The Project Gutenberg eBook of Roughing It, Part 6, by Mark Twain

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: Roughing It, Part 6

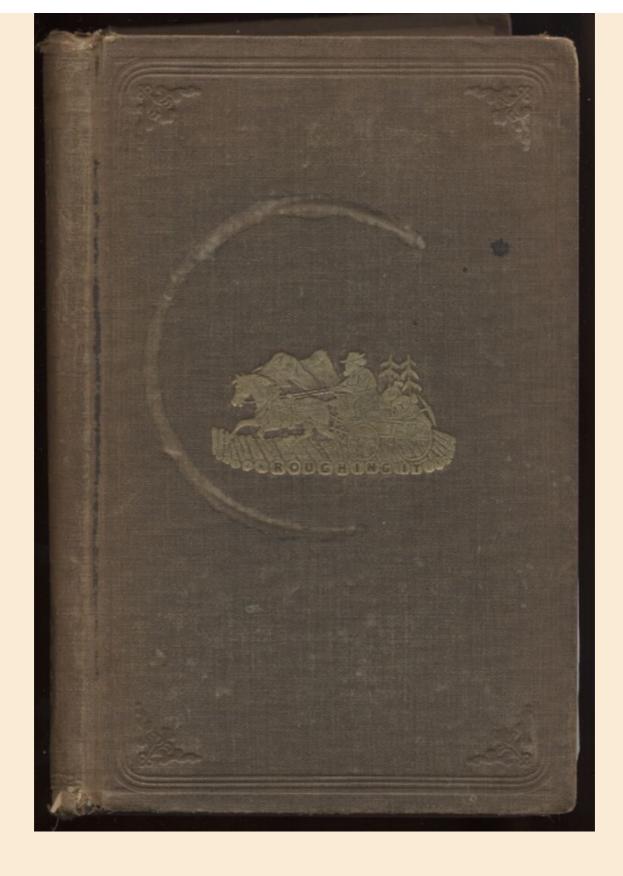
Author: Mark Twain

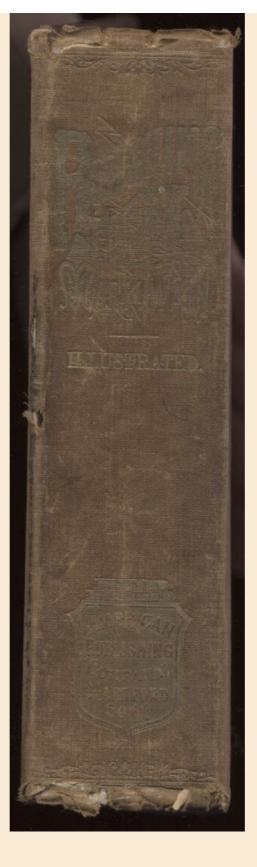
Release date: July 2, 2004 [EBook #8587] Most recently updated: December 26, 2020

Language: English

Credits: Produced by David Widger

*** START OF THE PROJECT GUTENBERG EBOOK ROUGHING IT, PART 6 ***

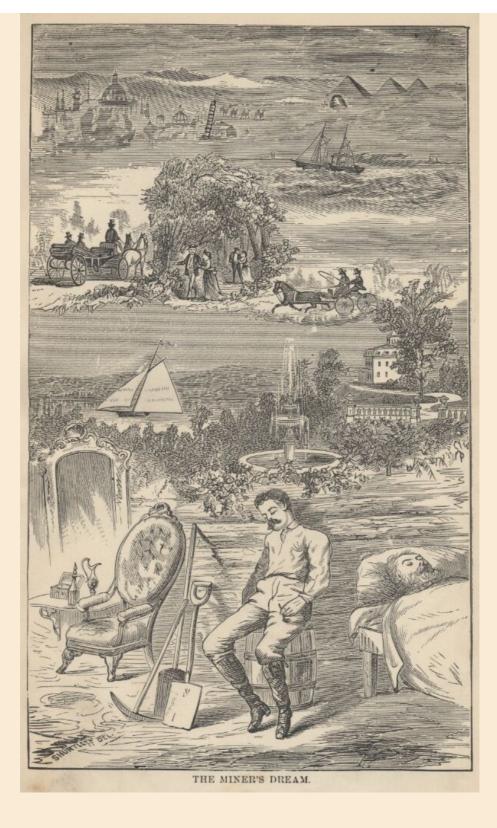




ROUGHING IT, Part 6

By Mark Twain





ROUGHING

IT

BY

MARK TWAIN. (SAMUEL L. CLEMENS.)

FULLY ILLUSTRATED BY EMINENT ARTISTS.

(ISSUED BY SUBSCRIPTION ONLY, AND NOT FOR SALE IN BOOK STORES.) (REGIDENTS OF ANY STATE DESIRING A COPY SHOULD ADDRESS THE PUBLISHERS AS BELOW.)

HARTFORD, CONN. : **AMERICAN PUBLISHING COMPANY.** F. G. GILMAN & CO., CHICAGO, ILL.; W. E. BLISS, TOLEDO, OHIO.; NETTLETON & CO., CINCINNATI, OHIO; D. ASHMEAD, PHILADELPHIA, PENN; GEORGE M. SMITH & CO., BOSTON, MASS.; A. ROMAN & COMPANY, SAN FRANCISCO, CAL.

10

1872.

CALVIN H. HIGBIE, Of California, An Honest Man, a Genial Comrade, and a Steadfast Friend, THIS BOOK IS INSCRIBED By the Author, In Memory of the Curious Time When We Two WHERE MILLIONAIRES FOR TEN DAYS-

TO

PREFATORY.

This book is merely a personal narrative, and not a pretentious history or a philosophical dissertation. It is a record of several years of variegated vagabondizing, and its object is rather to help the resting reader while away an idle hour than afflict him with metaphysics, or goad him with science. Still, there is information in the volume; information concerning an interesting episode in the history of the Far West, about which no books have been written by persons who were on the ground in person, and saw the happenings of the time with their own eyes. I allude to the rise, growth and culmination of the silver-mining fever in Nevada—a curious episode, in some respects; the only one, of its peculiar kind, that has occurred in the land; and the only one, indeed, that is likely to occur in it.

Yes, take it all around, there is quite a good deal of information in the book. I regret this very much; but really it could not be helped: information appears to stew out of me naturally, like the precious ottar of roses out of the otter. Sometimes it has seemed to me that I would give worlds if I could retain my facts; but it cannot be. The more I calk up the sources, and the tighter I get, the more I leak wisdom. Therefore, I can only claim indulgence at the hands of the reader, not justification.

THE AUTHOR.

CONTENTS.

<u>CHAPTER LI.</u> The Weekly Occidental—A Ready Editor—A Novel—A Concentration of Talent—The Heroes and the Heroines—The Dissolute Author Engaged— Extraordinary Havoc With the Novel—A Highly Romantic Chapter—The Lovers Separated—Jonah Out-done—A Lost Poem—The Aged Pilot Man—Storm On the Erie Canal—Dollinger the Pilot Man—Terrific Gale—Danger Increases—A Crisis Arrived —Saved as if by a Miracle

<u>CHAPTER LII.</u> Freights to California—Silver Bricks—Under Ground Mines— Timber Supports—A Visit to the Mines—The Caved Mines—Total of Shipments in 1863

<u>CHAPTER LIII.</u> Jim Blaine and his Grandfather's Ram—Filkin's Mistake—Old Miss Wagner and her Glass Eye—Jacobs, the Coffin Dealer—Waiting for a Customer—His Bargain With Old Robbins—Robbins Sues for Damage and Collects—A New Use for Missionaries—The Effect—His Uncle Lem. and the Use Providence Made of Him— Sad Fate of Wheeler—Devotion of His Wife—A Model Monument—What About the Ram?

<u>CHAPTER LIV.</u> Chinese in Virginia City—Washing Bills—Habit of Imitation— Chinese Immigration—A Visit to Chinatown—Messrs. Ah Sing, Hong Wo, See Yup, &c

<u>CHAPTER LV.</u> Tired of Virginia City—An Old Schoolmate—A Two Years' Loan— Acting as an Editor—Almost Receive an Offer—An Accident—Three Drunken Anecdotes—Last Look at Mt. Davidson—A Beautiful Incident

<u>CHAPTER LVI.</u> Off for San Francisco—Western and Eastern Landscapes—The Hottest place on Earth—Summer and Winter

<u>CHAPTER LVII.</u> California—Novelty of Seeing a Woman—"Well if it ain't a Child!"—One Hundred and Fifty Dollars for a Kiss—Waiting for a turn

<u>CHAPTER LVIII.</u> Life in San Francisco—Worthless Stocks—My First Earthquake— Reportorial Instincts—Effects of the Shocks—Incidents and Curiosities—Sabbath Breakers—The Lodger and the Chambermaid—A Sensible Fashion to Follow— Effects of the Earthquake on the Ministers

<u>CHAPTER LIX.</u> Poor Again—Slinking as a Business—A Model Collector—Misery loves Company—Comparing Notes for Comfort—A Streak of Luck—Finding a Dime —Wealthy by Comparison—Two Sumptuous Dinners

<u>CHAPTER LX.</u> An Old Friend—An Educated Miner—Pocket Mining—Freaks of Fortune

LIST OF ILLUSTRATIONS

186. THE HEROES AND HEROINES OF THE STORY 187. DISSOLUTE AUTHOR 188. THERE SAT THE LAWYER 189. JONAH OUTDONE 190. DOLLINGER 191. LOW BRIDGE 192. SHORTENING SAIL 193. LIGHTENING SHIP 194. THE MARVELLOUS RESCUE 195. <u>SILVER BRICKS</u> 196. TIMBER SUPPORTS 197. FROM GALLERY TO GALLERY 198. JIM BLAINE 199. HURRAH FOR NIXON 200. MISS WAGNER 201. WAITING FOR A CUSTOMER 202. WAS TO BE THERE 209. THE MONUMENT 205. WHERE IS THE RAM-TAIL-PIECE 205. CHINESE WASH BILL 206. IMITATION 207. <u>CHINESE LOTTERY</u> 208. CHINESE MERCHANT AT HOME 209. AN OLD FRIEND 210. FAREWELL AND ACCIDENT 211. "GIMME A CIGAR" 212. THE HERALD OF GLAD NEWS 213. FLAG-TAIL-PIECE 214. <u>A NEW ENGLAND SCENE</u> 215. <u>A VARIABLE CLIMATE</u> 216. SACRAMENTO AND THREE NODES AWAY 217. <u>"FETCH HER OUT ...</u> 218. <u>"WELL IF IT AINT A CHILD ...</u> **219. A GENUINE LIVE WOMAN** 220. THE GRACE OF A KANGAROO 221. DREAMS DISSIPATED 222. THE "ONE HORSE SHAY" OUTDONE 223. <u>HARD ON THE INNOCENTS</u> 224. DRY BONES SHAKEN 225. <u>"OH! WHAT, SHALL I DO!...</u> 226. "GET OUT YOUR TOWEL MY DEAR" 227. "WE WILL OMIT THE BENEDICTION ... 228. SLINKING 229. <u>A PRIZE</u> 230. A LOOK IN AT THE WINDOW 231. "DO IT STRANGER" 232. THE OLD COLLEGIATE 233. STRIKING A POCKET

CHAPTER LI.

Vice flourished luxuriantly during the hey-day of our "flush times." The saloons were overburdened with custom; so were the police courts, the gambling dens, the brothels and the jails—unfailing signs of high prosperity in a mining region—in any region for that matter. Is it not so? A crowded police court docket is the surest of all signs that trade is brisk and money plenty. Still, there is one other sign; it comes last, but when it does come it establishes beyond cavil that the "flush times" are at the flood. This is the birth of the "literary" paper. The Weekly Occidental, "devoted to literature," made its appearance in Virginia. All the literary people were engaged to write for it. Mr. F. was to edit it. He was a felicitous skirmisher with a pen, and a man who could say happy things in a crisp, neat way. Once, while editor of the Union, he had disposed of a labored, incoherent, two-column attack made upon him by a contemporary, with a single line, which, at first glance, seemed to contain a solemn and tremendous compliment-viz.: "THE LOGIC OF OUR ADVERSARY RESEMBLES THE PEACE OF GOD,"—and left it to the reader's memory and after-thought to invest the remark with another and "more different" meaning by supplying for himself and at his own leisure the rest of the Scripture-"in that it passeth understanding." He once said of a little, half-starved, wayside community that had no subsistence except what they could get by preying upon chance passengers who stopped over with them a day when traveling by the overland stage, that in their Church service they had altered the Lord's Prayer to read: "Give us this day our daily stranger!"

We expected great things of the Occidental. Of course it could not get along without an original novel, and so we made arrangements to hurl into the work the full strength of the company. Mrs. F. was an able romancist of the ineffable school—I know no other name to apply to a school whose heroes are all dainty and all perfect. She wrote the opening chapter, and introduced a lovely blonde simpleton who talked nothing but pearls and poetry and who was virtuous to the verge of eccentricity. She also introduced a young French Duke of aggravated refinement, in love with the blonde. Mr. F. followed next week, with a brilliant lawyer who set about getting the Duke's estates into trouble, and a sparkling young lady of high society who fell to fascinating the Duke and impairing the appetite of the blonde. Mr. D., a dark and bloody editor of one of the dailies, followed Mr. F., the third week, introducing a mysterious Roscicrucian who transmuted metals, held consultations with the devil in a cave at dead of night, and cast the horoscope of the several heroes and heroines in such a way as to provide plenty of trouble for their future careers and breed a solemn and awful public interest in the novel. He also introduced a cloaked and masked melodramatic miscreant, put him on a salary and set him on the midnight track of the Duke with a poisoned dagger. He also created an Irish coachman with a rich brogue and placed him in the service of the society-young-lady with an ulterior mission to carry billet-doux to the Duke.



THE HEROES AND HEROINES OF THE STORY.

About this time there arrived in Virginia a dissolute stranger with a literary turn of mindrather seedy he was, but very quiet and unassuming; almost diffident, indeed. He was so gentle, and his manners were so pleasing and kindly, whether he was sober or intoxicated, that he made friends of all who came in contact with him. He applied for literary work, offered conclusive evidence that he wielded an easy and practiced pen, and so Mr. F. engaged him at once to help write the novel. His chapter was to follow Mr. D.'s, and mine was to come next. Now what does this fellow do but go off and get drunk and then proceed to his quarters and set to work with his imagination in a state of chaos, and that chaos in a condition of extravagant activity. The result may be guessed. He scanned the chapters of his predecessors, found plenty of heroes and heroines already created, and was satisfied with them; he decided to introduce no more; with all the confidence that whisky inspires and all the easy complacency it gives to its servant, he then launched himself lovingly into his work: he married the coachman to the society-young-lady for the sake of the scandal; married the Duke to the blonde's stepmother, for the sake of the sensation; stopped the desperado's salary; created a misunderstanding between the devil and the Roscicrucian; threw the Duke's property into the wicked lawyer's hands; made the lawyer's upbraiding conscience drive him to drink, thence to delirium tremens, thence to suicide; broke the coachman's neck; let his widow succumb to contumely, neglect, poverty and consumption; caused the blonde to drown herself, leaving her clothes on the bank with the customary note pinned to them forgiving the Duke and hoping he would be happy; revealed to the Duke, by means of the usual strawberry mark on left arm, that he had married his own long-lost mother and destroyed his long-lost sister; instituted the proper and necessary suicide of the Duke and the Duchess in order to compass poetical justice; opened the earth and let the Roscicrucian through, accompanied with the accustomed smoke and thunder and smell of brimstone, and finished with the promise that in the next chapter, after holding a general inquest, he would take up the surviving character of the novel and tell what became of the devil!

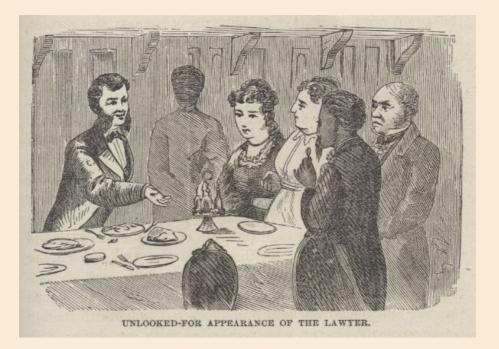


It read with singular smoothness, and with a "dead" earnestness that was funny enough to suffocate a body. But there was war when it came in. The other novelists were furious. The mild stranger, not yet more than half sober, stood there, under a scathing fire of vituperation, meek and bewildered, looking from one to another of his assailants, and wondering what he could have done to invoke such a storm. When a lull came at last, he said his say gently and appealingly—said he did not rightly remember what he had written, but was sure he had tried to do the best he could, and knew his object had been to make the novel not only pleasant and plausible but instructive and——

The bombardment began again. The novelists assailed his ill-chosen adjectives and demolished them with a storm of denunciation and ridicule. And so the siege went on. Every time the stranger tried to appease the enemy he only made matters worse. Finally he offered to rewrite the chapter. This arrested hostilities. The indignation gradually quieted down, peace reigned again and the sufferer retired in safety and got him to his own citadel.

But on the way thither the evil angel tempted him and he got drunk again. And again his imagination went mad. He led the heroes and heroines a wilder dance than ever; and yet all through it ran that same convincing air of honesty and earnestness that had marked his first work. He got the characters into the most extraordinary situations, put them through the most surprising performances, and made them talk the strangest talk! But the chapter cannot be described. It was symmetrically crazy; it was artistically absurd; and it had explanatory footnotes that were fully as curious as the text. I remember one of the "situations," and will offer it as an example of the whole. He altered the character of the brilliant lawyer, and made him a greathearted, splendid fellow; gave him fame and riches, and set his age at thirty-three years. Then he made the blonde discover, through the help of the Roscicrucian and the melodramatic miscreant, that while the Duke loved her money ardently and wanted it, he secretly felt a sort of leaning toward the society-young-lady. Stung to the quick, she tore her affections from him and bestowed them with tenfold power upon the lawyer, who responded with consuming zeal. But the parents would none of it. What they wanted in the family was a Duke; and a Duke they were determined to have; though they confessed that next to the Duke the lawyer had their preference. Necessarily the blonde now went into a decline. The parents were alarmed. They pleaded with her to marry the Duke, but she steadfastly refused, and pined on. Then they laid a plan. They told her to wait a year and a day, and if at the end of that time she still felt that she could not marry the Duke, she might marry the lawyer with their full consent. The result was as they had foreseen: gladness came again, and the flush of returning health. Then the parents took the next step in their scheme. They had the family physician recommend a long sea voyage and much land travel for the thorough restoration of the blonde's strength; and they invited the Duke to be of the party. They judged that the Duke's constant presence and the lawyer's protracted absence would do the restfor they did not invite the lawyer.

So they set sail in a steamer for America—and the third day out, when their sea-sickness called truce and permitted them to take their first meal at the public table, behold there sat the lawyer! The Duke and party made the best of an awkward situation; the voyage progressed, and the vessel neared America.



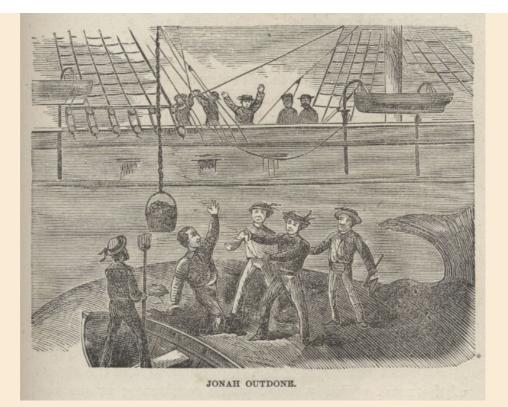
But, by and by, two hundred miles off New Bedford, the ship took fire; she burned to the water's edge; of all her crew and passengers, only thirty were saved. They floated about the sea half an afternoon and all night long. Among them were our friends. The lawyer, by superhuman exertions, had saved the blonde and her parents, swimming back and forth two hundred yards and bringing one each time—(the girl first). The Duke had saved himself. In the morning two whale ships arrived on the scene and sent their boats. The weather was stormy and the embarkation was attended with much confusion and excitement. The lawyer did his duty like a man; helped his exhausted and insensible blonde, her parents and some others into a boat (the Duke helped himself in); then a child fell overboard at the other end of the raft and the lawyer rushed thither and helped half a dozen people fish it out, under the stimulus of its mother's screams. Then he ran back—a few seconds too late—the blonde's boat was under way. So he had to take the other boat, and go to the other ship. The storm increased and drove the vessels out of sight of each other—drove them whither it would.



When it calmed, at the end of three days, the blonde's ship was seven hundred miles north of Boston and the other about seven hundred south of that port. The blonde's captain was bound on a whaling cruise in the North Atlantic and could not go back such a distance or make a port without orders; such being nautical law. The lawyer's captain was to cruise in the North Pacific, and he could not go back or make a port without orders. All the lawyer's money and baggage were in the blonde's boat and went to the blonde's ship—so his captain made him work his passage as a common sailor. When both ships had been cruising nearly a year, the one was off the coast of Greenland and the other in Behring's Strait. The blonde had long ago been well-nigh persuaded that her lawyer had been washed overboard and lost just before the whale ships reached the raft, and now, under the pleadings of her parents and the Duke she was at last beginning to nerve herself for the doom of the covenant, and prepare for the hated marriage.

But she would not yield a day before the date set. The weeks dragged on, the time narrowed, orders were given to deck the ship for the wedding—a wedding at sea among icebergs and walruses. Five days more and all would be over. So the blonde reflected, with a sigh and a tear. Oh where was her true love—and why, why did he not come and save her? At that moment he was lifting his harpoon to strike a whale in Behring's Strait, five thousand miles away, by the way of the Arctic Ocean, or twenty thousand by the way of the Horn—that was the reason. He struck, but not with perfect aim—his foot slipped and he fell in the whale's mouth and went down his throat. He was insensible five days. Then he came to himself and heard voices; daylight was streaming through a hole cut in the whale's roof. He climbed out and astonished the sailors who were hoisting blubber up a ship's side. He recognized the vessel, flew aboard, surprised the wedding party at the altar and exclaimed:

"Stop the proceedings—I'm here! Come to my arms, my own!"



There were foot-notes to this extravagant piece of literature wherein the author endeavored to show that the whole thing was within the possibilities; he said he got the incident of the whale traveling from Behring's Strait to the coast of Greenland, five thousand miles in five days, through the Arctic Ocean, from Charles Reade's "Love Me Little Love Me Long," and considered that that established the fact that the thing could be done; and he instanced Jonah's adventure as proof that a man could live in a whale's belly, and added that if a preacher could stand it three days a lawyer could surely stand it five!

There was a fiercer storm than ever in the editorial sanctum now, and the stranger was peremptorily discharged, and his manuscript flung at his head. But he had already delayed things so much that there was not time for some one else to rewrite the chapter, and so the paper came out without any novel in it. It was but a feeble, struggling, stupid journal, and the absence of the novel probably shook public confidence; at any rate, before the first side of the next issue went to press, the Weekly Occidental died as peacefully as an infant.

An effort was made to resurrect it, with the proposed advantage of a telling new title, and Mr. F. said that The Phenix would be just the name for it, because it would give the idea of a resurrection from its dead ashes in a new and undreamed of condition of splendor; but some low-priced smarty on one of the dailies suggested that we call it the Lazarus; and inasmuch as the people were not profound in Scriptural matters but thought the resurrected Lazarus and the dilapidated mendicant that begged in the rich man's gateway were one and the same person, the name became the laughing stock of the town, and killed the paper for good and all.

I was sorry enough, for I was very proud of being connected with a literary paper—prouder than I have ever been of anything since, perhaps. I had written some rhymes for it—poetry I considered it—and it was a great grief to me that the production was on the "first side" of the issue that was not completed, and hence did not see the light. But time brings its revenges—I can put it in here; it will answer in place of a tear dropped to the memory of the lost Occidental. The idea (not the chief idea, but the vehicle that bears it) was probably suggested by the old song called "The Raging Canal," but I cannot remember now. I do remember, though, that at that time I thought my doggerel was one of the ablest poems of the age:

THE AGED PILOT MAN.

On the Erie Canal, it was, All on a summer's day, I sailed forth with my parents Far away to Albany.

From out the clouds at noon that day There came a dreadful storm, That piled the billows high about, And filled us with alarm.

A man came rushing from a house,

Saying, "Snub up your boat I pray, [The customary canal technicality for "tie up."] Snub up your boat, snub up, alas, Snub up while yet you may."

Our captain cast one glance astern, Then forward glanced he, And said, "My wife and little ones I never more shall see."

Said Dollinger the pilot man, In noble words, but few,--"Fear not, but lean on Dollinger, And he will fetch you through."



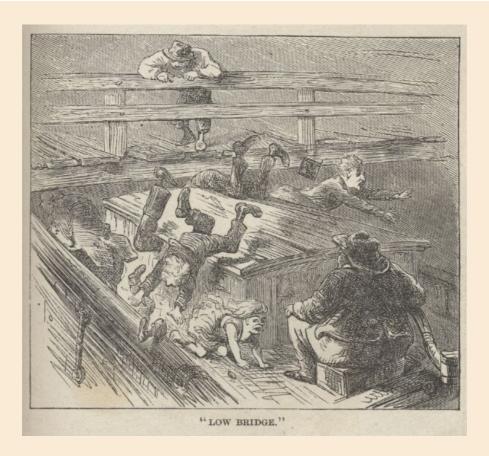
The boat drove on, the frightened mules Tore through the rain and wind, And bravely still, in danger's post, The whip-boy strode behind.

"Come 'board, come 'board," the captain cried, "Nor tempt so wild a storm;" But still the raging mules advanced, And still the boy strode on.

Then said the captain to us all, "Alas, 'tis plain to me, The greater danger is not there, But here upon the sea.

"So let us strive, while life remains, To save all souls on board, And then if die at last we must, Let I cannot speak the word!"

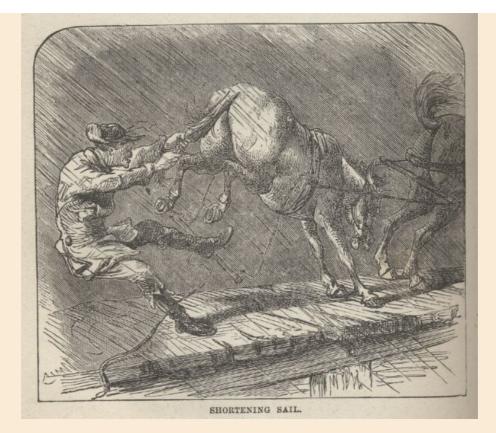
Said Dollinger the pilot man, Tow'ring above the crew, "Fear not, but trust in Dollinger, And he will fetch you through."



"Low bridge! low bridge!" all heads went down, The laboring bark sped on; A mill we passed, we passed church, Hamlets, and fields of corn; And all the world came out to see, And chased along the shore Crying, "Alas, alas, the sheeted rain, The wind, the tempest's roar! Alas, the gallant ship and crew, Can nothing help them more?"

And from our deck sad eyes looked out Across the stormy scene: The tossing wake of billows aft, The bending forests green, The chickens sheltered under carts In lee of barn the cows, The skurrying swine with straw in mouth, The wild spray from our bows!

"She balances! She wavers! Now let her go about! If she misses stays and broaches to, We're all"--then with a shout, "Huray! huray! Avast! belay! Take in more sail! Lord, what a gale! Ho, boy, haul taut on the hind mule's tail!"



"Ho! lighten ship! ho! man the pump! Ho, hostler, heave the lead!"

"A quarter-three!--'tis shoaling fast! Three feet large!--t-h-r-e-e feet!--Three feet scant!" I cried in fright "Oh, is there no retreat?"

Said Dollinger, the pilot man, As on the vessel flew, "Fear not, but trust in Dollinger, And he will fetch you through."

A panic struck the bravest hearts, The boldest cheek turned pale; For plain to all, this shoaling said A leak had burst the ditch's bed! And, straight as bolt from crossbow sped, Our ship swept on, with shoaling lead, Before the fearful gale!

"Sever the tow-line! Cripple the mules!" Too late! There comes a shock! Another length, and the fated craft Would have swum in the saving lock!

Then gathered together the shipwrecked crew And took one last embrace, While sorrowful tears from despairing eyes Ran down each hopeless face; And some did think of their little ones Whom they never more might see, And others of waiting wives at home, And mothers that grieved would be.

But of all the children of misery there On that poor sinking frame, But one spake words of hope and faith, And I worshipped as they came: Said Dollinger the pilot man,--(O brave heart, strong and true!)--"Fear not, but trust in Dollinger, For he will fetch you through."

Lo! scarce the words have passed his lips

The dauntless prophet say'th, When every soul about him seeth A wonder crown his faith!

"And count ye all, both great and small, As numbered with the dead: For mariner for forty year, On Erie, boy and man, I never yet saw such a storm, Or one't with it began!"

So overboard a keg of nails And anvils three we threw, Likewise four bales of gunny-sacks, Two hundred pounds of glue, Two sacks of corn, four ditto wheat, A box of books, a cow, A violin, Lord Byron's works, A rip-saw and a sow.



LIGHTENING SHIP.

A curve! a curve! the dangers grow! "Labbord!--stabbord!--s-t-e-a-d-y!--so!--Hard-a-port, Dol!--hellum-a-lee! Haw the head mule!--the aft one gee! Luff!--bring her to the wind!"

For straight a farmer brought a plank,--(Mysteriously inspired)--And laying it unto the ship, In silent awe retired.

Then every sufferer stood amazed That pilot man before; A moment stood. Then wondering turned, And speechless walked ashore.

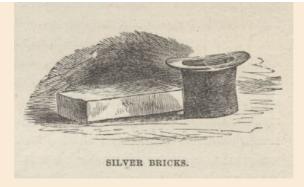


THE MARVELOUS RESCUE.

CHAPTER LII.

Since I desire, in this chapter, to say an instructive word or two about the silver mines, the reader may take this fair warning and skip, if he chooses. The year 1863 was perhaps the very top blossom and culmination of the "flush times." Virginia swarmed with men and vehicles to that degree that the place looked like a very hive—that is when one's vision could pierce through the thick fog of alkali dust that was generally blowing in summer. I will say, concerning this dust, that if you drove ten miles through it, you and your horses would be coated with it a sixteenth of an inch thick and present an outside appearance that was a uniform pale yellow color, and your buggy would have three inches of dust in it, thrown there by the wheels. The delicate scales used by the assayers were inclosed in glass cases intended to be air-tight, and yet some of this dust was so impalpable and so invisibly fine that it would get in, somehow, and impair the accuracy of those scales.

Speculation ran riot, and yet there was a world of substantial business going on, too. All freights were brought over the mountains from California (150 miles) by pack-train partly, and partly in huge wagons drawn by such long mule teams that each team amounted to a procession, and it did seem, sometimes, that the grand combined procession of animals stretched unbroken from Virginia to California. Its long route was traceable clear across the deserts of the Territory by the writhing serpent of dust it lifted up. By these wagons, freights over that hundred and fifty miles were \$200 a ton for small lots (same price for all express matter brought by stage), and \$100 a ton for full loads. One Virginia firm received one hundred tons of freight a month, and paid \$10,000 a month freightage. In the winter the freights were much higher. All the bullion was shipped in bars by stage to San Francisco (a bar was usually about twice the size of a pig of lead and contained from \$1,500 to \$3,000 according to the amount of gold mixed with the silver), and the freight on it (when the shipment was large) was one and a quarter per cent. of its intrinsic value.

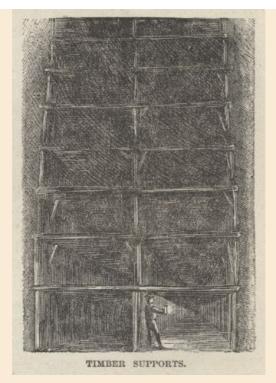


So, the freight on these bars probably averaged something more than \$25 each. Small shippers paid two per cent. There were three stages a day, each way, and I have seen the out-going stages carry away a third of a ton of bullion each, and more than once I saw them divide a two-ton lot and take it off. However, these were extraordinary events. [Mr. Valentine, Wells Fargo's agent, has handled all the bullion shipped through the Virginia office for many a month. To his memory which is excellent—we are indebted for the following exhibit of the company's business in the Virginia office since the first of January, 1862: From January 1st to April 1st, about \$270,000 worth of bullion passed through that office, during the next quarter, \$570,000; next quarter, \$800,000; next quarter, \$956,000; next quarter, \$1,275,000; and for the quarter ending on the 30th of last June, about \$1,600,000. Thus in a year and a half, the Virginia office only shipped \$5,330,000 in bullion. During the year 1862 they shipped \$2,615,000, so we perceive the average shipments have more than doubled in the last six months. This gives us room to promise for the Virginia office \$500,000 a month for the year 1863 (though perhaps, judging by the steady increase in the business, we are under estimating, somewhat). This gives us \$6,000,000 for the year. Gold Hill and Silver City together can beat us—we will give them \$10,000,000. To Dayton, Empire City, Ophir and Carson City, we will allow an aggregate of \$8,000,000, which is not over the mark, perhaps, and may possibly be a little under it. To Esmeralda we give \$4,000,000. To Reese River and Humboldt \$2,000,000, which is liberal now, but may not be before the year is out. So we prognosticate that the yield of bullion this year will be about \$30,000,000. Placing the number of mills in the Territory at one hundred, this gives to each the labor of producing \$300,000 in bullion during the twelve months. Allowing them to run three hundred days in the year (which none of them more than do), this makes their work average \$1,000 a day. Say the mills average twenty tons of rock a day and this rock worth \$50 as a general thing, and you have the actual work of our one hundred mills figured down "to a spot"-\$1,000 a day each, and \$30,000,000 a year in the aggregate.—Enterprise. [A considerable over estimate—M. T.]]

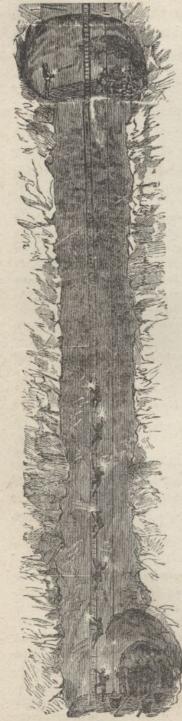
Two tons of silver bullion would be in the neighborhood of forty bars, and the freight on it over \$1,000. Each coach always carried a deal of ordinary express matter beside, and also from fifteen to twenty passengers at from \$25 to \$30 a head. With six stages going all the time, Wells, Fargo and Co.'s Virginia City business was important and lucrative.

All along under the centre of Virginia and Gold Hill, for a couple of miles, ran the great Comstock silver lode—a vein of ore from fifty to eighty feet thick between its solid walls of rock—a vein as wide as some of New York's streets. I will remind the reader that in Pennsylvania a coal vein only eight feet wide is considered ample.

Virginia was a busy city of streets and houses above ground. Under it was another busy city, down in the bowels of the earth, where a great population of men thronged in and out among an intricate maze of tunnels and drifts, flitting hither and thither under a winking sparkle of lights, and over their heads towered a vast web of interlocking timbers that held the walls of the gutted Comstock apart. These timbers were as large as a man's body, and the framework stretched upward so far that no eye could pierce to its top through the closing gloom. It was like peering up through the clean-picked ribs and bones of some colossal skeleton. Imagine such a framework two miles long, sixty feet wide, and higher than any church spire in America. Imagine this stately lattice- work stretching down Broadway, from the St. Nicholas to Wall street, and a Fourth of July procession, reduced to pigmies, parading on top of it and flaunting their flags, high above the pinnacle of Trinity steeple. One can imagine that, but he cannot well imagine what that forest of timbers cost, from the time they were felled in the pineries beyond Washoe Lake, hauled up and around Mount Davidson at atrocious rates of freightage, then squared, let down into the deep maw of the mine and built up there. Twenty ample fortunes would not timber one of the greatest of those silver mines. The Spanish proverb says it requires a gold mine to "run" a silver one, and it is true. A beggar with a silver mine is a pitiable pauper indeed if he cannot sell.



I spoke of the underground Virginia as a city. The Gould and Curry is only one single mine under there, among a great many others; yet the Gould and Curry's streets of dismal drifts and tunnels were five miles in extent, altogether, and its population five hundred miners. Taken as a whole, the underground city had some thirty miles of streets and a population of five or six thousand. In this present day some of those populations are at work from twelve to sixteen hundred feet under Virginia and Gold Hill, and the signal-bells that tell them what the superintendent above ground desires them to do are struck by telegraph as we strike a fire alarm. Sometimes men fall down a shaft, there, a thousand feet deep. In such cases, the usual plan is to hold an inquest. 380



FROM GALLERY TO GALLERY.

through a tunnel about half a mile long if you prefer it, or you may take the quicker plan of shooting like a dart down a shaft, on a small platform. It is like tumbling down through an empty steeple, feet first. When you reach the bottom, you take a candle and tramp through drifts and tunnels where throngs of men are digging and blasting; you watch them send up tubs full of great lumps of stone-silver ore; you select choice specimens from the mass, as souvenirs; you admire the world of skeleton timbering; you reflect frequently that you are buried under a mountain, a thousand feet below daylight; being in the bottom of the mine you climb from "gallery" to "gallery," up endless ladders that stand straight up and down; when your legs fail you at last, you lie down in a small box-car in a cramped "incline" like a half-up-ended sewer and are dragged up to daylight feelas if you are crawling through a coffin that has no end to it. Arrived at the top, you find a busy crowd of men receiving the ascending cars and tubs and dumping the ore from an elevation into long rows of bins capable of holding half a dozen tons each; under the bins are rows of wagons loading from chutes and trap-doors in the bins, and down the long street is a procession of these wagons wending toward the silver mills with their

If you wish to visit one of those mines, you may walk through a tunnel about half a mile long if you prefer it, or you may take the quicker plan of shooting like a dart down a shaft, on a small platform. It is like tumbling down through an empty steeple, feet first. When you reach the bottom, you take a candle and tramp through drifts and tunnels where throngs of men are digging and blasting; you watch them send up tubs full of great lumps of stone—silver ore; you select choice specimens from the mass, as souvenirs; you admire the world of skeleton timbering; you reflect frequently that you are buried under a mountain, a thousand feet below daylight; being in the bottom of the mine you climb from "gallery" to "gallery," up endless ladders that stand straight up and down; when your legs fail you at last, you lie down in a small box-car in a cramped "incline" like a half-up-ended sewer and are dragged up to daylight feeling as if you are crawling through a coffin that has no end to it. Arrived at the top, you find a busy crowd of men receiving the ascending cars and tubs and dumping the ore from an elevation into long rows of bins capable of holding half a dozen tons each; under the bins are rows of wagons loading from chutes and trap-doors in the bins, and down the long street is a procession of these wagons wending toward the silver mills with their rich freight. It is all "done," now, and there you are. You need never go down again, for you have seen it all. If you have forgotten the process of reducing the ore in the mill and making the silver bars, you can go back and find it again in my Esmeralda chapters if so

disposed.

Of course these mines cave in, in places, occasionally, and then it is worth one's while to take the risk of descending into them and observing the crushing power exerted by the pressing weight of a settling mountain. I published such an experience in the Enterprise, once, and from it I will take an extract:

AN HOUR IN THE CAVED MINES.-We journeyed down into the Ophir mine, yesterday, to see the earthquake. We could not go down the deep incline, because it still has a propensity to cave in places. Therefore we traveled through the long tunnel which enters the hill above the Ophir office, and then by means of a series of long ladders, climbed away down from the first to the fourth gallery. Traversing a drift, we came to the Spanish line, passed five sets of timbers still uninjured, and found the earthquake. Here was as complete a chaos as ever was seen-vast masses of earth and splintered and broken timbers piled confusedly together, with scarcely an aperture left large enough for a cat to creep through. Rubbish was still falling at intervals from above, and one timber which had braced others earlier in the day, was now crushed down out of its former position, showing that the caving and settling of the tremendous mass was still going on. We were in that portion of the Ophir known as the "north mines." Returning to the surface, we entered a tunnel leading into the Central, for the purpose of getting into the main Ophir. Descending a long incline in this tunnel, we traversed a drift or so, and then went down a deep shaft from whence we proceeded into the fifth gallery of the Ophir. From a side-drift we crawled through a small hole and got into the midst of the earthquake again—earth and broken timbers mingled together without regard to grace or symmetry. A large portion of the second, third and fourth galleries had caved in and gone to destruction-the two latter at seven o'clock on the previous evening.

At the turn-table, near the northern extremity of the fifth gallery, two big piles of rubbish had forced their way through from the fifth gallery, and from the looks of the timbers, more was about to come. These beams are solid-eighteen inches square; first, a great beam is laid on the floor, then upright ones, five feet high, stand on it, supporting another horizontal beam, and so on, square above square, like the framework of a window. The superincumbent weight was sufficient to mash the ends of those great upright beams fairly into the solid wood of the horizontal ones three inches, compressing and bending the upright beam till it curved like a bow. Before the Spanish caved in, some of their twelve-inch horizontal timbers were compressed in this way until they were only five inches thick! Imagine the power it must take to squeeze a solid log together in that way. Here, also, was a range of timbers, for a distance of twenty feet, tilted six inches out of the perpendicular by the weight resting upon them from the caved galleries above. You could hear things cracking and giving way, and it was not pleasant to know that the world overhead was slowly and silently sinking down upon you. The men down in the mine do not mind it, however.

Returning along the fifth gallery, we struck the safe part of the Ophir incline, and went down it to the sixth; but we found ten inches of water there, and had to come back. In repairing the damage done to the incline, the pump had to be stopped for two hours, and in the meantime the water gained about a foot. However, the pump was at work again, and the flood-water was decreasing. We climbed up to the fifth gallery again and sought a deep shaft, whereby we might descend to another part of the sixth, out of reach of the water, but suffered disappointment, as the men had gone to dinner, and there was no one to man the windlass. So, having seen the earthquake, we climbed out at the Union incline and tunnel, and adjourned, all dripping with candle grease and perspiration, to lunch at the Ophir office.

During the great flush year of 1863, Nevada [claims to have] produced \$25,000,000 in bullion almost, if not quite, a round million to each thousand inhabitants, which is very well, considering that she was without agriculture and manufactures. Silver mining was her sole productive industry.

> [Since the above was in type, I learn from an official source that the above figure is too high, and that the yield for 1863 did not exceed \$20,000,000.] However, the day for large figures is approaching; the Sutro Tunnel is to plow through the Comstock lode from end to end, at a depth of two thousand feet, and then mining will be easy and comparatively inexpensive; and the momentous matters of drainage, and hoisting and hauling of ore will cease to be burdensome. This vast work will absorb many years, and millions of dollars, in its completion; but it will early yield money, for that desirable epoch will begin as soon as it strikes the first end of the vein. The tunnel will be some eight miles long, and will develop astonishing riches. Cars will carry the ore through the tunnel and dump it in the mills and thus do away with the present costly system of double handling and transportation by mule teams. The water from the tunnel will furnish the motive power for the mills. Mr. Sutro, the originator of this prodigious enterprise, is one of the few men in the world who is gifted with the pluck and perseverance necessary to follow up and hound such an undertaking to its completion. He has converted several obstinate Congresses to a deserved friendliness toward his important work, and has gone up and down and to and fro in Europe until he has enlisted a great moneyed interest in it there.

CHAPTER LIII.

Every now and then, in these days, the boys used to tell me I ought to get one Jim Blaine to tell me the stirring story of his grandfather's old ram—but they always added that I must not mention the matter unless Jim was drunk at the time—just comfortably and sociably drunk. They kept this up until my curiosity was on the rack to hear the story. I got to haunting Blaine; but it was of no use, the boys always found fault with his condition; he was often moderately but never satisfactorily drunk. I never watched a man's condition with such absorbing interest, such anxious solicitude; I never so pined to see a man uncompromisingly drunk before. At last, one evening I hurried to his cabin, for I learned that this time his situation was such that even the most fastidious could find no fault with it—he was tranquilly, serenely, symmetrically drunk—not a hiccup to mar his voice, not a cloud upon his brain thick enough to obscure his memory. As I entered, he was sitting upon an empty powder- keg, with a clay pipe in one hand and the other raised to command silence. His face was round, red, and very serious; his throat was bare and his hair tumbled; in general appearance and costume he was a stalwart miner of the period. On the pine table stood a candle, and its dim light revealed "the boys" sitting here and there on bunks, candle-boxes, powder-kegs, etc. They said:

"Sh-! Don't speak-he's going to commence."



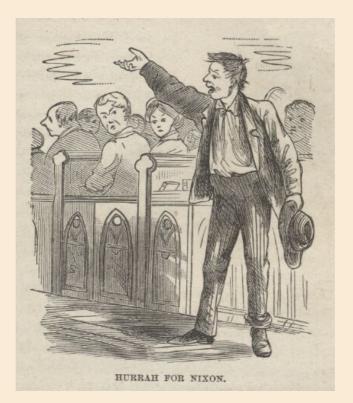
THE STORY OF THE OLD RAM.

I found a seat at once, and Blaine said:

'I don't reckon them times will ever come again. There never was a more bullier old ram than what he was. Grandfather fetched him from Illinois—got him of a man by the name of Yates—Bill Yates—maybe you might have heard of him; his father was a deacon—Baptist—and he was a rustler, too; a man had to get up ruther early to get the start of old Thankful Yates; it was him that put the Greens up to jining teams with my grandfather when he moved west.

'Seth Green was prob'ly the pick of the flock; he married a Wilkerson—Sarah Wilkerson—good cretur, she was—one of the likeliest heifers that was ever raised in old Stoddard, everybody said that knowed her. She could heft a bar'l of flour as easy as I can flirt a flapjack. And spin? Don't mention it! Independent? Humph! When Sile Hawkins come a browsing around her, she let him know that for all his tin he couldn't trot in harness alongside of her. You see, Sile Hawkins was—no, it warn't Sile Hawkins, after all—it was a galoot by the name of Filkins—I disremember his

first name; but he was a stump—come into pra'r meeting drunk, one night, hooraying for Nixon, becuz he thought it was a primary; and old deacon Ferguson up and scooted him through the window and he lit on old Miss Jefferson's head, poor old filly.



She was a good soul—had a glass eye and used to lend it to old Miss Wagner, that hadn't any, to receive company in; it warn't big enough, and when Miss Wagner warn't noticing, it would get twisted around in the socket, and look up, maybe, or out to one side, and every which way, while t' other one was looking as straight ahead as a spy-glass.

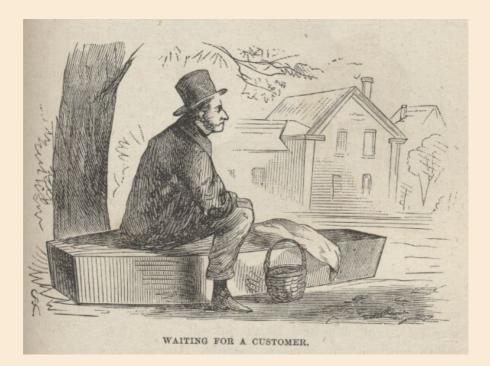
'Grown people didn't mind it, but it most always made the children cry, it was so sort of scary. She tried packing it in raw cotton, but it wouldn't work, somehow—the cotton would get loose and stick out and look so kind of awful that the children couldn't stand it no way.



She was always dropping it out, and turning up her old dead-light on the company empty, and making them oncomfortable, becuz she never could tell when it hopped out, being blind on that side, you see. So somebody would have to hunch her and say, "Your game eye has fetched loose. Miss Wagner dear"—and then all of them would have to sit and wait till she jammed it in again—

wrong side before, as a general thing, and green as a bird's egg, being a bashful cretur and easy sot back before company. But being wrong side before warn't much difference, anyway; becuz her own eye was sky- blue and the glass one was yaller on the front side, so whichever way she turned it it didn't match nohow.

'Old Miss Wagner was considerable on the borrow, she was. When she had a quilting, or Dorcas S'iety at her house she gen'ally borrowed Miss Higgins's wooden leg to stump around on; it was considerable shorter than her other pin, but much she minded that. She said she couldn't abide crutches when she had company, becuz they were so slow; said when she had company and things had to be done, she wanted to get up and hump herself. She was as bald as a jug, and so she used to borrow Miss Jacops's wig—Miss Jacops was the coffin-peddler's wife—a ratty old buzzard, he was, that used to go roosting around where people was sick, waiting for 'em; and there that old rip would sit all day, in the shade, on a coffin that he judged would fit the can'idate; and if it was a slow customer and kind of uncertain, he'd fetch his rations and a blanket along and sleep in the coffin nights. He was anchored out that way, in frosty weather, for about three weeks, once, before old Robbins's place, waiting for him; and after that, for as much as two years, Jacops was not on speaking terms with the old man, on account of his disapp'inting him. He got one of his feet froze, and lost money, too, becuz old Robbins took a favorable turn and got well.



The next time Robbins got sick, Jacops tried to make up with him, and varnished up the same old coffin and fetched it along; but old Robbins was too many for him; he had him in, and 'peared to be powerful weak; he bought the coffin for ten dollars and Jacops was to pay it back and twenty-five more besides if Robbins didn't like the coffin after he'd tried it. And then Robbins died, and at the funeral he bursted off the lid and riz up in his shroud and told the parson to let up on the performances, becuz he could not stand such a coffin as that. You see he had been in a trance once before, when he was young, and he took the chances on another, cal'lating that if he made the trip it was money in his pocket, and if he missed fire he couldn't lose a cent. And by George he sued Jacops for the rhino and got jedgment; and he set up the coffin in his back parlor and said he 'lowed to take his time, now. It was always an aggravation to Jacops, the way that miserable old thing acted. He moved back to Indiany pretty soon-went to Wellsville-Wellsville was the place the Hogadorns was from. Mighty fine family. Old Maryland stock. Old Squire Hogadorn could carry around more mixed licker, and cuss better than most any man I ever see. His second wife was the widder Billings-she that was Becky Martin; her dam was deacon Dunlap's first wife. Her oldest child, Maria, married a missionary and died in grace-et up by the savages. They et him, too, poor feller-biled him. It warn't the custom, so they say, but they explained to friends of his'n that went down there to bring away his things, that they'd tried missionaries every other way and never could get any good out of 'em-and so it annoyed all his relations to find out that that man's life was fooled away just out of a dern'd experiment, so to speak. But mind you, there ain't anything ever reely lost; everything that people can't understand and don't see the reason of does good if you only hold on and give it a fair shake; Prov'dence don't fire no blank ca'tridges, boys. That there missionary's substance, unbeknowns to himself, actu'ly converted every last one of them heathens that took a chance at the barbacue. Nothing ever fetched them but that. Don't tell me it was an accident that he was biled. There ain't no such a thing as an accident.



'When my uncle Lem was leaning up agin a scaffolding once, sick, or drunk, or suthin, an Irishman with a hod full of bricks fell on him out of the third story and broke the old man's back in two places. People said it was an accident. Much accident there was about that. He didn't know what he was there for, but he was there for a good object. If he hadn't been there the Irishman would have been killed. Nobody can ever make me believe anything different from that. Uncle Lem's dog was there. Why didn't the Irishman fall on the dog? Becuz the dog would a seen him a coming and stood from under. That's the reason the dog warn't appinted. A dog can't be depended on to carry out a special providence. Mark my words it was a put-up thing. Accidents don't happen, boys. Uncle Lem's dog—I wish you could a seen that dog. He was a reglar shepherd—or ruther he was part bull and part shepherd—splendid animal; belonged to parson Hagar before Uncle Lem got him. Parson Hagar belonged to the Western Reserve Hagars; prime family; his mother was a Watson; one of his sisters married a Wheeler; they settled in Morgan county, and he got nipped by the machinery in a carpet factory and went through in less than a quarter of a minute; his widder bought the piece of carpet that had his remains wove in, and people come a hundred mile to 'tend the funeral. There was fourteen yards in the piece.

'She wouldn't let them roll him up, but planted him just so—full length. The church was middling small where they preached the funeral, and they had to let one end of the coffin stick out of the window. They didn't bury him—they planted one end, and let him stand up, same as a monument. And they nailed a sign on it and put—put on—put on it—"sacred to—the m-e-m-o-r-y— of fourteen y-a-r-d-s—of three-ply—car—-pet—containing all that was—m-o-r-t-a-l—of—of—W-i-l-l-i-a-m—W-h-e—"'

He was a reglar shepherd-or ruther he was part bull and part shepherd-splendid animal; belonged to parson Hagar before Uncle Lem got him. Parson Hagar belonged to the Western Reserve Hagars; prime family; his mother was a Watson; one of his sisters married a Wheeler; they settled in Morgan county, and he got nipped by the machinery in a carpet factory and went through in less than a quarter of a minute; his widder bought the piece of carpet that had his remains wove in, and people come a hundred mile to 'tend the funeral. There was fourteen yards in the piece. She wouldn't let them roll him up, but planted him just so IN -full length. The church was middling small where they preached the funeral, and they had to let one end of the coffin stick out of the window. They didn't bury him -they planted one end, and let him stand up, same as a monument. And they nailed a sign on it and put-put on-put on itsacred to-the m-e-m-o-r-y-of fourteen y-a-r-d-s-of three-ply-car - - - pet-containing all that was-m-o-r-t-a-l-of-of-W-i-l-l-i-a-m-W-h-e-"

Jim Blaine had been growing gradually drowsy and drowsier—his head nodded, once, twice, three times—dropped peacefully upon his breast,

Jim Blaine had been growing gradually drowsy and drowsier—his head nodded, once, twice, three times—dropped peacefully upon his breast, and he fell tranquilly asleep. The tears were running down the boys' cheeks—they were suffocating with suppressed laughter—and had been from the start, though I had never noticed it. I perceived that I was "sold." I learned then that Jim Blaine's peculiarity was that whenever he reached a certain stage of intoxication, no human power could keep him from setting out, with impressive unction, to tell about a wonderful adventure which he had once had with his grandfather's old ram—and the mention of the ram in the first sentence was as far as any man had ever heard him get, concerning it. He always maundered off, interminably, from one thing to another, till his whisky got the best of him and he fell asleep. What the thing was that happened to him and his grandfather's old ram is a dark mystery to this day, for nobody has ever yet found out.



CHAPTER LIV.

Of course there was a large Chinese population in Virginia—it is the case with every town and city on the Pacific coast. They are a harmless race when white men either let them alone or treat them no worse than dogs; in fact they are almost entirely harmless anyhow, for they seldom think of resenting the vilest insults or the cruelest injuries. They are quiet, peaceable, tractable, free from drunkenness, and they are as industrious as the day is long. A disorderly Chinaman is rare, and a lazy one does not exist. So long as a Chinaman has strength to use his hands he needs no support from anybody; white men often complain of want of work, but a Chinaman offers no such complaint; he always manages to find something to do. He is a great convenience to everybody—even to the worst class of white men, for he bears the most of their sins, suffering fines for their petty thefts, imprisonment for their robberies, and death for their murders. Any white man can swear a Chinaman's life away in the courts, but no Chinaman can testify against a white man. Ours is the "land of the free"—nobody denies that—nobody challenges it. [Maybe it is because we won't let other people testify.] As I write, news comes that in broad daylight in San Francisco, some boys have stoned an inoffensive Chinaman to death, and that although a large crowd witnessed the shameful deed, no one interfered.

There are seventy thousand (and possibly one hundred thousand) Chinamen on the Pacific coast. There were about a thousand in Virginia. They were penned into a "Chinese quarter"—a thing which they do not particularly object to, as they are fond of herding together. Their buildings were of wood; usually only one story high, and set thickly together along streets scarcely wide enough for a wagon to pass through. Their quarter was a little removed from the rest of the town. The chief employment of Chinamen in towns is to wash clothing. They always send a bill, like this below, pinned to the clothes. It is mere ceremony, for it does not enlighten the customer much.



Their price for washing was \$2.50 per dozen—rather cheaper than white people could afford to wash for at that time. A very common sign on the Chinese houses was: "See Yup, Washer and Ironer"; "Hong Wo, Washer"; "Sam Sing & Ah Hop, Washing." The house servants, cooks, etc., in California and Nevada, were chiefly Chinamen. There were few white servants and no Chinawomen so employed. Chinamen make good house servants, being quick, obedient, patient, quick to learn and tirelessly industrious. They do not need to be taught a thing twice, as a general thing. They are imitative. If a Chinaman were to see his master break up a centre table, in a passion, and kindle a fire with it, that Chinaman would be likely to resort to the furniture for fuel forever afterward.



All Chinamen can read, write and cipher with easy facility—pity but all our petted voters could.

In California they rent little patches of ground and do a deal of gardening. They will raise surprising crops of vegetables on a sand pile. They waste nothing. What is rubbish to a Christian, a Chinaman carefully preserves and makes useful in one way or another. He gathers up all the old oyster and sardine cans that white people throw away, and procures marketable tin and solder from them by melting. He gathers up old bones and turns them into manure. In California he gets a living out of old mining claims that white men have abandoned as exhausted and worthless—and then the officers come down on him once a month with an exorbitant swindle to which the legislature has given the broad, general name of "foreign" mining tax, but it is usually inflicted on no foreigners but Chinamen. This swindle has in some cases been repeated once or twice on the same victim in the course of the same month—but the public treasury was no additionally enriched by it, probably.

Chinamen hold their dead in great reverence—they worship their departed ancestors, in fact. Hence, in China, a man's front yard, back yard, or any other part of his premises, is made his family burying ground, in order that he may visit the graves at any and all times. Therefore that huge empire is one mighty cemetery; it is ridged and wringled from its centre to its circumference with graves—and inasmuch as every foot of ground must be made to do its utmost, in China, lest the swarming population suffer for food, the very graves are cultivated and yield a harvest, custom holding this to be no dishonor to the dead. Since the departed are held in such worshipful reverence, a Chinaman cannot bear that any indignity be offered the places where they sleep. Mr. Burlingame said that herein lay China's bitter opposition to railroads; a road could not be built anywhere in the empire without disturbing the graves of their ancestors or friends.

A Chinaman hardly believes he could enjoy the hereafter except his body lay in his beloved China; also, he desires to receive, himself, after death, that worship with which he has honored his dead that preceded him. Therefore, if he visits a foreign country, he makes arrangements to have his bones returned to China in case he dies; if he hires to go to a foreign country on a labor contract, there is always a stipulation that his body shall be taken back to China if he dies; if the government sells a gang of Coolies to a foreigner for the usual five-year term, it is specified in the contract that their bodies shall be restored to China in case of death. On the Pacific coast the Chinamen all belong to one or another of several great companies or organizations, and these companies keep track of their members, register their names, and ship their bodies home when they die. The See Yup Company is held to be the largest of these. The Ning Yeong Company is next, and numbers eighteen thousand members on the coast. Its headquarters are at San Francisco, where it has a costly temple, several great officers (one of whom keeps regal state in seclusion and cannot be approached by common humanity), and a numerous priesthood. In it I was shown a register of its members, with the dead and the date of their shipment to China duly marked. Every ship that sails from San Francisco carries away a heavy freight of Chinese corpses -or did, at least, until the legislature, with an ingenious refinement of Christian cruelty, forbade the shipments, as a neat underhanded way of deterring Chinese immigration. The bill was offered, whether it passed or not. It is my impression that it passed. There was another bill-it became a law-compelling every incoming Chinaman to be vaccinated on the wharf and pay a duly appointed quack (no decent doctor would defile himself with such legalized robbery) ten dollars for it. As few importers of Chinese would want to go to an expense like that, the law-makers thought this would be another heavy blow to Chinese immigration.

What the Chinese quarter of Virginia was like—or, indeed, what the Chinese quarter of any Pacific coast town was and is like—may be gathered from this item which I printed in the Enterprise while reporting for that paper:

CHINATOWN.—Accompanied by a fellow reporter, we made a trip through our Chinese quarter the other night. The Chinese have built their portion of the city to suit themselves; and as they keep neither carriages nor wagons, their streets are not wide enough, as a general thing, to admit of the passage of vehicles. At ten o'clock at night the Chinaman may be seen in all his glory. In every little cooped-up, dingy cavern of a hut, faint with the odor of burning Josh-lights and with nothing to see the gloom by save the sickly, guttering tallow candle, were two or three yellow, long-tailed vagabonds, coiled up on a sort of short truckle-bed, smoking opium, motionless and with their lustreless eyes turned inward from excess of satisfaction -or rather the recent smoker looks thus, immediately after having passed the pipe to his neighbor-for opium-smoking is a comfortless operation, and requires constant attention. A lamp sits on the bed, the length of the long pipe-stem from the smoker's mouth; he puts a pellet of opium on the end of a wire, sets it on fire, and plasters it into the pipe much as a Christian would fill a hole with putty; then he applies the bowl to the lamp and proceeds to smoke—and the stewing and frying of the drug and the gurgling of the juices in the stem would well-nigh turn the stomach of a statue. John likes it, though; it soothes him, he takes about two dozen whiffs, and then rolls over to dream, Heaven only knows what, for we could not imagine by looking at the soggy creature. Possibly in his visions he travels far away from the gross world and his regular washing, and feast on succulent rats and birds'-nests in Paradise.

Mr. Ah Sing keeps a general grocery and provision store at No. 13 Wang street. He lavished his hospitality upon our party in the friendliest way. He had various kinds of colored and colorless wines and brandies, with unpronouncable names, imported from China in little crockery jugs, and which he offered to us in dainty little miniature wash-basins of porcelain. He offered us a mess of birds'-nests; also, small, neat sausages, of which we could have swallowed several yards if we had chosen to try, but we suspected that each link contained the corpse of a mouse, and therefore refrained. Mr. Sing had in his store a thousand articles of merchandise, curious to behold, impossible to imagine the uses of, and beyond our ability to describe.

His ducks, however, and his eggs, we could understand; the former were split open and flattened out like codfish, and came from China in that shape, and the latter were plastered over with some kind of paste which kept them fresh and palatable through the long voyage.

We found Mr. Hong Wo, No. 37 Chow-chow street, making up a lottery scheme in fact we found a dozen others occupied in the same way in various parts of the quarter, for about every third Chinaman runs a lottery, and the balance of the tribe "buck" at it. "Tom," who speaks faultless English, and used to be chief and only cook to the Territorial Enterprise, when the establishment kept bachelor's hall two years ago, said that "Sometime Chinaman buy ticket one dollar hap, ketch um two tree hundred, sometime no ketch um anything; lottery like one man fight um seventy—may-be he whip, may-be he get whip heself, welly good."



However, the percentage being sixty-nine against him, the chances are, as a general thing, that "he get whip heself." We could not see that these lotteries differed in any respect from our own, save that the figures being Chinese, no ignorant white man might ever hope to succeed in telling "t'other from which;" the manner of drawing is similar to ours.

Mr. See Yup keeps a fancy store on Live Fox street. He sold us fans of white feathers, gorgeously ornamented; perfumery that smelled like Limburger cheese, Chinese pens, and watch-charms made of a stone unscratchable with steel instruments, yet polished and tinted like the inner coat of a sea-shell. As tokens of his esteem, See Yup presented the party with gaudy plumes made of gold tinsel and trimmed with peacocks' feathers.

We ate chow-chow with chop-sticks in the celestial restaurants; our comrade chided the moon-eyed damsels in front of the houses for their want of feminine reserve; we received protecting Josh-lights from our hosts and "dickered" for a pagan God or two. Finally, we were impressed with the genius of a Chinese bookkeeper; he figured up his accounts on a machine like a gridiron with buttons strung on its bars; the different rows represented units, tens, hundreds and thousands. He fingered them with incredible rapidity—in fact, he pushed them from place to place as fast as a musical professor's fingers travel over the keys of a piano.

They are a kindly disposed, well-meaning race, and are respected and well treated by the upper classes, all over the Pacific coast. No Californian gentleman or lady ever abuses or oppresses a Chinaman, under any circumstances, an explanation that seems to be much needed in the East. Only the scum of the population do it—they and their children; they, and, naturally and consistently, the policemen and politicians, likewise, for these are the dust-licking pimps and slaves of the scum, there as well as elsewhere in America.



CHAPTER LV.

I began to get tired of staying in one place so long.

There was no longer satisfying variety in going down to Carson to report the proceedings of the legislature once a year, and horse-races and pumpkin-shows once in three months; (they had got to raising pumpkins and potatoes in Washoe Valley, and of course one of the first achievements of the legislature was to institute a ten-thousand-dollar Agricultural Fair to show off forty dollars' worth of those pumpkins in-however, the territorial legislature was usually spoken of as the "asylum"). I wanted to see San Francisco. I wanted to go somewhere. I wanted—I did not know what I wanted. I had the "spring fever" and wanted a change, principally, no doubt. Besides, a convention had framed a State Constitution; nine men out of every ten wanted an office; I believed that these gentlemen would "treat" the moneyless and the irresponsible among the population into adopting the constitution and thus well-nigh killing the country (it could not well carry such a load as a State government, since it had nothing to tax that could stand a tax, for undeveloped mines could not, and there were not fifty developed ones in the land, there was but little realty to tax, and it did seem as if nobody was ever going to think of the simple salvation of inflicting a money penalty on murder). I believed that a State government would destroy the "flush times," and I wanted to get away. I believed that the mining stocks I had on hand would soon be worth \$100,000, and thought if they reached that before the Constitution was adopted, I would sell out and make myself secure from the crash the change of government was going to bring. I considered \$100,000 sufficient to go home with decently, though it was but a small amount compared to what I had been expecting to return with. I felt rather down-hearted about it, but I tried to comfort myself with the reflection that with such a sum I could not fall into want. About this time a schoolmate of mine whom I had not seen since boyhood, came tramping in on foot from Reese River, a very allegory of Poverty. The son of wealthy parents, here he was, in a strange land, hungry, bootless, mantled in an ancient horse-blanket, roofed with a brimless hat, and so generally and so extravagantly dilapidated that he could have "taken the shine out of the Prodigal Son himself," as he pleasantly remarked.



He wanted to borrow forty-six dollars—twenty-six to take him to San Francisco, and twenty for something else; to buy some soap with, maybe, for he needed it. I found I had but little more than the amount wanted, in my pocket; so I stepped in and borrowed forty-six dollars of a banker (on twenty days' time, without the formality of a note), and gave it him, rather than walk half a block to the office, where I had some specie laid up. If anybody had told me that it would take me two years to pay back that forty-six dollars to the banker (for I did not expect it of the Prodigal, and was not disappointed), I would have felt injured. And so would the banker.

I wanted a change. I wanted variety of some kind. It came. Mr. Goodman went away for a week and left me the post of chief editor. It destroyed me. The first day, I wrote my "leader" in the forenoon. The second day, I had no subject and put it off till the afternoon. The third day I put it off till evening, and then copied an elaborate editorial out of the "American Cyclopedia," that steadfast friend of the editor, all over this land. The fourth day I "fooled around" till midnight, and then fell back on the Cyclopedia again. The fifth day I cudgeled my brain till midnight, and then kept the press waiting while I penned some bitter personalities on six different people. The sixth day I labored in anguish till far into the night and brought forth—nothing. The paper went to press without an editorial. The seventh day I resigned. On the eighth, Mr. Goodman returned and found six duels on his hands—my personalities had borne fruit.

Nobody, except he has tried it, knows what it is to be an editor. It is easy to scribble local rubbish, with the facts all before you; it is easy to clip selections from other papers; it is easy to string out a correspondence from any locality; but it is unspeakable hardship to write editorials. Subjects are the trouble—the dreary lack of them, I mean. Every day, it is drag, drag, drag—think, and worry and suffer—all the world is a dull blank, and yet the editorial columns must be filled. Only give the editor a subject, and his work is done—it is no trouble to write it up; but fancy how you would feel if you had to pump your brains dry every day in the week, fifty-two weeks in the year. It makes one low spirited simply to think of it. The matter that each editor of a daily paper in America writes in the course of a year would fill from four to eight bulky volumes like this book! Fancy what a library an editor's work would make, after twenty or thirty years' service. Yet people often marvel that Dickens, Scott, Bulwer, Dumas, etc., have been able to produce so many books. If these authors had wrought as voluminously as newspaper editors do, the result would be something to marvel at, indeed. How editors can continue this tremendous labor, this exhausting consumption of brain fibre (for their work is creative, and not a mere mechanical laying-up of facts, like reporting), day after day and year after year, is incomprehensible. Preachers take two months' holiday in midsummer, for they find that to produce two sermons a week is wearing, in the long run. In truth it must be so, and is so; and therefore, how an editor can take from ten to twenty texts and build upon them from ten to twenty painstaking editorials a week and keep it up all the year round, is farther beyond comprehension than ever. Ever since I survived my week as editor, I have found at least one pleasure in any newspaper that comes to my hand; it is in admiring the long columns of editorial, and wondering to myself how in the mischief he did it!

Mr. Goodman's return relieved me of employment, unless I chose to become a reporter again. I could not do that; I could not serve in the ranks after being General of the army. So I thought I

would depart and go abroad into the world somewhere. Just at this juncture, Dan, my associate in the reportorial department, told me, casually, that two citizens had been trying to persuade him to go with them to New York and aid in selling a rich silver mine which they had discovered and secured in a new mining district in our neighborhood. He said they offered to pay his expenses and give him one third of the proceeds of the sale. He had refused to go. It was the very opportunity I wanted. I abused him for keeping so quiet about it, and not mentioning it sooner. He said it had not occurred to him that I would like to go, and so he had recommended them to apply to Marshall, the reporter of the other paper. I asked Dan if it was a good, honest mine, and no swindle. He said the men had shown him nine tons of the rock, which they had got out to take to New York, and he could cheerfully say that he had seen but little rock in Nevada that was richer; and moreover, he said that they had secured a tract of valuable timber and a mill-site, near the mine. My first idea was to kill Dan. But I changed my mind, notwithstanding I was so angry, for I thought maybe the chance was not yet lost. Dan said it was by no means lost; that the men were absent at the mine again, and would not be in Virginia to leave for the East for some ten days; that they had requested him to do the talking to Marshall, and he had promised that he would either secure Marshall or somebody else for them by the time they got back; he would now say nothing to anybody till they returned, and then fulfil his promise by furnishing me to them.

It was splendid. I went to bed all on fire with excitement; for nobody had yet gone East to sell a Nevada silver mine, and the field was white for the sickle. I felt that such a mine as the one described by Dan would bring a princely sum in New York, and sell without delay or difficulty. I could not sleep, my fancy so rioted through its castles in the air. It was the "blind lead" come again.

Next day I got away, on the coach, with the usual eclat attending departures of old citizens,—for if you have only half a dozen friends out there they will make noise for a hundred rather than let you seem to go away neglected and unregretted—and Dan promised to keep strict watch for the men that had the mine to sell.

The trip was signalized but by one little incident, and that occurred just as we were about to start. A very seedy looking vagabond passenger got out of the stage a moment to wait till the usual ballast of silver bricks was thrown in. He was standing on the pavement, when an awkward express employee, carrying a brick weighing a hundred pounds, stumbled and let it fall on the bummer's foot. He instantly dropped on the ground and began to howl in the most heart-breaking way. A sympathizing crowd gathered around and were going to pull his boot off; but he screamed louder than ever and they desisted; then he fell to gasping, and between the gasps ejaculated "Brandy! for Heaven's sake, brandy!" They poured half a pint down him, and it wonderfully restored and comforted him. Then he begged the people to assist him to the stage, which was done. The express people urged him to have a doctor at their expense, but he declined, and said that if he only had a little brandy to take along with him, to soothe his paroxyms of pain when they came on, he would be grateful and content. He was quickly supplied with two bottles, and we drove off. He was so smiling and happy after that, that I could not refrain from asking him how he could possibly be so comfortable with a crushed foot.



"Well," said he, "I hadn't had a drink for twelve hours, and hadn't a cent to my name. I was most perishing—and so, when that duffer dropped that hundred-pounder on my foot, I see my chance. Got a cork leg, you know!" and he pulled up his pantaloons and proved it.

He was as drunk as a lord all day long, and full of chucklings over his timely ingenuity.

One drunken man necessarily reminds one of another. I once heard a gentleman tell about an incident which he witnessed in a Californian bar- room. He entitled it "Ye Modest Man Taketh a Drink." It was nothing but a bit of acting, but it seemed to me a perfect rendering, and worthy of Toodles himself. The modest man, tolerably far gone with beer and other matters, enters a saloon (twenty-five cents is the price for anything and everything, and specie the only money used) and lays down a half dollar; calls for whiskey and drinks it; the bar-keeper makes change and lays the quarter in a wet place on the counter; the modest man fumbles at it with nerveless fingers, but it slips and the water holds it; he contemplates it, and tries again; same result; observes that people are interested in what he is at, blushes; fumbles at the quarter again—blushes—puts his forefinger carefully, slowly down, to make sure of his aim—pushes the coin toward the bar-keeper, and says with a sigh:

"('ic!) Gimme a cigar!"

Naturally, another gentleman present told about another drunken man. He said he reeled toward home late at night;



toward home late at night; made a mistake and entered the wrong gate; thought he saw a dog on the stoop; and it was—an iron one. He stopped and considered; wondered if it was a dangerous dog; ventured to say "Be (hic) begone!" No effect. Then he approached warily, and adopted conciliation;

pursed up his lips and tried to whistle, but failed; still approached, saying, "Poor dog!—doggy, doggy, doggy!—poor doggy-dog!" Got up on the stoop, still petting with fond names; till master of the advantages; then exclaimed, "Leave, you thief!"—planted a vindictive kick in his ribs, and went head-over-

heels overboard, of course. A pause; a sigh or two of pain, and then a remark in a reflective voice:

"Awful solid dog. What could he ben eating? ('ic!) Rocks, p'raps. Such animals is dangerous. 'At's what I say —they're dangerous. If a man—('ic!)—if a man wants to feed a dog on rocks, let him *feed* him on rocks; 'at's all right;

"Gimme a cigar!"

Naturally, another gentleman present told about another drunken man. He said he reeled toward home late at night; made a mistake and entered the wrong gate; thought he saw a dog on the stoop; and it was—an iron one.

He stopped and considered; wondered if it was a dangerous dog; ventured to say "Be (hic) begone!" No effect. Then he approached warily, and adopted conciliation; pursed up his lips and tried to whistle, but failed; still approached, saying, "Poor dog!—doggy, doggy, doggy!—poor doggy-dog!" Got up on the stoop, still petting with fond names; till master of the advantages; then exclaimed, "Leave, you thief!"—planted a vindictive kick in his ribs, and went head-over-heels overboard, of course. A pause; a sigh or two of pain, and then a remark in a reflective voice:

"Awful solid dog. What could he ben eating? ('ic!) Rocks, p'raps. Such animals is dangerous.—' At's what I say—they're dangerous. If a man—('ic!)—if a man wants to feed a dog on rocks, let him feed him on rocks; 'at's all right; but let him keep him at home—not have him layin' round promiscuous, where ('ic!) where people's liable to stumble over him when they ain't noticin'!"

It was not without regret that I took a last look at the tiny flag (it was thirty-five feet long and ten feet wide) fluttering like a lady's handkerchief from the topmost peak of Mount Davidson, two thousand feet above Virginia's roofs, and felt that doubtless I was bidding a permanent farewell to a city which had afforded me the most vigorous enjoyment of life I had ever experienced. And this reminds me of an incident which the dullest memory Virginia could boast at the time it happened must vividly recall, at times, till its possessor dies. Late one summer afternoon we had a rain shower.

That was astonishing enough, in itself, to set the whole town buzzing, for it only rains (during a week or two weeks) in the winter in Nevada, and even then not enough at a time to make it worth while for any merchant to keep umbrellas for sale. But the rain was not the chief wonder. It only lasted five or ten minutes; while the people were still talking about it all the heavens gathered to themselves a dense blackness as of midnight. All the vast eastern front of Mount Davidson, overlooking the city, put on such a funereal gloom that only the nearness and solidity of the mountain made its outlines even faintly distinguishable from the dead blackness of the heavens they rested

against. This unaccustomed sight turned all eyes toward the mountain; and as they looked, a little tongue of rich golden flame was seen waving and quivering in the heart of the midnight, away up on the extreme summit! In a few minutes the streets were packed with people, gazing with hardly an uttered word, at the one brilliant mote in the brooding world of darkness. It flicked like a candle-flame, and looked no larger; but with such a background it was wonderfully bright, small as it was. It was the flag!—though no one suspected it at first, it seemed so like a supernatural visitor of some kind—a mysterious messenger of good tidings, some were fain to believe. It was the nation's emblem transfigured by the departing rays of a sun that was entirely palled from view; and on no other object did the glory fall, in all the broad panorama of mountain ranges and deserts. Not even upon the staff of the flag-for that, a needle in the distance at any time, was now untouched by the light and undistinguishable in the gloom. For a whole hour the weird visitor winked and burned in its lofty solitude, and still the thousands of uplifted eyes watched it with fascinated interest. How the people were wrought up! The superstition grew apace that this was a mystic courier come with great news from the war-the poetry of the idea excusing and commending it-and on it spread, from heart to heart, from lip to lip and from street to street, till there was a general impulse to have out the military and welcome the bright waif with a salvo of artillery!



THE HERALD OF GLAD NEWS.

And all that time one sorely tried man, the telegraph operator sworn to official secrecy, had to lock his lips and chain his tongue with a silence that was like to rend them; for he, and he only, of all the speculating multitude, knew the great things this sinking sun had seen that day in the east —Vicksburg fallen, and the Union arms victorious at Gettysburg!

But for the journalistic monopoly that forbade the slightest revealment of eastern news till a day after its publication in the California papers, the glorified flag on Mount Davidson would have been saluted and re-saluted, that memorable evening, as long as there was a charge of powder to thunder with; the city would have been illuminated, and every man that had any respect for himself would have got drunk,—as was the custom of the country on all occasions of public moment. Even at this distant day I cannot think of this needlessly marred supreme opportunity without regret. What a time we might have had!



CHAPTER LVI.

We rumbled over the plains and valleys, climbed the Sierras to the clouds, and looked down upon summer-clad California. And I will remark here, in passing, that all scenery in California requires distance to give it its highest charm. The mountains are imposing in their sublimity and their majesty of form and altitude, from any point of view-but one must have distance to soften their ruggedness and enrich their tintings; a Californian forest is best at a little distance, for there is a sad poverty of variety in species, the trees being chiefly of one monotonous family-redwood, pine, spruce, fir—and so, at a near view there is a wearisome sameness of attitude in their rigid arms, stretched down ward and outward in one continued and reiterated appeal to all men to "Sh! -don't say a word!-you might disturb somebody!" Close at hand, too, there is a reliefless and relentless smell of pitch and turpentine; there is a ceaseless melancholy in their sighing and complaining foliage; one walks over a soundless carpet of beaten yellow bark and dead spines of the foliage till he feels like a wandering spirit bereft of a footfall; he tires of the endless tufts of needles and yearns for substantial, shapely leaves; he looks for moss and grass to loll upon, and finds none, for where there is no bark there is naked clay and dirt, enemies to pensive musing and clean apparel. Often a grassy plain in California, is what it should be, but often, too, it is best contemplated at a distance, because although its grass blades are tall, they stand up vindictively straight and self-sufficient, and are unsociably wide apart, with uncomely spots of barren sand between.

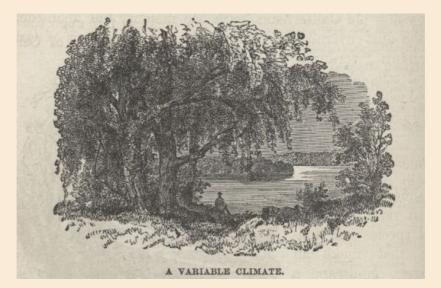
One of the gueerest things I know of, is to hear tourists from "the States" go into ecstasies over the loveliness of "ever-blooming California." And they always do go into that sort of ecstasies. But perhaps they would modify them if they knew how old Californians, with the memory full upon them of the dust-covered and questionable summer greens of Californian "verdure," stand astonished, and filled with worshipping admiration, in the presence of the lavish richness, the brilliant green, the infinite freshness, the spend-thrift variety of form and species and foliage that make an Eastern landscape a vision of Paradise itself. The idea of a man falling into raptures over grave and sombre California, when that man has seen New England's meadow-expanses and her maples, oaks and cathedral-windowed elms decked in summer attire, or the opaline splendors of autumn descending upon her forests, comes very near being funny—would be, in fact, but that it is so pathetic. No land with an unvarying climate can be very beautiful. The tropics are not, for all the sentiment that is wasted on them. They seem beautiful at first, but sameness impairs the charm by and by. Change is the handmaiden Nature requires to do her miracles with. The land that has four well-defined seasons, cannot lack beauty, or pall with monotony. Each season brings a world of enjoyment and interest in the watching of its unfolding, its gradual, harmonious development, its culminating graces-and just as one begins to tire of it, it passes away and a radical change comes, with new witcheries and new glories in its train. And I think that to one in sympathy with nature, each season, in its turn, seems the loveliest.



San Francisco, a truly fascinating city to live in, is stately and handsome at a fair distance, but close at hand one notes that the architecture is mostly old-fashioned, many streets are made up of decaying, smoke-grimed, wooden houses, and the barren sand-hills toward the outskirts obtrude themselves too prominently. Even the kindly climate is sometimes pleasanter when read about than personally experienced, for a lovely, cloudless sky wears out its welcome by and by, and then when the longed for rain does come it stays. Even the playful earthquake is better contemplated at a dis—

However there are varying opinions about that.

The climate of San Francisco is mild and singularly equable. The thermometer stands at about seventy degrees the year round. It hardly changes at all. You sleep under one or two light blankets Summer and Winter, and never use a mosquito bar. Nobody ever wears Summer clothing. You wear black broadcloth—if you have it—in August and January, just the same. It is no colder, and no warmer, in the one month than the other. You do not use overcoats and you do not use fans. It is as pleasant a climate as could well be contrived, take it all around, and is doubtless the most unvarying in the whole world. The wind blows there a good deal in the summer months, but then you can go over to Oakland, if you choose—three or four miles away—it does not blow there. It has only snowed twice in San Francisco in nineteen years, and then it only remained on the ground long enough to astonish the children, and set them to wondering what the feathery stuff was.



During eight months of the year, straight along, the skies are bright and cloudless, and never a drop of rain falls. But when the other four months come along, you will need to go and steal an

umbrella. Because you will require it. Not just one day, but one hundred and twenty days in hardly varying succession. When you want to go visiting, or attend church, or the theatre, you never look up at the clouds to see whether it is likely to rain or not—you look at the almanac. If it is Winter, it will rain—and if it is Summer, it won't rain, and you cannot help it. You never need a lightning-rod, because it never thunders and it never lightens. And after you have listened for six or eight weeks, every night, to the dismal monotony of those quiet rains, you will wish in your heart the thunder would leap and crash and roar along those drowsy skies once, and make everything alive—you will wish the prisoned lightnings would cleave the dull firmament asunder and light it with a blinding glare for one little instant. You would give anything to hear the old familiar thunder again and see the lightning strike somebody. And along in the Summer, when you have suffered about four months of lustrous, pitless sunshine, you are ready to go down on your knees and plead for rain—hail—snow—thunder and lightning—anything to break the monotony—you will take an earthquake, if you cannot do any better. And the chances are that you'll get it, too.

San Francisco is built on sand hills, but they are prolific sand hills. They yield a generous vegetation. All the rare flowers which people in "the States" rear with such patient care in parlor flower-pots and green-houses, flourish luxuriantly in the open air there all the year round. Calla lilies, all sorts of geraniums, passion flowers, moss roses—I do not know the names of a tenth part of them. I only know that while New Yorkers are burdened with banks and drifts of snow, Californians are burdened with banks and drifts of flowers, if they only keep their hands off and let them grow. And I have heard that they have also that rarest and most curious of all the flowers, the beautiful Espiritu Santo, as the Spaniards call it—or flower of the Holy Spirit—though I thought it grew only in Central America—down on the Isthmus. In its cup is the daintiest little facsimile of a dove, as pure as snow. The Spaniards have a superstitious reverence for it. The blossom has been conveyed to the States, submerged in ether; and the bulb has been taken thither also, but every attempt to make it bloom after it arrived, has failed.

I have elsewhere spoken of the endless Winter of Mono, California, and but this moment of the eternal Spring of San Francisco. Now if we travel a hundred miles in a straight line, we come to the eternal Summer of Sacramento. One never sees Summer-clothing or mosquitoes in San Francisco-but they can be found in Sacramento. Not always and unvaryingly, but about one hundred and forty-three months out of twelve years, perhaps. Flowers bloom there, always, the reader can easily believe-people suffer and sweat, and swear, morning, noon and night, and wear out their stanchest energies fanning themselves. It gets hot there, but if you go down to Fort Yuma you will find it hotter. Fort Yuma is probably the hottest place on earth. The thermometer stays at one hundred and twenty in the shade there all the time-except when it varies and goes higher. It is a U.S. military post, and its occupants get so used to the terrific heat that they suffer without it. There is a tradition (attributed to John Phenix [It has been purloined by fifty different scribblers who were too poor to invent a fancy but not ashamed to steal one.—M. T.]) that a very, very wicked soldier died there, once, and of course, went straight to the hottest corner of perdition,—and the next day he telegraphed back for his blankets. There is no doubt about the truth of this statement-there can be no doubt about it. I have seen the place where that soldier used to board. In Sacramento it is fiery Summer always, and you can gather roses, and eat strawberries and ice-cream, and wear white linen clothes, and pant and perspire, at eight or nine o'clock in the morning, and then take the cars, and at noon put on your furs and your skates, and go skimming over frozen Donner Lake, seven thousand feet above the valley, among snow banks fifteen feet deep, and in the shadow of grand mountain peaks that lift their frosty crags ten thousand feet above the level of the sea.



There is a transition for you! Where will you find another like it in the Western hemisphere? And some of us have swept around snow-walled curves of the Pacific Railroad in that vicinity, six thousand feet above the sea, and looked down as the birds do, upon the deathless Summer of the Sacramento Valley, with its fruitful fields, its feathery foliage, its silver streams, all slumbering in the mellow haze of its enchanted atmosphere, and all infinitely softened and spiritualized by distance—a dreamy, exquisite glimpse of fairyland, made all the more charming and striking that it was caught through a forbidden gateway of ice and snow, and savage crags and precipices.

CHAPTER LVII.

It was in this Sacramento Valley, just referred to, that a deal of the most lucrative of the early gold mining was done, and you may still see, in places, its grassy slopes and levels torn and guttered and disfigured by the avaricious spoilers of fifteen and twenty years ago. You may see such disfigurements far and wide over California-and in some such places, where only meadows and forests are visible-not a living creature, not a house, no stick or stone or remnant of a ruin, and not a sound, not even a whisper to disturb the Sabbath stillness-you will find it hard to believe that there stood at one time a fiercely-flourishing little city, of two thousand or three thousand souls, with its newspaper, fire company, brass band, volunteer militia, bank, hotels, noisy Fourth of July processions and speeches, gambling hells crammed with tobacco smoke, profanity, and rough-bearded men of all nations and colors, with tables heaped with gold dust sufficient for the revenues of a German principality-streets crowded and rife with businesstown lots worth four hundred dollars a front foot-labor, laughter, music, dancing, swearing, fighting, shooting, stabbing—a bloody inquest and a man for breakfast every morning—everything that delights and adorns existence-all the appointments and appurtenances of a thriving and prosperous and promising young city,—and now nothing is left of it all but a lifeless, homeless solitude. The men are gone, the houses have vanished, even the name of the place is forgotten. In no other land, in modern times, have towns so absolutely died and disappeared, as in the old mining regions of California.

It was a driving, vigorous, restless population in those days. It was a curious population. It was the only population of the kind that the world has ever seen gathered together, and it is not likely that the world will ever see its like again. For observe, it was an assemblage of two hundred thousand young men—not simpering, dainty, kid-gloved weaklings, but stalwart, muscular, dauntless young braves, brimful of push and energy, and royally endowed with every attribute that goes to make up a peerless and magnificent manhood—the very pick and choice of the world's glorious ones. No women, no children, no gray and stooping veterans,—none but erect, bright-eyed, quick-moving, strong-handed young giants—the strangest population, the finest population, the most gallant host that ever trooped down the startled solitudes of an unpeopled land. And where are they now? Scattered to the ends of the earth—or prematurely aged and decrepit—or shot or stabbed in street affrays—or dead of disappointed hopes and broken hearts— all gone, or nearly all—victims devoted upon the altar of the golden calf—the noblest holocaust that ever wafted its sacrificial incense heavenward. It is pitiful to think upon.

It was a splendid population—for all the slow, sleepy, sluggish-brained sloths staid at home you never find that sort of people among pioneers—you cannot build pioneers out of that sort of material. It was that population that gave to California a name for getting up astounding enterprises and rushing them through with a magnificent dash and daring and a recklessness of cost or consequences, which she bears unto this day—and when she projects a new surprise, the grave world smiles as usual, and says "Well, that is California all over."

But they were rough in those times! They fairly reveled in gold, whisky, fights, and fandangoes, and were unspeakably happy. The honest miner raked from a hundred to a thousand dollars out of his claim a day, and what with the gambling dens and the other entertainments, he hadn't a cent the next morning, if he had any sort of luck. They cooked their own bacon and beans, sewed on their own buttons, washed their own shirts—blue woollen ones; and if a man wanted a fight on his hands without any annoying delay, all he had to do was to appear in public in a white shirt or a stove-pipe hat, and he would be accommodated. For those people hated aristocrats. They had a particular and malignant animosity toward what they called a "biled shirt."

It was a wild, free, disorderly, grotesque society! Men—only swarming hosts of stalwart men—nothing juvenile, nothing feminine, visible anywhere!

In those days miners would flock in crowds to catch a glimpse of that rare and blessed spectacle, a woman! Old inhabitants tell how, in a certain camp, the news went abroad early in the morning that a woman was come! They had seen a calico dress hanging out of a wagon down at the camping-ground—sign of emigrants from over the great plains. Everybody went down there, and a shout went up when an actual, bona fide dress was discovered fluttering in the wind! The male emigrant was visible. The miners said:

"Fetch her out!"

He said: "It is my wife, gentlemen—she is sick—we have been robbed of money, provisions, everything, by the Indians—we want to rest."

"Fetch her out! We've got to see her!"

"But, gentlemen, the poor thing, she-"

"FETCH HER OUT!"



"FETCH HER OUT."

the look of men who listened to a memory rather than a present reality—and then they collected twenty- five hundred dollars in gold and gave it to the man, and swung their hats again and gave three more cheers, and went home satisfied.

Once I dined in San Francisco with the family of a pioneer, and talked with his daughter, a young lady whose first experience in San Francisco was an adventure, though she herself did not remember it, as she was only two or three years old at the time. Her father said that, after landing from the ship, they were walking up the street, a servant leading the party with the little girl in her arms. And presently a huge miner, bearded, belted, spurred, and bristling with deadly weapons—just down from a long campaign in the mountains, evidently-barred the way, stopped the servant, and stood gazing, with a face all alive with gratification and astonishment. Then he said, reverently:



"Well, if it ain't a child!" And then he snatched a little leather sack out of his pocket and said to the servant:

"There's a hundred and fifty dollars in dust, there, and I'll give it to you to let me kiss the child!"

That anecdote is true.

But see how things change. Sitting at that dinner-table, listening to that anecdote, if I had offered double the money for the privilege of kissing the same child, I would have been refused. Seventeen added years have far more than doubled the price.

And while upon this subject I will remark that once in Star City, in the Humboldt Mountains, I took my place in a sort of long, post-office single file of miners, to patiently await my chance to peep through a crack in the cabin and get a sight of the splendid new sensation—a genuine, live Woman! And at the end of half of an hour my turn came, and I put my eye to the crack, and there she was, with one arm akimbo, and tossing flap- jacks in a frying-pan with the other.

And she was one hundred and sixty-five [Being in calmer mood, now, I voluntarily knock off a hundred from that.—M.T.] years old, and hadn't a tooth in her head.



CHAPTER LVIII.

For a few months I enjoyed what to me was an entirely new phase of existence—a butterfly idleness; nothing to do, nobody to be responsible to, and untroubled with financial uneasiness. I fell in love with the most cordial and sociable city in the Union. After the sage-brush and alkali deserts of Washoe, San Francisco was Paradise to me. I lived at the best hotel, exhibited my clothes in the most conspicuous places, infested the opera, and learned to seem enraptured with music which oftener afflicted my ignorant ear than enchanted it, if I had had the vulgar honesty to confess it. However, I suppose I was not greatly worse than the most of my countrymen in that. I had longed to be a butterfly, and I was one at last. I attended private parties in sumptuous evening dress, simpered and aired my graces like a born beau, and polkad and schottisched with a step peculiar to myself—and the kangaroo. In a word, I kept the due state of a man worth a hundred thousand dollars (prospectively,) and likely to reach absolute affluence when that silvermine sale should be ultimately achieved in the East. I spent money with a free hand, and meantime watched the stock sales with an interested eye and looked to see what might happen in Nevada.



THE GRACE OF A KANGAROO.

over their heads. But after all it did not immediately look like a disaster, though unquestionably it was one I hesitated, calculated the chances, and then concluded not to sell. Stocks went on rising; speculation went mad; bankers, merchants, lawyers, doctors, mechanics, laborers, even the very washerwomen and servant girls, were putting up their earnings on silver stocks, and every sun that rose in the morning went down on paupers enriched and rich men beggared. What a gambling carnival it was! Gould and Curry soared to six thousand three hundred dollars a foot! And then—all of a sudden, out went the bottom and everything and everybody went to ruin and destruction! The wreck was complete.

The bubble scarcely left a microscopic moisture behind it. I was an early beggar and a thorough one. My hoarded stocks were not worth the paper they were printed on. I threw them all away. I, the cheerful idiot that had been squandering money like water, and thought myself beyond the reach of misfortune, had not now as much as fifty dollars when I gathered together my various debts and paid them. I removed from the hotel to a very private boarding house. I took a reporter's berth and went to work. I was not entirely broken in spirit, for I was building confidently on the sale of the silver mine in the east. But I could not hear from Dan. My letters miscarried or were not answered.

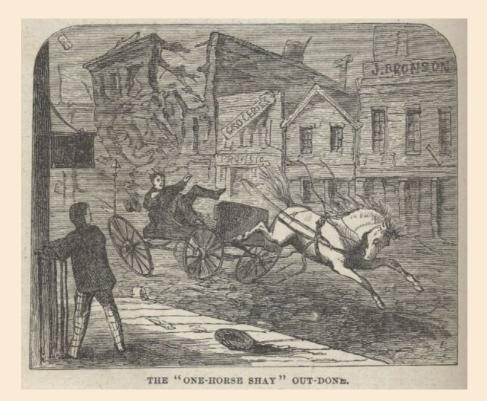
One day I did not feel vigorous and remained away from the office. The next day I went down toward noon as usual, and found a note on my desk which had been there twenty-four hours. It was signed "Marshall"—the Virginia reporter—and contained a request that I should call at the hotel and see him and a friend or two that night, as they would sail for the east in the morning. A postscript added that their errand was a big mining speculation! I was hardly ever so sick in my life. I abused myself for leaving Virginia and entrusting to another man a matter I ought to have attended to myself; I abused myself for remaining away from the office on the one day of all the year that I should have been there. And thus berating myself I trotted a mile to the steamer wharf and arrived just in time to be too late. The ship was in the stream and under way.



I comforted myself with the thought that may be the speculation would amount to nothing—poor comfort at best—and then went back to my slavery, resolved to put up with my thirty-five dollars a week and forget all about it.

A month afterward I enjoyed my first earthquake. It was one which was long called the "great" earthquake, and is doubtless so distinguished till this day. It was just after noon, on a bright October day. I was coming down Third street. The only objects in motion anywhere in sight in that thickly built and populous quarter, were a man in a buggy behind me, and a street car wending slowly up the cross street. Otherwise, all was solitude and a Sabbath stillness. As I turned the corner, around a frame house, there was a great rattle and jar, and it occurred to me that here was an item!—no doubt a fight in that house. Before I could turn and seek the door, there came a really terrific shock; the ground seemed to roll under me in waves, interrupted by a violent joggling up and down, and there was a heavy grinding noise as of brick houses rubbing together. I fell up against the frame house and hurt my elbow. I knew what it was, now, and from mere reportorial instinct, nothing else, took out my watch and noted the time of day; at that moment a third and still severer shock came, and as I reeled about on the pavement trying to keep my footing, I saw a sight! The entire front of a tall four-story brick building in Third street sprung outward like a door and fell sprawling across the street, raising a dust like a great volume of

smoke! And here came the buggy—overboard went the man, and in less time than I can tell it the vehicle was distributed in small fragments along three hundred yards of street.



One could have fancied that somebody had fired a charge of chair-rounds and rags down the thoroughfare. The street car had stopped, the horses were rearing and plunging, the passengers were pouring out at both ends, and one fat man had crashed half way through a glass window on one side of the car, got wedged fast and was squirming and screaming like an impaled madman. Every door, of every house, as far as the eye could reach, was vomiting a stream of human beings; and almost before one could execute a wink and begin another, there was a massed multitude of people stretching in endless procession down every street my position commanded. Never was solemn solitude turned into teeming life quicker.



Of the wonders wrought by "the great earthquake," these were all that came under my eye; but the tricks it did, elsewhere, and far and wide over the town, made toothsome gossip for nine days.

The destruction of property was trifling—the injury to it was wide- spread and somewhat serious.



The "curiosities" of the earthquake were simply endless. Gentlemen and ladies who were sick, or were taking a siesta, or had dissipated till a late hour and were making up lost sleep, thronged into the public streets in all sorts of queer apparel, and some without any at all. One woman who had been washing a naked child, ran down the street holding it by the ankles as if it were a dressed turkey. Prominent citizens who were supposed to keep the Sabbath strictly, rushed out of saloons in their shirt-sleeves, with billiard cues in their hands. Dozens of men with necks swathed in napkins, rushed from barber-shops, lathered to the eyes or with one cheek clean shaved and the other still bearing a hairy stubble. Horses broke from stables, and a frightened dog rushed up a short attic ladder and out on to a roof, and when his scare was over had not the nerve to go down again the same way he had gone up.

A prominent editor flew down stairs, in the principal hotel, with nothing on but one brief undergarment—met a chambermaid, and exclaimed:

"Oh, what shall I do! Where shall I go!"

She responded with naive serenity:

"If you have no choice, you might try a clothing-store!"



A certain foreign consul's lady was the acknowledged leader of fashion, and every time she appeared in anything new or extraordinary, the ladies in the vicinity made a raid on their husbands' purses and arrayed themselves similarly. One man who had suffered considerably and growled accordingly, was standing at the window when the shocks came, and the next instant the consul's wife, just out of the bath, fled by with no other apology for clothing than-a bath-towel! The sufferer rose superior to the terrors of the earthquake, and said to his wife:

"Now that is something like! Get out your towel my dear!"



"GET OUT YOUR TOWEL, MY DEAR."

The plastering that fell from ceilings in San Francisco that day, would have covered several acres of ground. For some days afterward, groups of eyeing and pointing men stood about many a building, looking at long zig- zag cracks that extended from the eaves to the ground. Four feet of the tops of three chimneys on one house were broken square off and turned around in such a way as to completely stop the draft.

A crack a hundred feet long gaped open six inches wide in the middle of one street and then shut together again with such force, as to ridge up the meeting earth like a slender grave. A lady sitting in her rocking and quaking parlor, saw the wall part at the ceiling, open and shut twice, like a mouth, and then-drop the end of a brick on the floor like a tooth. She was a woman easily disgusted with foolishness, and she arose and went out of there. One lady who was coming down stairs was astonished to see a bronze Hercules lean forward on its pedestal as if to strike her with its club. They both reached the bottom of the flight at the same time,—the woman insensible from the fright. Her child, born some little time afterward, was club-footed. However—on second thought,—if the reader sees any coincidence in this, he must do it at his own risk.

The first shock brought down two or three huge organ-pipes in one of the churches. The minister, with uplifted hands, was just closing the services. He glanced up, hesitated, and said:

"However, we will omit the benediction!"—and the next instant there was a vacancy in the atmosphere where he had stood.

After the first shock, an Oakland minister said:

"Keep your seats! There is no better place to die than this"—

And added, after the third:

"But outside is good enough!" He then skipped out at the back door.



"WE WILL OMIT THE BENEDICTION.

Such another destruction of mantel ornaments and toilet bottles as the earthquake created, San Francisco never saw before. There was hardly a girl or a matron in the city but suffered losses of this kind. Suspended pictures were thrown down, but oftener still, by a curious freak of the earthquake's humor, they were whirled completely around with their faces to the wall! There was great difference of opinion, at first, as to the course or direction the earthquake traveled, but water that splashed out of various tanks and buckets settled that. Thousands of people were made so sea-sick by the rolling and pitching of floors and streets that they were weak and bed-ridden for hours, and some few for even days afterward.—Hardly an individual escaped nausea entirely.

The queer earthquake—episodes that formed the staple of San Francisco gossip for the next week would fill a much larger book than this, and so I will diverge from the subject.

By and by, in the due course of things, I picked up a copy of the Enterprise one day, and fell under this cruel blow:

NEVADA MINES IN NEW YORK.—G. M. Marshall, Sheba Hurs and Amos H. Rose, who left San Francisco last July for New York City, with ores from mines in Pine Wood District, Humboldt County, and on the Reese River range, have disposed of a mine containing six thousand feet and called the Pine Mountains Consolidated, for the sum of \$3,000,000. The stamps on the deed, which is now on its way to Humboldt County, from New York, for record, amounted to \$3,000, which is said to be the largest amount of stamps ever placed on one document. A working capital of \$1,000,000 has been paid into the treasury, and machinery has already been purchased for a large quartz mill, which will be put up as soon as possible. The stock in this company is all full paid and entirely unassessable. The ores of the mines in this district somewhat resemble those of the Sheba mine in Humboldt. Sheba Hurst, the discoverer of the mines, with his friends corralled all the best leads and all the land and timber they desired before making public their

whereabouts. Ores from there, assayed in this city, showed them to be exceedingly rich in silver and gold—silver predominating. There is an abundance of wood and water in the District. We are glad to know that New York capital has been enlisted in the development of the mines of this region. Having seen the ores and assays, we are satisfied that the mines of the District are very valuable—anything but wild-cat.

Once more native imbecility had carried the day, and I had lost a million! It was the "blind lead" over again.

Let us not dwell on this miserable matter. If I were inventing these things, I could be wonderfully humorous over them; but they are too true to be talked of with hearty levity, even at this distant day. [True, and yet not exactly as given in the above figures, possibly. I saw Marshall, months afterward, and although he had plenty of money he did not claim to have captured an entire million. In fact I gathered that he had not then received \$50,000. Beyond that figure his fortune appeared to consist of uncertain vast expectations rather than prodigious certainties. However, when the above item appeared in print I put full faith in it, and incontinently wilted and went to seed under it.] Suffice it that I so lost heart, and so yielded myself up to repinings and sighings and foolish regrets, that I neglected my duties and became about worthless, as a reporter for a brisk newspaper. And at last one of the proprietors took me aside, with a charity I still remember with considerable respect, and gave me an opportunity to resign my berth and so save myself the disgrace of a dismissal.

CHAPTER LIX.

For a time I wrote literary screeds for the Golden Era. C. H. Webb had established a very excellent literary weekly called the Californian, but high merit was no guaranty of success; it languished, and he sold out to three printers, and Bret Harte became editor at \$20 a week, and I was employed to contribute an article a week at \$12. But the journal still languished, and the printers sold out to Captain Ogden, a rich man and a pleasant gentleman who chose to amuse himself with such an expensive luxury without much caring about the cost of it. When he grew tired of the novelty, he re-sold to the printers, the paper presently died a peaceful death, and I was out of work again. I would not mention these things but for the fact that they so aptly illustrate the ups and downs that characterize life on the Pacific coast. A man could hardly stumble into such a variety of queer vicissitudes in any other country.

For two months my sole occupation was avoiding acquaintances; for during that time I did not earn a penny, or buy an article of any kind, or pay my board. I became a very adept at "slinking." I slunk from back street to back street, I slunk away from approaching faces that looked familiar, I slunk to my meals, ate them humbly and with a mute apology for every mouthful I robbed my generous landlady of, and at midnight, after wanderings that were but slinkings away from cheerfulness and light, I slunk to my bed. I felt meaner, and lowlier and more despicable than the worms. During all this time I had but one piece of money—a silver ten cent piece—and I held to it and would not spend it on any account, lest the consciousness coming strong upon me that I was entirely penniless, might suggest suicide. I had pawned every thing but the clothes I had on; so I clung to my dime desperately, till it was smooth with handling.



However, I am forgetting. I did have one other occupation beside that of "slinking." It was the entertaining of a collector (and being entertained by him,) who had in his hands the Virginia banker's bill for forty-six dollars which I had loaned my schoolmate, the "Prodigal." This man used to call regularly once a week and dun me, and sometimes oftener. He did it from sheer force of habit, for he knew he could get nothing. He would get out his bill, calculate the interest for me, at five per cent a month, and show me clearly that there was no attempt at fraud in it and no mistakes; and then plead, and argue and dun with all his might for any sum—any little trifle—even a dollar-even half a dollar, on account. Then his duty was accomplished and his conscience free. He immediately dropped the subject there always; got out a couple of cigars and divided, put his feet in the window, and then we would have a long, luxurious talk about everything and everybody, and he would furnish me a world of curious dunning adventures out of the ample store in his memory. By and by he would clap his hat on his head, shake hands and say briskly:

"Well, business is business—can't stay with you always!"—and was off in a second.

The idea of pining for a dun! And yet I used to long for him to come, and would get as uneasy as any mother if the day went by without his visit, when I was expecting him. But he never collected that bill, at last nor any part of it. I lived to pay it to the banker myself.

Misery loves company. Now and then at night, in out-of-the way, dimly lighted places, I found myself happening on another child of misfortune. He looked so seedy and forlorn, so homeless and friendless and forsaken, that I yearned toward him as a brother. I wanted to claim kinship with him and go about and enjoy our wretchedness together. The drawing toward each other must have been mutual; at any rate we got to falling together oftener, though still seemingly by accident; and although we did not speak or evince any recognition, I think the dull anxiety passed out of both of us when we saw each other, and then for several hours we would idle along contentedly, wide apart, and glancing furtively in at home lights and fireside gatherings, out of the night shadows, and very much enjoying our dumb companionship.

Finally we spoke, and were inseparable after that. For our woes were identical, almost. He had been a reporter too, and lost his berth, and this was his experience, as nearly as I can recollect it. After losing his berth he had gone down, down, down, with never a halt: from a boarding house on Russian Hill to a boarding house in Kearney street; from thence to Dupont; from thence to a low sailor den; and from thence to lodgings in goods boxes and empty hogsheads near the wharves. Then; for a while, he had gained a meagre living by sewing up bursted sacks of grain on the piers; when that failed he had found food here and there as chance threw it in his way. He had ceased to show his face in daylight, now, for a reporter knows everybody, rich and poor, high and low, and cannot well avoid familiar faces in the broad light of day.

This mendicant Blucher—I call him that for convenience—was a splendid creature. He was full of hope, pluck and philosophy; he was well read and a man of cultivated taste; he had a bright wit and was a master of satire; his kindliness and his generous spirit made him royal in my eyes and changed his curb-stone seat to a throne and his damaged hat to a crown.

He had an adventure, once, which sticks fast in my memory as the most pleasantly grotesque that ever touched my sympathies. He had been without a penny for two months. He had shirked about obscure streets, among friendly dim lights, till the thing had become second nature to him. But at last he was driven abroad in daylight. The cause was sufficient; he had not tasted food for forty-eight hours, and he could not endure the misery of his hunger in idle hiding. He came along a back street, glowering at the loaves in bake-shop windows, and feeling that he could trade his life away for a morsel to eat. The sight of the bread doubled his hunger; but it was good to look at it, any how, and imagine what one might do if one only had it.

Presently, in the middle of the street he saw a shining spot—looked again—did not, and could not, believe his eyes—turned away, to try them, then looked again. It was a verity—no vain, hunger-inspired delusion—it was a silver dime!



He snatched it—gloated over it; doubted it—bit it—found it genuine—choked his heart down, and smothered a halleluiah. Then he looked around—saw that nobody was looking at him—threw the dime down where it was before—walked away a few steps, and approached again, pretending he did not know it was there, so that he could re-enjoy the luxury of finding it. He walked around it, viewing it from different points; then sauntered about with his hands in his pockets, looking up at the signs and now and then glancing at it and feeling the old thrill again. Finally he took it up, and went away, fondling it in his pocket. He idled through unfrequented streets, stopping in doorways and corners to take it out and look at it. By and by he went home to his lodgings-an empty queens-ware hogshead,—and employed himself till night trying to make up his mind what to buy with it. But it was hard to do. To get the most for it was the idea. He knew that at the Miner's Restaurant he could get a plate of beans and a piece of bread for ten cents; or a fish-ball and some few trifles, but they gave "no bread with one fish-ball" there. At French Pete's he could get a veal cutlet, plain, and some radishes and bread, for ten cents; or a cup of coffee—a pint at least—and a slice of bread; but the slice was not thick enough by the eighth of an inch, and sometimes they were still more criminal than that in the cutting of it. At seven o'clock his hunger was wolfish; and still his mind was not made up. He turned out and went up Merchant street, still ciphering; and chewing a bit of stick, as is the way of starving men.



He passed before the lights of Martin's restaurant, the most aristocratic in the city, and stopped. It was a place where he had often dined, in better days, and Martin knew him well. Standing aside, just out of the range of the light, he worshiped the quails and steaks in the show window, and imagined that may be the fairy times were not gone yet and some prince in disguise would come along presently and tell him to go in there and take whatever he wanted. He chewed his stick with a hungry interest as he warmed to his subject. Just at this juncture he was conscious of some one at his side, sure enough; and then a finger touched his arm. He looked up, over his shoulder, and saw an apparition-a very allegory of Hunger! It was a man six feet high, gaunt, unshaven, hung with rags; with a haggard face and sunken cheeks, and eyes that pleaded piteously. This phantom said:

"Come with me-please."

He locked his arm in Blucher's and walked up the street to where the passengers were few and the light not strong, and then facing about, put out his hands in a beseeching way, and said:

"Friend—stranger—look at me! Life is easy to you—you go about, placid and content, as I did once, in my day-you have been in there, and eaten your sumptuous supper, and picked your teeth, and hummed your tune, and thought your pleasant thoughts, and said to yourself it is a good world-but you've never suffered! You don't know what trouble is-you don't know what misery is—nor hunger! Look at me! Stranger have pity on a poor friendless, homeless dog! As God is my judge, I have not tasted food for eight and forty hours!-look in my eyes and see if I lie! Give me the least trifle in the world to keep me from starving-anything-twenty-five cents! Do it, stranger—do it, please. It will be nothing to you, but life to me. Do it, and I will go down on my knees and lick the dust before you! I will kiss your footprints—I will worship the very ground you walk on! Only twenty-five cents! I am famishing-perishing-starving by inches! For God's sake don't desert me!"



Blucher was bewildered—and touched, too—stirred to the depths. He reflected. Thought again. Then an idea struck him, and he said:

"Come with me."

He took the outcast's arm, walked him down to Martin's restaurant, seated him at a marble table, placed the bill of fare before him, and said:

"Order what you want, friend. Charge it to me, Mr. Martin."

"All right, Mr. Blucher," said Martin.

Then Blucher stepped back and leaned against the counter and watched the man stow away cargo after cargo of buckwheat cakes at seventy-five cents a plate; cup after cup of coffee, and porter house steaks worth two dollars apiece; and when six dollars and a half's worth of destruction had been accomplished, and the stranger's hunger appeased, Blucher went down to French Pete's, bought a veal cutlet plain, a slice of bread, and three radishes, with his dime, and set to and feasted like a king!

Take the episode all around, it was as odd as any that can be culled from the myriad curiosities of Californian life, perhaps.

CHAPTER LX.

By and by, an old friend of mine, a miner, came down from one of the decayed mining camps of Tuolumne, California, and I went back with him. We lived in a small cabin on a verdant hillside, and there were not five other cabins in view over the wide expanse of hill and forest. Yet a flourishing city of two or three thousand population had occupied this grassy dead solitude during the flush times of twelve or fifteen years before, and where our cabin stood had once been the heart of the teeming hive, the centre of the city. When the mines gave out the town fell into decay, and in a few years wholly disappeared-streets, dwellings, shops, everything-and left no sign. The grassy slopes were as green and smooth and desolate of life as if they had never been disturbed. The mere handful of miners still remaining, had seen the town spring up spread, grow

and flourish in its pride; and they had seen it sicken and die, and pass away like a dream. With it their hopes had died, and their zest of life. They had long ago resigned themselves to their exile, and ceased to correspond with their distant friends or turn longing eyes toward their early homes. They had accepted banishment, forgotten the world and been forgotten of the world. They were far from telegraphs and railroads, and they stood, as it were, in a living grave, dead to the events that stirred the globe's great populations, dead to the common interests of men, isolated and outcast from brotherhood with their kind. It was the most singular, and almost the most touching and melancholy exile that fancy can imagine.—One of my associates in this locality, for two or three months, was a man who had had a university education; but now for eighteen years he had decayed there by inches, a bearded, rough- clad, clay-stained miner, and at times, among his sighings and soliloquizings, he unconsciously interjected vaguely remembered Latin and Greek sentences—dead and musty tongues, meet vehicles for the thoughts of one whose dreams were all of the past, whose life was a failure; a tired man, burdened with the present, and indifferent to the future; a man without ties, hopes, interests, waiting for rest and the end.



In that one little corner of California is found a species of mining which is seldom or never mentioned in print. It is called "pocket mining" and I am not aware that any of it is done outside of that little corner. The gold is not evenly distributed through the surface dirt, as in ordinary placer mines, but is collected in little spots, and they are very wide apart and exceedingly hard to find, but when you do find one you reap a rich and sudden harvest. There are not now more than twenty pocket miners in that entire little region. I think I know every one of them personally. I have known one of them to hunt patiently about the hill-sides every day for eight months without finding gold enough to make a snuff-box—his grocery bill running up relentlessly all the time—and then find a pocket and take out of it two thousand dollars in two dips of his shovel. I have known him to take out three thousand dollars in two hours, and go and pay up every cent of his indebtedness, then enter on a dazzling spree that finished the last of his treasure before the night was gone. And the next day he bought his groceries on credit as usual, and shouldered his pan and shovel and went off to the hills hunting pockets again happy and content. This is the most fascinating of all the different kinds of mining, and furnishes a very handsome percentage of victims to the lunatic asylum.

Pocket hunting is an ingenious process. You take a spadeful of earth from the hill-side and put it in a large tin pan and dissolve and wash it gradually away till nothing is left but a teaspoonful of fine sediment. Whatever gold was in that earth has remained, because, being the heaviest, it has sought the bottom. Among the sediment you will find half a dozen yellow particles no larger than pin-heads. You are delighted. You move off to one side and wash another pan. If you find gold again, you move to one side further, and wash a third pan. If you find no gold this time, you are delighted again, because you know you are on the right scent.

You lay an imaginary plan, shaped like a fan, with its handle up the hill—for just where the end of the handle is, you argue that the rich deposit lies hidden, whose vagrant grains of gold have escaped and been washed down the hill, spreading farther and farther apart as they wandered. And so you proceed up the hill, washing the earth and narrowing your lines every time the absence of gold in the pan shows that you are outside the spread of the fan; and at last, twenty yards up the hill your lines have converged to a point—a single foot from that point you cannot find any gold. Your breath comes short and quick, you are feverish with excitement; the dinnerbell may ring its clapper off, you pay no attention; friends may die, weddings transpire, houses burn down, they are nothing to you; you sweat and dig and delve with a frantic interest—and all at once you strike it! Up comes a spadeful of earth and quartz that is all lovely with soiled lumps and leaves and sprays of gold. Sometimes that one spadeful is all—\$500. Sometimes the nest contains \$10,000, and it takes you three or four days to get it all out. The pocket-miners tell of one nest that yielded \$60,000 and two men exhausted it in two weeks, and then sold the ground for \$10,000 to a party who never got \$300 out of it afterward.



The hogs are good pocket hunters. All the summer they root around the bushes, and turn up a thousand little piles of dirt, and then the miners long for the rains; for the rains beat upon these little piles and wash them down and expose the gold, possibly right over a pocket. Two pockets were found in this way by the same man in one day. One had \$5,000 in it and the other \$8,000. That man could appreciate it, for he hadn't had a cent for about a year.

In Tuolumne lived two miners who used to go to the neighboring village in the afternoon and return every night with household supplies. Part of the distance they traversed a trail, and nearly always sat down to rest on a great boulder that lay beside the path. In the course of thirteen years they had worn that boulder tolerably smooth, sitting on it. By and by two vagrant Mexicans came along and occupied the seat. They began to amuse themselves by chipping off flakes from the boulder with a sledge-hammer. They examined one of these flakes and found it rich with gold. That boulder paid them \$800 afterward. But the aggravating circumstance was that these "Greasers" knew that there must be more gold where that boulder came from, and so they went panning up the hill and found what was probably the richest pocket that region has yet produced. It took three months to exhaust it, and it yielded \$120,000. The two American miners who used to sit on the boulder are poor yet, and they take turn about in getting up early in the morning to curse those Mexicans—and when it comes down to pure ornamental cursing, the native American is gifted above the sons of men.

I have dwelt at some length upon this matter of pocket mining because it is a subject that is seldom referred to in print, and therefore I judged that it would have for the reader that interest which naturally attaches to novelty.

*** END OF THE PROJECT GUTENBERG EBOOK ROUGHING IT, PART 6 ***

Updated editions will replace the previous one-the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and

distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg[™] electronic works to protect the PROJECT GUTENBERG[™] concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE

THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg[™] mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg[™] License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg[™] electronic works

1.A. By reading or using any part of this Project Gutenberg[™] electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg[™] electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg[™] electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg[™] electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg[™] electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg[™] electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg[™] electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg[™] mission of promoting free access to electronic works by freely sharing Project Gutenberg[™] name associated with the terms of this agreement for keeping the Project Gutenberg[™] name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg[™] License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg[™] work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg[™] License must appear prominently whenever any copy of a Project Gutenberg[™] work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <u>www.gutenberg.org</u>. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg^m electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg^m trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg[™] electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg[™] License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project GutenbergTM License terms from this work, or any files containing a part of this work or any other work associated with Project GutenbergTM.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg^m License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg[™] work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg[™] website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg[™] License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg[™] works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg[™] electronic works provided that:

• You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg[™] works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg[™] trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."

• You provide a full refund of any money paid by a user who notifies you in writing (or by email) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg[™] License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg[™] works.

• You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.

• You comply with all other terms of this agreement for free distribution of Project Gutenberg[™] works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg[™] electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg[™] trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg^m collection. Despite these efforts, Project Gutenberg^m electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg[™] trademark, and any other party distributing a Project Gutenberg[™] electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg[™] electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg[™] electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg[™] work, (b) alteration, modification, or additions or deletions to any Project Gutenberg[™] work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project Gutenberg[™] is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project GutenbergTM's goals and ensuring that the Project GutenbergTM collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project GutenbergTM and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg[™] depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed

works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg[™] electronic works

Professor Michael S. Hart was the originator of the Project GutenbergTM concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project GutenbergTM eBooks with only a loose network of volunteer support.

Project GutenbergTM eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.gutenberg.org.

This website includes information about Project Gutenberg[™], including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.