

The Project Gutenberg eBook of The World English Bible (WEB): 1 Timothy, by Anonymous

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: The World English Bible (WEB): 1 Timothy

Author: Anonymous

Release date: June 1, 2005 [EBook #8281]

Most recently updated: December 26, 2020

Language: English

*** START OF THE PROJECT GUTENBERG EBOOK THE WORLD ENGLISH BIBLE (WEB): 1 TIMOTHY ***

From www.ebible.org with slight reformatting by Martin Ward.

Book 54 1 Timothy 001:001 Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and Christ Jesus our hope; 001:002 to Timothy, my true child in faith: Grace, mercy, and peace, from God our Father and Christ Jesus our Lord. 001:003 As I urged you when I was going into Macedonia, stay at Ephesus that you might charge certain men not to teach a different doctrine, 001:004 neither to pay attention to myths and endless genealogies, which cause disputes, rather than God's stewardship, which is in faith— 001:005 but the end of the charge is love, out of a pure heart and a good conscience and unfeigned faith; 001:006 from which things some, having missed the mark, have turned aside to vain

talking; 001:007 desiring to be teachers of the law, though they understand neither what they say, nor about what they strongly affirm.

001:008 But we know that the law is good, if a man uses it lawfully, 001:009 as knowing this, that law is not made for a righteous man, but for the lawless and insubordinate, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 001:010 for the sexually immoral, for homosexuals, for slave-traders, for liars, for perjurers, and for any other thing contrary to the sound doctrine; 001:011 according to the Good News of the glory of the blessed God, which was committed to my trust. 001:012 And I thank him who enabled me, Christ Jesus our Lord, because he counted me faithful, appointing me to service; 001:013 although I was before a blasphemer, a persecutor, and insolent. However, I obtained mercy, because I did it ignorantly in unbelief. 001:014 The grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus. 001:015 The saying is faithful and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. 001:016 However, for this cause I obtained mercy, that in me first, Jesus Christ might display all his patience, for an example of those who were going to believe in him for eternal life. 001:017 Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen. 001:018 This charge I commit to you, my child Timothy, according to the prophecies which

led the way to you, that by them you may wage the good warfare; 001:019 holding faith and a good conscience; which some having thrust away made a shipwreck concerning the faith; 001:020 of whom is Hymenaeus and Alexander; whom I delivered to Satan, that they might be taught not to blaspheme. 002:001 I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks, be made for all men: 002:002 for kings and all who are in high places; that we may lead a tranquil and quiet life in all godliness and reverence. 002:003 For this is good and acceptable in the sight of God our Savior; 002:004 who desires all people to be saved and come to full knowledge of the truth. 002:005 For there is one God, and one mediator between God and men, the man Christ Jesus, 002:006 who gave himself as a ransom for all; the testimony in its own times; 002:007 to which I was appointed a preacher and an apostle (I am telling the truth in Christ, not lying), a teacher of the Gentiles in faith and truth. 002:008 I desire therefore that the men in every place pray, lifting up holy hands without anger and doubting. 002:009 In the same way, that women also adorn themselves in decent clothing, with modesty and propriety; not just with braided hair, gold, pearls, or expensive clothing; 002:010 but (which becomes women professing godliness) with good works. 002:011 Let a woman learn in quietness with all subjection. 002:012 But I don't permit a woman to teach, nor to exercise authority over a man, but to be in quietness. 002:013 For Adam was first formed, then Eve.

002:014 Adam wasn't deceived, but the woman, being deceived, has fallen into disobedience; 002:015 but she will be saved through her childbearing, if they continue in faith, love, and sanctification with sobriety. 003:001 This is a faithful saying: if a man seeks the office of an overseer{or, superintendents, or bishops}, he desires a good work. 003:002 The overseer therefore must be without reproach, the husband of one wife, temperate, sensible, modest, hospitable, good at teaching; 003:003 not a drinker, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; 003:004 one who rules his own house well, having children in subjection with all reverence; 003:005 (but if a man doesn't know how to rule his own house, how will he take care of the assembly of God?) 003:006 not a new convert, lest being puffed up he fall into the same condemnation as the devil. 003:007 Moreover he must have good testimony from those who are outside, to avoid falling into reproach and the snare of the devil. 003:008 Servants{or, Deacons.}, in the same way, must be reverent, not double-tongued, not addicted to much wine, not greedy for money; 003:009 holding the mystery of the faith in a pure conscience. 003:010 Let them also first be tested; then let them serve{or, serve as deacons} if they are blameless. 003:011 Their wives in the same way must be reverent, not slanderers, temperate, faithful in all things. 003:012 Let servants{or, deacons} be husbands of one wife, ruling their children and their own houses well. 003:013 For those who have

served well{or, served well as deacons} gain for themselves a good standing, and great boldness in the faith which is in Christ Jesus. 003:014 These things I write to you, hoping to come to you shortly; 003:015 but if I wait long, that you may know how men ought to behave themselves in the house of God, which is the assembly of the living God, the pillar and ground of the truth. 003:016 Without controversy, the mystery of godliness is great: God was revealed in the flesh, justified in the spirit, seen by angels, preached among the nations, believed on in the world, and received up in glory. 004:001 But the Spirit says expressly that in later times some will fall away from the faith, paying attention to seducing spirits and doctrines of demons, 004:002 through the hypocrisy of men who speak lies, branded in their own conscience as with a hot iron; 004:003 forbidding marriage and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth. 004:004 For every creature of God is good, and nothing is to be rejected, if it is received with thanksgiving. 004:005 For it is sanctified through the word of God and prayer. 004:006 If you instruct the brothers of these things, you will be a good servant of Christ Jesus, nourished in the words of the faith, and of the good doctrine which you have followed. 004:007 But refuse profane and old wives' fables. Exercise yourself toward godliness. 004:008 For bodily exercise has some value, but godliness has value in all things, having the promise of the life which is now, and of

that which is to come. 004:009 This saying is faithful and worthy of all acceptance. 004:010 For to this end we both labor and suffer reproach, because we have set our trust in the living God, who is the Savior of all men, especially of those who believe. 004:011 Command and teach these things. 004:012 Let no man despise your youth; but be an example to those who believe, in word, in your way of life, in love, in spirit, in faith, and in purity. 004:013 Until I come, pay attention to reading, to exhortation, and to teaching. 004:014 Don't neglect the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the elders. 004:015 Be diligent in these things. Give yourself wholly to them, that your progress may be revealed to all. 004:016 Pay attention to yourself, and to your teaching. Continue in these things, for in doing this you will save both yourself and those who hear you. 005:001 Don't rebuke an older man, but exhort him as a father; the younger men as brothers; 005:002 the elder women as mothers; the younger as sisters, in all purity. 005:003 Honor widows who are widows indeed. 005:004 But if any widow has children or grandchildren, let them learn first to show piety towards their own family, and to repay their parents, for this is {TR adds "good and"} acceptable in the sight of God. 005:005 Now she who is a widow indeed, and desolate, has her hope set on God, and continues in petitions and prayers night and day. 005:006 But she who gives herself to pleasure is dead while she lives. 005:007 Also command these things, that they may be without reproach.

005:008 But if anyone doesn't provide for his own, and especially his own household, he has denied the faith, and is worse than an unbeliever. 005:009 Let no one be enrolled as a widow under sixty years old, having been the wife of one man, 005:010 being approved by good works, if she has brought up children, if she has been hospitable to strangers, if she has washed the saints' feet, if she has relieved the afflicted, and if she has diligently followed every good work. 005:011 But refuse younger widows, for when they have grown wanton against Christ, they desire to marry; 005:012 having condemnation, because they have rejected their first pledge. 005:013 Besides, they also learn to be idle, going about from house to house. Not only idle, but also gossips and busybodies, saying things which they ought not. 005:014 I desire therefore that the younger widows marry, bear children, rule the household, and give no occasion to the adversary for reviling. 005:015 For already some have turned aside after Satan. 005:016 If any man or woman who believes has widows, let them relieve them, and don't let the assembly be burdened; that it might relieve those who are widows indeed. 005:017 Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and in teaching. 005:018 For the Scripture says, "You shall not muzzle the ox when it treads out the grain." {Deuteronomy 25:4} And, "The laborer is worthy of his wages." {Luke 10:7; Leviticus 19:13} 005:019 Don't receive an accusation against an elder, except at the word of two or three witnesses.

005:020 Those who sin, reprove in the sight of all, that the rest also may be in fear. **005:021** I charge you in the sight of God, and Christ Jesus, and the chosen angels, that you observe these things without prejudice, doing nothing by partiality. **005:022** Lay hands hastily on no one, neither be a participant in other men's sins. Keep yourself pure. **005:023** Be no longer a drinker of water only, but use a little wine for your stomach's sake and your frequent infirmities. **005:024** Some men's sins are evident, preceding them to judgment, and some also follow later. **005:025** In the same way also there are good works that are obvious, and those that are otherwise can't be hidden. **006:001** Let as many as are bondservants under the yoke count their own masters worthy of all honor, that the name of God and the doctrine not be blasphemed. **006:002** Those who have believing masters, let them not despise them, because they are brothers, but rather let them serve them, because those who partake of the benefit are believing and beloved. Teach and exhort these things. **006:003** If anyone teaches a different doctrine, and doesn't consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, **006:004** he is conceited, knowing nothing, but obsessed with arguments, disputes, and word battles, from which come envy, strife, reviling, evil suspicions, **006:005** constant friction of people of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. Withdraw yourself from such. {NU omits "Withdraw yourself from such."}

006:006 But godliness with contentment is great gain. 006:007 For we brought nothing into the world, and we certainly can't carry anything out. 006:008 But having food and clothing, we will be content with that. 006:009 But those who are determined to be rich fall into a temptation and a snare and many foolish and harmful lusts, such as drown men in ruin and destruction. 006:010 For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows. 006:011 But you, man of God, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness. 006:012 Fight the good fight of faith. Lay hold of the eternal life to which you were called, and you confessed the good confession in the sight of many witnesses. 006:013 I charge you before God, who gives life to all things, and before Christ Jesus, who before Pontius Pilate testified the good confession, 006:014 that you keep the commandment without spot, blameless, until the appearing of our Lord Jesus Christ; 006:015 which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords; 006:016 who alone has immortality, dwelling in unapproachable light; whom no man has seen, nor can see: to whom be honor and eternal power. Amen. 006:017 Charge those who are rich in this present world that they not be haughty, nor have their hope set on the uncertainty of riches, but on the living God, who richly provides us with everything to enjoy; 006:018

that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate; 006:019 laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life. 006:020 Timothy, guard that which is committed to you, turning away from the empty chatter and oppositions of the knowledge which is falsely so called; 006:021 which some professing have erred concerning the faith. Grace be with you. Amen.

*** END OF THE PROJECT GUTENBERG EBOOK THE WORLD ENGLISH BIBLE (WEB): 1 TIMOTHY

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the PROJECT GUTENBERG™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE
THE FULL PROJECT GUTENBERG LICENSE
PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg™ mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase “Project Gutenberg”), you agree to comply with all the terms of the Full Project Gutenberg™ License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg™ electronic works

1.A. By reading or using any part of this Project Gutenberg™ electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg™ electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg™ electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. “Project Gutenberg” is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg™ electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg™ electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg™ electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation (“the Foundation” or PGLAF), owns a compilation copyright in the collection of Project Gutenberg™ electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual

work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg™ mission of promoting free access to electronic works by freely sharing Project Gutenberg™ works in compliance with the terms of this agreement for keeping the Project Gutenberg™ name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg™ License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg™ work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg™ License must appear prominently whenever any copy of a Project Gutenberg™ work (any work on which the phrase “Project Gutenberg” appears, or with which the phrase “Project Gutenberg” is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg™ electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase “Project Gutenberg” associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg™ trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg™ electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg™ License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project Gutenberg™ License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg™.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg™ License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg™ work in a format other than “Plain Vanilla ASCII” or other format used in the official version posted on the official Project Gutenberg™ website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original “Plain Vanilla ASCII” or other form. Any alternate format must include the full Project Gutenberg™ License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg™ works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg™ electronic works provided that:

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg™ works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg™ trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, “Information about donations to the Project Gutenberg Literary Archive Foundation.”
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed in a

physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.

- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg™ works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg™ electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg™ trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg™ collection. Despite these efforts, Project Gutenberg™ electronic works, and the medium on which they may be stored, may contain “Defects,” such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the “Right of Replacement or Refund” described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you ‘AS-IS’, WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg™ electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg™ electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg™ work, (b) alteration, modification, or additions or deletions to any Project Gutenberg™ work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg™ is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg™’s goals and ensuring that the Project Gutenberg™ collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive

Foundation was created to provide a secure and permanent future for Project Gutenberg™ and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg™ depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg™ electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg™ concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg™ eBooks with only a loose network of volunteer support.

Project Gutenberg™ eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.gutenberg.org.

This website includes information about Project Gutenberg™, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.