bought it, it was little better than a mere labourer's cottage, with a field attached to it. And two or three years afterwards a room or so more was built, and a bit of the field taken in for a garden; and then by degrees the whole part now inhabited by the family was built, leaving only the old cottage as a scullery and washhouse; and the whole field was turned into the garden, as you see. But whether it was Melville's money or the aunt's that did it, I don't know. More likely the aunt's. I don't see what interest Melville has in the place: he does not go there often, I fancy; it is not his home."

"Mr. Melville, it seems, is a painter, and, from what I heard you say, a successful one."

"I fancy he had little success before this year. But surely you saw his pictures at the Exhibition?"

"I am ashamed to say I have not been to the Exhibition."

"You surprise me. However, Melville had three pictures there,—all very good; but the one I wished to buy made much more sensation than the others, and has suddenly lifted him from obscurity into fame."

"He appears to be a relation of Miss Mordaunt's, but so distant a one that she could not even tell me what grade of cousinship he could claim."

"Nor can I. He is her guardian, I know. The relationship, if any, must, as you say, be very distant; for Melville is of humble extraction, while any one can see that Mrs. Cameron is a thorough gentlewoman, and Lily Mordaunt is her sister's child. I have heard my mother say that it was Melville, then a very young man, who bought the cottage, perhaps with Mrs. Cameron's money; saying it was for a widowed lady, whose husband had left her with very small means. And when Mrs. Cameron arrived with Lily, then a mere infant, she was in deep mourning, and a very young woman herself,—pretty too. If Melville had been a frequent visitor then, of course there would have been scandal; but he very seldom came, and when he did, he lodged in a cottage, Cromwell Lodge, on the other side of the brook; now and then bringing with him a fellow-lodger,—some other young artist, I suppose, for the sake of angling. So there could be no cause for scandal, and nothing can be more blameless than poor Mrs. Cameron's life. My mother, who then resided at Braefieldville, took a great fancy to both Lily and her aunt, and when by degrees the cottage grew into a genteel sort of place, the few gentry in the neighbourhood followed my mother's example and were very kind to Mrs. Cameron, so that she has now her place in the society about here, and is much liked."

"And Mr. Melville?—does he still very seldom come here?"

"To say truth, he has not been at all since I settled at Braefieldville. The place was left to my mother for her life, and I was not much there during her occupation. In fact, I was then a junior partner in our firm, and conducted the branch business in New York, coming over to England for my holiday once a year or so. When my mother died, there was much to arrange before I could settle personally in England, and I did not come to settle at Braefieldville till I married. I did see Melville on one of my visits to the place some years ago; but, between ourselves, he is not the sort of person whose intimate acquaintance one would wish to court. My mother told me he was an idle, dissipated man, and I have heard from others that he was very unsteady. Mr. ——, the great painter, told me that he was a loose fish; and I suppose his habits were against his getting on, till this year, when, perhaps, by a lucky accident, he has painted a picture that raises him to the top of the tree. But is not Miss Lily wondrously nice to look at? What a pity her education has been so much neglected!"

"Has it?"

"Have not you discovered that already? She has not had even a music-master, though my wife says she has a good ear, and can sing prettily enough. As for reading I don't think she has read anything but fairy tales and poetry, and such silly stuff. However, she is very young yet; and now that her guardian can sell his pictures, it is to be hoped that he will do more justice to his ward. Painters and actors are not so regular in their private lives as we plain men are, and great allowance is to be made for them; still, every one is bound to do his duty. I am sure you agree with me?"

"Certainly," said Kenelm, with an emphasis which startled the merchant. "That is an admirable maxim of yours: it seems a commonplace, yet how often, when it is put into our heads, it strikes as a novelty! A duty may be a very difficult thing, a very disagreeable thing, and, what is strange, it is often a very invisible thing. It is present,—close before us, and yet we don't see it; somebody shouts its name in our ears, 'Duty,' and straight it towers before us a grim giant. Pardon me if I leave you: I can't stay to dine. Duty summons me elsewhere. Make my excuses to Mrs. Braefield."

Before Mr. Braefield could recover his self-possession, Kenelm had vaulted over a stile and was gone.

## CHAPTER VI.

KENELM walked into the shop kept by the Somerses, and found Jessie still at the counter. "Give me back my knap sack. Thank you," he said, flinging the knapsack across his shoulders. "Now, do me a favour. A portmanteau of mine ought to be at the station. Send for it, and keep it till I give further directions. I think of going to Oxford for a day or two. Mrs. Somers, one more word with you. Think, answer frankly, are you, as you said this morning, thoroughly happy, and yet married to the man you loved?"

"Oh, so happy!"

"And wish for nothing beyond? Do not wish Will to be other than he is?"

"God forbid! You frighten me, sir."

"Frighten you! Be it so. Everyone who is happy should be frightened lest happiness fly away. Do your

best to chain it, and you will, for you attach Duty to Happiness; and," muttered Kenelm, as he turned from the shop, "Duty is sometimes not a rose-coloured tie, but a heavy iron-hued clog."

He strode on through the street towards the sign-post with "To Oxford" inscribed thereon. And whether he spoke literally of the knapsack, or metaphorically of duty, he murmured, as he strode,—

"A pedlar's pack that bows the bearer down."

## CHAPTER VII.

KENELM might have reached Oxford that night, for he was a rapid and untirable pedestrian; but he halted a little after the moon rose, and laid himself down to rest beneath a new-mown haystack, not very far from the high road.

He did not sleep. Meditatingly propped on his elbow, he said to himself,—

"It is long since I have wondered at nothing. I wonder now: can this be love,—really love,—unmistakably love? Pooh! it is impossible; the very last person in the world to be in love with. Let us reason upon it,—you, myself, and I. To begin with,—face! What is face? In a few years the most beautiful face may be very plain. Take the Venus at Florence. Animate her; see her ten years after; a chignon, front teeth (blue or artificially white), mottled complexion, double chin,—all that sort of plump prettiness goes into double chin. Face, bah! What man of sense—what pupil of Welby, the realist—can fall in love with a face? and even if I were simpleton enough to do so, pretty faces are as common as daisies. Cecilia Travers has more regular features; Jessie Wiles a richer colouring. I was not in love with them,—not a bit of it. Myself, you have nothing to say there. Well, then, mind? Talk of mind, indeed! a creature whose favourite companionship is that of butterflies, and who tells me that butterflies are the souls of infants unbaptized. What an article for 'The Londoner,' on the culture of young women! What a girl for Miss Garrett and Miss Emily Faithfull! Put aside Mind as we have done Face. What rests?—the Frenchman's ideal of happy marriage? congenial circumstance of birth, fortune, tastes, habits. Worse still. Myself, answer honestly, are you not floored?"

Whereon "Myself" took up the parable and answered, "O thou fool! why wert thou so ineffably blessed in one presence? Why, in quitting that presence, did Duty become so grim? Why dost thou address to me those inept pedantic questionings, under the light of yon moon, which has suddenly ceased to be to thy thoughts an astronomical body and has become, forever and forever, identified in thy heart's dreams with romance and poesy and first love? Why, instead of gazing on that uncomfortable orb, art thou not quickening thy steps towards a cozy inn and a good supper at Oxford? Kenelm, my friend, thou art in for it. No disguising the fact: thou art in love!"

"I'll be hanged if I am," said the Second in the Dualism of Kenelm's mind; and therewith he shifted his knapsack into a pillow, turned his eyes from the moon, and still could not sleep. The face of Lily still haunted his eyes; the voice of Lily still rang in his ears.

Oh, my reader! dost thou here ask me to tell thee what Lily was like?—was she dark? was she fair? was she tall? was she short? Never shalt thou learn these secrets from me. Imagine to thyself the being to which thine whole of life, body and mind and soul, moved irresistibly as the needle to the pole. Let her be tall or short, dark or fair, she is that which out of all womankind has suddenly become the one woman for thee. Fortunate art thou, my reader, if thou chance to have heard the popular song of "My Queen" sung by the one lady who alone can sing it with expression worthy the verse of the poetess and the music of the composition, by the sister of the exquisite songstress. But if thou hast not heard the verse thus sung, to an accompaniment thus composed, still the words themselves are, or ought to be, familiar to thee, if thou art, as I take for granted, a lover of the true lyrical muse. Recall then the words supposed to be uttered by him who knows himself destined to do homage to one he has not yet beheld:

—  
"She is standing somewhere,—she I shall honour,  
She that I wait for, my queen, my queen;  
Whether her hair be golden or raven,  
Whether her eyes be hazel or blue,  
I know not now, it will be engraven  
Some day hence as my loveliest hue.  
She may be humble or proud, my lady,

Or that sweet calm which is just between;  
But whenever she comes, she will find me ready  
To do her homage, my queen, my queen."

Was it possible that the cruel boy-god "who sharpens his arrows on the whetstone of the human heart" had found the moment to avenge himself for the neglect of his altars and the scorn of his power? Must that redoubted knight-errant, the hero of this tale, despite the Three Fishes on his charmed shield, at last veil the crest and bow the knee, and murmur to himself, "She has come, my queen"?

## CHAPTER VIII.

THE next morning Kenelm arrived at Oxford,—*"Verum secretumque Mouseion."*

If there be a place in this busy island which may distract the passion of youth from love to scholarship, to Ritualism, to mediaeval associations, to that sort of poetical sentiment or poetical fanaticism which a Mivers and a Welby and an advocate of the Realistic School would hold in contempt,—certainly that place is Oxford,—home; nevertheless, of great thinkers and great actors in the practical world.

The vacation had not yet commenced, but the commencement was near at hand. Kenelm thought he could recognize the leading men by their slower walk and more abstracted expression of countenance. Among the Fellows was the eminent author of that book which had so powerfully fascinated the earlier adolescence of Kenelm Chillingly, and who had himself been subject to the fascination of a yet stronger spirit. The Rev. Decimus Roach had been ever an intense and reverent admirer of John Henry Newman,—an admirer, I mean, of the pure and lofty character of the man, quite apart from sympathy with his doctrines. But although Roach remained an unconverted Protestant of orthodox, if High Church, creed, yet there was one tenet he did hold in common with the author of the *"Apologia."* He ranked celibacy among the virtues most dear to Heaven. In that eloquent treatise, *"The Approach to the Angels,"* he not only maintained that the state of single blessedness was strictly incumbent on every member of a Christian priesthood, but to be commended to the adoption of every conscientious layman.

It was the desire to confer with this eminent theologian that had induced Kenelm to direct his steps to Oxford.

Mr. Roach was a friend of Welby, at whose house, when a pupil, Kenelm had once or twice met him, and been even more charmed by his conversation than by his treatise.

Kenelm called on Mr. Roach, who received him very graciously, and, not being a tutor or examiner, placed his time at Kenelm's disposal; took him the round of the colleges and the Bodleian; invited him to dine in his college-hall; and after dinner led him into his own rooms, and gave him an excellent bottle of Chateau Margeaux.

Mr. Roach was somewhere about fifty,—a good-looking man and evidently thought himself so; for he wore his hair long behind and parted in the middle, which is not done by men who form modest estimates of their personal appearance.

Kenelm was not long in drawing out his host on the subject to which that profound thinker had devoted so much meditation.

"I can scarcely convey to you," said Kenelm, "the intense admiration with which I have studied your noble work, *'Approach to the Angels.'* It produced a great effect on me in the age between boyhood and youth. But of late some doubts on the universal application of your doctrine have crept into my mind."

"Ay, indeed?" said Mr. Roach, with an expression of interest in his face.

"And I come to you for their solution."

Mr. Roach turned away his head, and pushed the bottle to Kenelm.

"I am quite willing to concede," resumed the heir of the Chillinglys, "that a priesthood should stand apart from the distracting cares of a family, and pure from all carnal affections."

"Hem, hem," grunted Mr. Roach, taking his knee on his lap and caressing it.

"I go further," continued Kenelm, "and supposing with you that the Confessional has all the

importance, whether in its monitory or its cheering effects upon repentant sinners, which is attached to it by the Roman Catholics, and that it ought to be no less cultivated by the Reformed Church, it seems to me essential that the Confessor should have no better half to whom it can be even suspected he may, in an unguarded moment, hint at the frailties of one of her female acquaintances."

"I pushed that argument too far," murmured Roach.

"Not a bit of it. Celibacy in the Confessor stands or falls with the Confessional. Your argument there is as sound as a bell. But when it comes to the layman, I think I detect a difference."

Mr. Roach shook his head, and replied stoutly, "No; if celibacy be incumbent on the one, it is equally incumbent on the other. I say 'if.'"

"Permit me to deny that assertion. Do not fear that I shall insult your understanding by the popular platitude; namely, that if celibacy were universal, in a very few years the human race would be extinct. As you have justly observed, in answer to that fallacy, 'It is the duty of each human soul to strive towards the highest perfection of the spiritual state for itself, and leave the fate of the human race to the care of the Creator.' If celibacy be necessary to spiritual perfection, how do we know but that it may be the purpose and decree of the All Wise that the human race, having attained to that perfection, should disappear from earth? Universal celibacy would thus be the euthanasia of mankind. On the other hand, if the Creator decided that the human race, having culminated to this crowning but barren flower of perfection, should nevertheless continue to increase and multiply upon earth, have you not victoriously exclaimed, 'Presumptuous mortal! how canst thou presume to limit the resources of the Almighty? Would it not be easy for Him to continue some other mode, unexposed to trouble and sin and passion, as in the nuptials of the vegetable world, by which the generations will be renewed? Can we suppose that the angels—the immortal companies of heaven—are not hourly increasing in number, and extending their population throughout infinity? and yet in heaven there is no marrying nor giving in marriage.' All this, clothed by you in words which my memory only serves me to quote imperfectly,—all this I unhesitatingly concede."

Mr. Roach rose and brought another bottle of the Chateau Margeaux from his cellaret, filled Kenelm's glass, reseated himself, and took the other knee into his lap to caress.

"But," resumed Kenelm, "my doubt is this."

"Ah!" cried Mr. Roach, "let us hear the doubt."

"In the first place, is celibacy essential to the highest state of spiritual perfection; and, in the second place, if it were, are mortals, as at present constituted, capable of that culmination?"

"Very well put," said Mr. Roach, and he tossed off his glass with more cheerful aspect than he had hitherto exhibited.

"You see," said Kenelm, "we are compelled in this, as in other questions of philosophy, to resort to the inductive process, and draw our theories from the facts within our cognizance. Now looking round the world, is it the fact that old maids and old bachelors are so much more spiritually advanced than married folks? Do they pass their time, like an Indian dervish, in serene contemplation of divine excellence and beatitude? Are they not quite as worldly in their own way as persons who have been married as often as the Wife of Bath, and, generally speaking, more selfish, more frivolous, and more spiteful? I am sure I don't wish to speak uncharitably against old maids and old bachelors. I have three aunts who are old maids, and fine specimens of the genus; but I am sure they would all three have been more agreeable companions, and quite as spiritually gifted, if they had been happily married, and were caressing their children, instead of lapdogs. So, too, I have an old bachelor cousin, Chillingly Mivers, whom you know. As clever as a man can be. But, Lord bless you! as to being wrapped in spiritual meditation, he could not be more devoted to the things of earth if he had married as many wives as Solomon, and had as many children as Priam. Finally, have not half the mistakes in the world arisen from a separation between the spiritual and the moral nature of man? Is it not, after all, through his dealings with his fellow-men that man makes his safest 'approach to the angels'? And is not the moral system a very muscular system? Does it not require for healthful vigour plenty of continued exercise, and does it not get that exercise naturally by the relationships of family, with all the wider collateral struggles with life which the care of family necessitates?"

"I put these questions to you with the humblest diffidence. I expect to hear such answers as will thoroughly convince my reason, and I shall be delighted if so. For at the root of the controversy lies the passion of love. And love must be a very disquieting, troublesome emotion, and has led many heroes and sages into wonderful weaknesses and follies."

"Gently, gently, Mr. Chillingly; don't exaggerate. Love, no doubt, is—ahem—a disquieting passion."

Still, every emotion that changes life from a stagnant pool into the freshness and play of a running stream is disquieting to the pool. Not only love and its fellow-passions, such as ambition, but the exercise of the reasoning faculty, which is always at work in changing our ideas, is very disquieting. Love, Mr. Chillingly, has its good side as well as its bad. Pass the bottle."

KENELM (passing the bottle).—"Yes, yes; you are quite right in putting the adversary's case strongly, before you demolish it: all good rhetoricians do that. Pardon me if I am up to that trick in argument. Assume that I know all that can be said in favour of the abnegation of common-sense, euphoniously called 'love,' and proceed to the demolition of the case."

THE REV. DECIMUS ROACH (hesitatingly).—"The demolition of the case? humph! The passions are ingrafted in the human system as part and parcel of it, and are not to be demolished so easily as you seem to think. Love, taken rationally and morally by a man of good education and sound principles, is—is—"

KENELM.—"Well, is what?"

THE REV. DECIMUS ROACH.—"A—a—a—thing not to be despised. Like the sun, it is the great colourist of life, Mr. Chillingly. And you are so right: the moral system does require daily exercise. What can give that exercise to a solitary man, when he arrives at the practical age in which he cannot sit for six hours at a stretch musing on the divine essence; and rheumatism or other ailments forbid his adventure into the wilds of Africa as a missionary? At that age, Nature, which will be heard, Mr. Chillingly, demands her rights. A sympathizing female companion by one's side; innocent little children climbing one's knee,—lovely, bewitching picture! Who can be Goth enough to rub it out, who fanatic enough to paint over it the image of a Saint Simeon sitting alone on a pillar? Take another glass. You don't drink enough, Mr. Chillingly."

"I have drunk enough," replied Kenelm, in a sullen voice, "to think I see double. I imagined that before me sat the austere adversary of the insanity of love and the miseries of wedlock. Now, I fancy I listen to a puling sentimentalist uttering the platitudes which the other Decimus Roach had already refuted. Certainly either I see double, or you amuse yourself with mocking my appeal to your wisdom."

"Not so, Mr. Chillingly. But the fact is, that when I wrote that book of which you speak I was young, and youth is enthusiastic and one-sided. Now, with the same disdain of the excesses to which love may hurry weak intellects, I recognize its benignant effects when taken, as I before said, rationally,—taken rationally, my young friend. At that period of life when the judgment is matured, the soothing companionship of an amiable female cannot but cheer the mind, and prevent that morose hoar-frost into which solitude is chilled and made rigid by increasing years. In short, Mr. Chillingly, having convinced myself that I erred in the opinion once too rashly put forth, I owe it to Truth, I owe it to Mankind, to make my conversion known to the world. And I am about next month to enter into the matrimonial state with a young lady who—"

"Say no more, say no more, Mr. Roach. It must be a painful subject to you. Let us drop it."

"It is not a painful subject at all!" exclaimed Mr. Roach, with warmth. "I look forward to the fulfilment of my duty with the pleasure which a well-trained mind always ought to feel in recanting a fallacious doctrine. But you do me the justice to understand that of course I do not take this step I propose—for my personal satisfaction. No, sir, it is the value of my example to others which purifies my motives and animates my soul."

After this concluding and noble sentence, the conversation drooped. Host and guest both felt they had had enough of each other. Kenelm soon rose to depart.

Mr. Roach, on taking leave of him at the door, said, with marked emphasis,—

"Not for my personal satisfaction,—remember that. Whenever you hear my conversion discussed in the world, say that from my own lips you heard these words,—NOT FOR MY PERSONAL SATISFACTION. No! my kind regards to Welby,—a, married man himself, and a father: he will understand me."

## CHAPTER IX.

ON quitting Oxford, Kenelm wandered for several days about the country, advancing to no definite goal, meeting with no noticeable adventure. At last he found himself mechanically retracing his steps. A magnetic influence he could not resist drew him back towards the grassy meads and the sparkling rill of Moleswich.

"There must be," said he to himself, "a mental, like an optical, illusion. In the last, we fancy we have seen a spectre. If we dare not face the apparition,—dare not attempt to touch it,—run superstitiously away from it,—what happens? We shall believe to our dying day that it was not an illusion, that it was a spectre; and so we may be crazed for life. But if we manfully walk up to the phantom, stretch our hands to seize it, oh! it fades into thin air, the cheat of our eyesight is dispelled, and we shall never be ghost-ridden again. So it must be with this mental illusion of mine. I see an image strange to my experience: it seems to me, at first sight, clothed with a supernatural charm; like an unreasoning coward, I run away from it. It continues to haunt me; I cannot shut out its apparition. It pursues me by day alike in the haunts of men,—alike in the solitudes of nature; it visits me by night in my dreams. I begin to say this must be a real visitant from another world: it must be love; the love of which I read in the Poets, as in the Poets I read of witchcraft and ghosts. Surely I must approach that apparition as a philosopher like Sir David Brewster would approach the black cat seated on a hearth-rug, which he tells us that some lady of his acquaintance constantly saw till she went into a world into which black cats are not held to be admitted. The more I think of it the less it appears to me possible that I can be really in love with a wild, half-educated, anomalous creature, merely because the apparition of her face haunts me. With perfect safety, therefore, I can approach the creature; in proportion as I see more of her the illusion will vanish. I will go back to Moleswich manfully."

Thus said Kenelm to himself, and himself answered,—"Go; for thou canst not help it. Thinkest thou that Daces can escape the net that has meshed a Roach? No,—

'Come it will, the day decreed by fate,'

when thou must succumb to the 'Nature which will be heard.' Better succumb now, and with a good grace, than resist till thou hast reached thy fiftieth year, and then make a rational choice not for thy personal satisfaction."

Whereupon Kenelm answered to himself, indignantly, "Pooh! thou flippant. My /alter ego/, thou knowest not what thou art talking about! It is not a question of Nature; it is a question of the supernatural,—an illusion,—a phantom!" Thus Kenelm and himself continued to quarrel with each other; and the more they quarrelled, the nearer they approached to the haunted spot in which had been seen, and fled from, the fatal apparition of first love.

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