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Illustrated, Hell, Volume 08, by Dante Alighieri**

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*** START OF THE PROJECT GUTENBERG EBOOK THE DIVINE COMEDY BY
DANTE, ILLUSTRATED, HELL, VOLUME 08 ***

THE VISION

OF

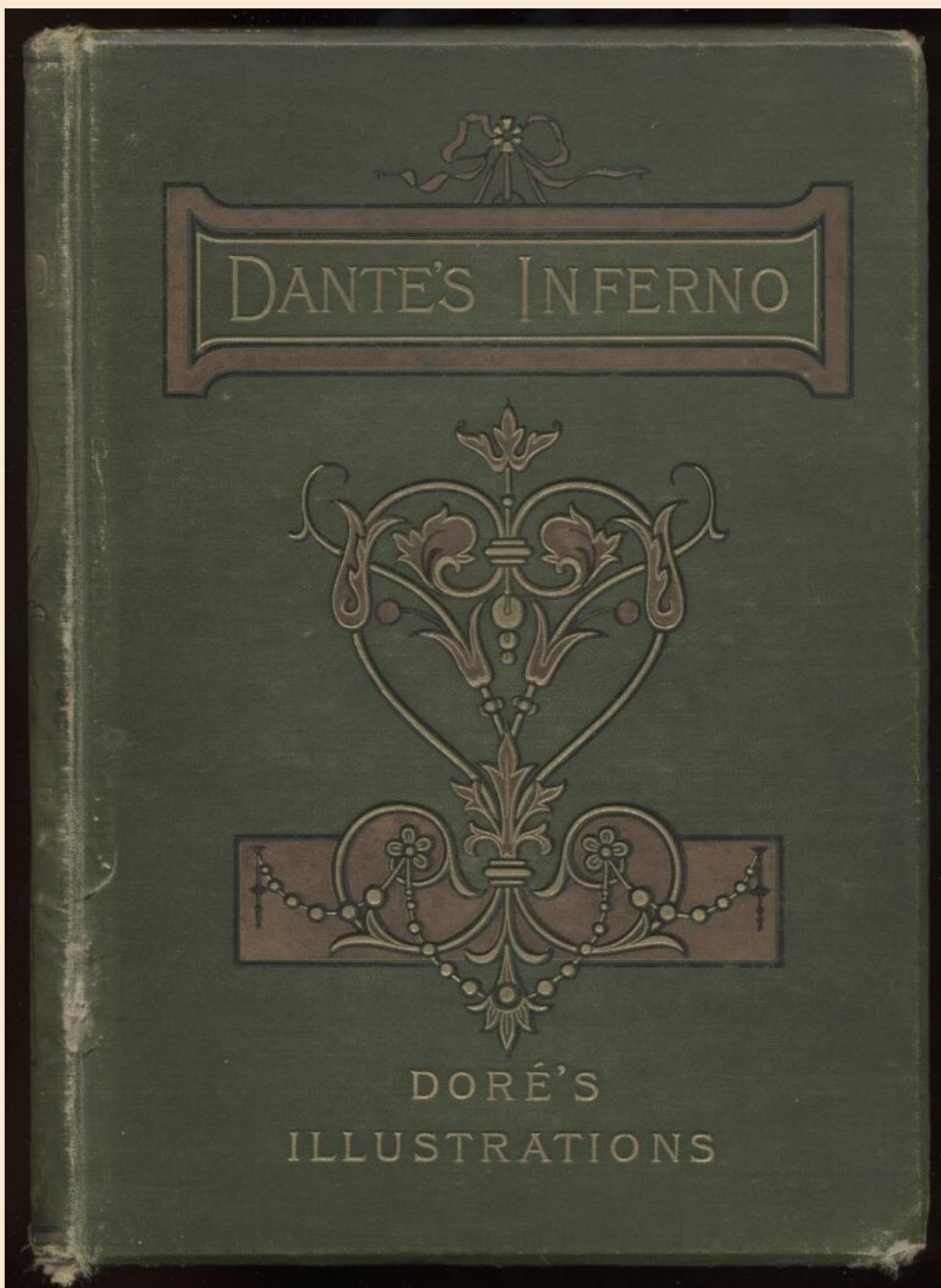
HELL, PURGATORY, AND PARADISE

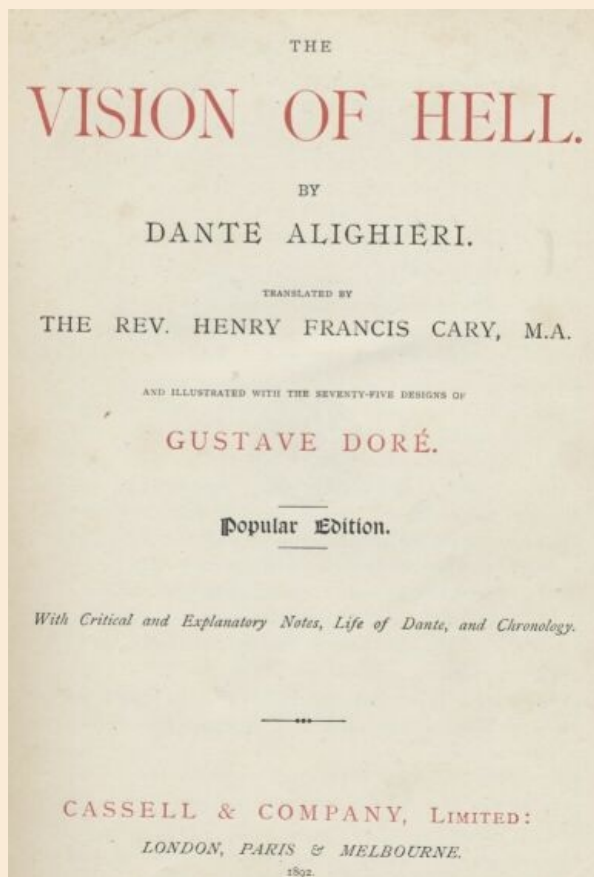
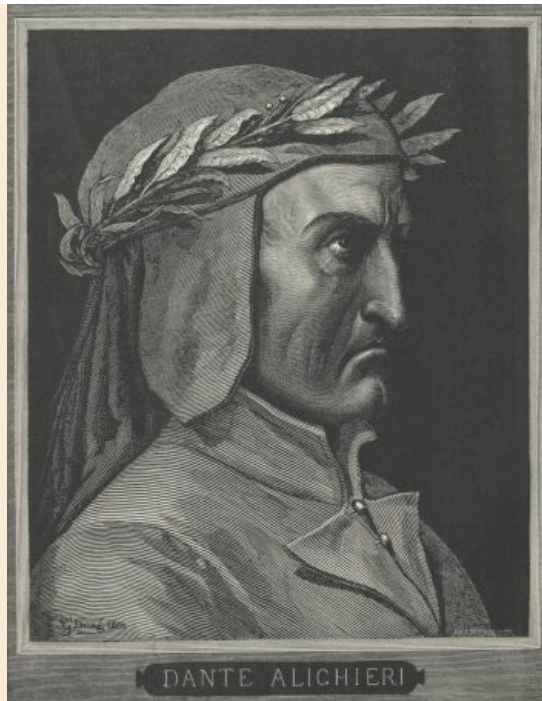
BY

DANTE ALIGHIERI

TRANSLATED BY

THE REV. H. F. CARY, M.A.





HELL

OR THE INFERNO

LIST OF CANTOS

[Canto 23](#)

[Canto 24](#)

[Canto 25](#)

[Canto 26](#)

[Canto 27](#)

[Canto 28](#)

CANTO XXIII

IN silence and in solitude we went,
One first, the other following his steps,
As minor friars journeying on their road.

The present fray had turn'd my thoughts to muse
Upon old Aesop's fable, where he told
What fate unto the mouse and frog befell.
For language hath not sounds more like in sense,
Than are these chances, if the origin
And end of each be heedfully compar'd.
And as one thought bursts from another forth,
So afterward from that another sprang,
Which added doubly to my former fear.
For thus I reason'd: "These through us have been
So foil'd, with loss and mock'ry so complete,
As needs must sting them sore. If anger then
Be to their evil will conjoin'd, more fell
They shall pursue us, than the savage hound
Snatches the leveret, panting 'twixt his jaws."

Already I perceiv'd my hair stand all
On end with terror, and look'd eager back.

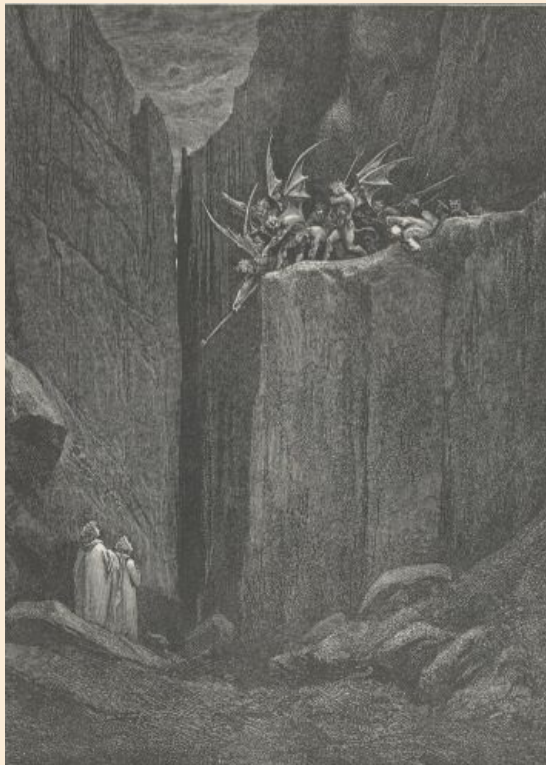
"Teacher," I thus began, "if speedily
Thyself and me thou hide not, much I dread
Those evil talons. Even now behind
They urge us: quick imagination works

So forcibly, that I already feel them."

He answer'd: "Were I form'd of leaded glass,
I should not sooner draw unto myself
Thy outward image, than I now imprint
That from within. This moment came thy thoughts
Presented before mine, with similar act
And count'nance similar, so that from both
I one design have fram'd. If the right coast
Incline so much, that we may thence descend
Into the other chasm, we shall escape
Secure from this imagined pursuit."

He had not spoke his purpose to the end,
When I from far beheld them with spread wings
Approach to take us. Suddenly my guide
Caught me, ev'n as a mother that from sleep
Is by the noise arous'd, and near her sees
The climbing fires, who snatches up her babe
And flies ne'er pausing, careful more of him
Than of herself, that but a single vest
Clings round her limbs. Down from the jutting beach
Supine he cast him, to that pendent rock,
Which closes on one part the other chasm.

Never ran water with such hurrying pace
Adown the tube to turn a landmill's wheel,
When nearest it approaches to the spokes,
As then along that edge my master ran,
Carrying me in his bosom, as a child,
Not a companion. Scarcely had his feet
Reach'd to the lowest of the bed beneath,



Scarcely had his feet
Reach'd to the lowest of the bed beneath,
When over us the steep they reach'd.
Canto XXIII, lines 52-54.

When over us the steep they reach'd; but fear
In him was none; for that high Providence,
Which plac'd them ministers of the fifth foss,
Power of departing thence took from them all.

There in the depth we saw a painted tribe,
Who pac'd with tardy steps around, and wept,
Faint in appearance and o'ercome with toil.
Caps had they on, with hoods, that fell low down
Before their eyes, in fashion like to those
Worn by the monks in Cologne. Their outside
Was overlaid with gold, dazzling to view,
But leaden all within, and of such weight,
That Frederick's compar'd to these were straw.
Oh, everlasting wearisome attire!

We yet once more with them together turn'd
To leftward, on their dismal moan intent.
But by the weight oppress'd, so slowly came
The fainting people, that our company
Was chang'd at every movement of the step.

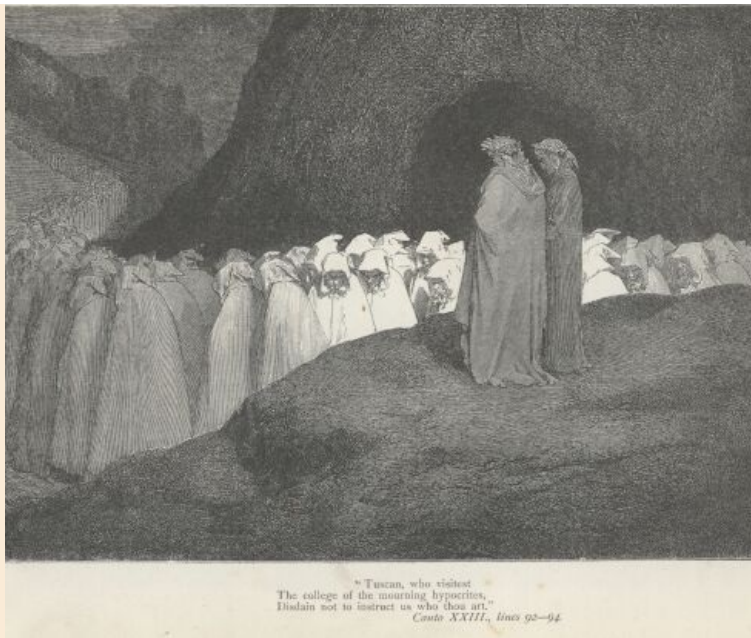
Whence I my guide address'd: "See that thou find
Some spirit, whose name may by his deeds be known,
And to that end look round thee as thou go'st."

Then one, who understood the Tuscan voice,
Cried after us aloud: "Hold in your feet,
Ye who so swiftly speed through the dusk air.
Perchance from me thou shalt obtain thy wish."

Whereat my leader, turning, me bespake:
"Pause, and then onward at their pace proceed."

I staid, and saw two Spirits in whose look
Impatient eagerness of mind was mark'd
To overtake me; but the load they bare
And narrow path retarded their approach.

Soon as arriv'd, they with an eye askance
Perus'd me, but spake not: then turning each
To other thus conferring said: "This one
Seems, by the action of his throat, alive.
And, be they dead, what privilege allows
They walk unmantled by the cumbrous stole?"



"Tuscan, who visitest
The college of the mourning hypocrites,
Disdain not to instruct us who thou art."
Canto XXIII, lines 92-94

Then thus to me: "Tuscan, who visitest
The college of the mourning hypocrites,
Disdain not to instruct us who thou art."

"By Arno's pleasant stream," I thus replied,
"In the great city I was bred and grew,
And wear the body I have ever worn.
but who are ye, from whom such mighty grief,
As now I witness, courseth down your cheeks?
What torment breaks forth in this bitter woe?"
"Our bonnets gleaming bright with orange hue,"
One of them answer'd, "are so leaden gross,
That with their weight they make the balances
To crack beneath them. Joyous friars we were,
Bologna's natives, Catalano I,
He Loderingo nam'd, and by thy land
Together taken, as men used to take
A single and indifferent arbiter,
To reconcile their strifes. How there we sped,
Gardingo's vicinage can best declare."

"O friars!" I began, "your miseries—"
But there brake off, for one had caught my eye,
Fix'd to a cross with three stakes on the ground:
He, when he saw me, writh'd himself, throughout
Distorted, ruffling with deep sighs his beard.
And Catalano, who thereof was 'ware,



"That pierced spirit, whom intent
Thou view'st, was he who gave the Pharisees
Counsel, that it were fitting for one man
To suffer for the people."
Costo XXIII., lines 117-120.

Thus spake: "That pierced spirit, whom intent
Thou view'st, was he who gave the Pharisees
Counsel, that it were fitting for one man
To suffer for the people. He doth lie
Transverse; nor any passes, but him first
Behoves make feeling trial how each weighs.
In straits like this along the foss are plac'd
The father of his consort, and the rest
Partakers in that council, seed of ill
And sorrow to the Jews." I noted then,
How Virgil gaz'd with wonder upon him,
Thus abjectly extended on the cross
In banishment eternal. To the friar
He next his words address'd: "We pray ye tell,
If so be lawful, whether on our right
Lies any opening in the rock, whereby
We both may issue hence, without constraint
On the dark angels, that compell'd they come
To lead us from this depth." He thus replied:
"Nearer than thou dost hope, there is a rock
From the next circle moving, which o'ersteps
Each vale of horror, save that here his cope
Is shatter'd. By the ruin ye may mount:
For on the side it slants, and most the height
Rises below." With head bent down awhile
My leader stood, then spake: "He warn'd us ill,
Who yonder hangs the sinners on his hook."

To whom the friar: "At Bologna erst
I many vices of the devil heard,
Among the rest was said, 'He is a liar,
And the father of lies!'" When he had spoke,
My leader with large strides proceeded on,
Somewhat disturb'd with anger in his look.

I therefore left the spirits heavy laden,
And following, his beloved footsteps mark'd.

CANTO XXIV

IN the year's early nonage, when the sun
Tempers his tresses in Aquarius' urn,
And now towards equal day the nights recede,
When as the rime upon the earth puts on
Her dazzling sister's image, but not long
Her milder sway endures, then riseth up
The village hind, whom fails his wintry store,
And looking out beholds the plain around
All whiten'd, whence impatiently he smites
His thighs, and to his hut returning in,
There paces to and fro, wailing his lot,
As a discomfited and helpless man;
Then comes he forth again, and feels new hope
Spring in his bosom, finding e'en thus soon
The world hath chang'd its count'nance, grasps his crook,
And forth to pasture drives his little flock:
So me my guide dishearten'd when I saw
His troubled forehead, and so speedily
That ill was cur'd; for at the fallen bridge
Arriving, towards me with a look as sweet,
He turn'd him back, as that I first beheld
At the steep mountain's foot. Regarding well
The ruin, and some counsel first maintain'd
With his own thought, he open'd wide his arm
And took me up. As one, who, while he works,
Computes his labour's issue, that he seems
Still to foresee the' effect, so lifting me
Up to the summit of one peak, he fix'd
His eye upon another. "Grapple that,"
Said he, "but first make proof, if it be such
As will sustain thee." For one capp'd with lead
This were no journey. Scarcely he, though light,
And I, though onward push'd from crag to crag,
Could mount. And if the precinct of this coast
Were not less ample than the last, for him
I know not, but my strength had surely fail'd.
But Malebolge all toward the mouth
Inclining of the nethermost abyss,
The site of every valley hence requires,
That one side upward slope, the other fall.

At length the point of our descent we reach'd
From the last flag: soon as to that arriv'd,
So was the breath exhausted from my lungs,
I could no further, but did seat me there.

"Now needs thy best of man;" so spake my guide:
"For not on downy plumes, nor under shade
Of canopy reposing, fame is won,

Without which whosoe'er consumes his days
Leaveth such vestige of himself on earth,
As smoke in air or foam upon the wave.
Thou therefore rise: vanish thy weariness
By the mind's effort, in each struggle form'd
To vanquish, if she suffer not the weight
Of her corporeal frame to crush her down.
A longer ladder yet remains to scale.
From these to have escap'd sufficeth not.
If well thou note me, profit by my words."

I straightway rose, and show'd myself less spent
Than I in truth did feel me. "On," I cried,
"For I am stout and fearless." Up the rock
Our way we held, more rugged than before,
Narrower and steeper far to climb. From talk
I ceas'd not, as we journey'd, so to seem
Least faint; whereat a voice from the other foss
Did issue forth, for utt'rance suited ill.
Though on the arch that crosses there I stood,
What were the words I knew not, but who spake
Seem'd mov'd in anger. Down I stoop'd to look,
But my quick eye might reach not to the depth
For shrouding darkness; wherefore thus I spake:
"To the next circle, Teacher, bend thy steps,
And from the wall dismount we; for as hence
I hear and understand not, so I see
Beneath, and naught discern."—"I answer not,"
Said he, "but by the deed. To fair request
Silent performance maketh best return."

We from the bridge's head descended, where
To the eighth mound it joins, and then the chasm
Opening to view, I saw a crowd within
Of serpents terrible, so strange of shape
And hideous, that remembrance in my veins
Yet shrinks the vital current. Of her sands
Let Lybia vaunt no more: if Jaculus,
Pareas and Chelyder be her brood,
Cenchris and Amphisboena, plagues so dire
Or in such numbers swarming ne'er she shew'd,
Not with all Ethiopia, and whate'er
Above the Erythraean sea is spawn'd.



Amid this dread exuberance of woe
 Ran naked spirits wing'd with horrid fear,
 Nor hope had they of crevice where to hide,
 Or heliotrope to charm them out of view.
 With serpents were their hands behind them bound,
 Which through their reins infix'd the tail and head
 Twisted in folds before. And lo! on one
 Near to our side, darted an adder up,
 And, where the neck is on the shoulders tied,
 Transpierc'd him. Far more quickly than e'er pen
 Wrote O or I, he kindled, burn'd, and chang'd
 To ashes, all pour'd out upon the earth.
 When there dissolv'd he lay, the dust again
 Uproll'd spontaneous, and the self-same form
 Instant resumed. So mighty sages tell,
 The' Arabian Phoenix, when five hundred years
 Have well nigh circled, dies, and springs forthwith
 Renascent. Blade nor herb throughout his life
 He tastes, but tears of frankincense alone
 And odorous amomum: swaths of nard
 And myrrh his funeral shroud. As one that falls,
 He knows not how, by force demoniac dragg'd
 To earth, or through obstruction fettering up
 In chains invisible the powers of man,
 Who, risen from his trance, gazeth around,
 Bewilder'd with the monstrous agony
 He hath endur'd, and wildly staring sighs;
 So stood aghast the sinner when he rose.

Oh! how severe God's judgment, that deals out
 Such blows in stormy vengeance! Who he was
 My teacher next inquir'd, and thus in few
 He answer'd: "Vanni Fucci am I call'd,
 Not long since rained down from Tuscany
 To this dire gullet. Me the bestial life
 And not the human pleas'd, mule that I was,
 Who in Pistoia found my worthy den."

I then to Virgil: "Bid him stir not hence,

And ask what crime did thrust him hither: once
A man I knew him choleric and bloody."

The sinner heard and feign'd not, but towards me
His mind directing and his face, wherein
Was dismal shame depictur'd, thus he spake:
"It grieves me more to have been caught by thee
In this sad plight, which thou beholdest, than
When I was taken from the other life.
I have no power permitted to deny
What thou inquirest." I am doom'd thus low
To dwell, for that the sacristy by me
Was rifled of its goodly ornaments,
And with the guilt another falsely charged.
But that thou mayst not joy to see me thus,
So as thou e'er shalt 'scape this darksome realm
Open thine ears and hear what I forebode.
Reft of the Neri first Pistoia pines,
Then Florence changeth citizens and laws.
From Valdimagra, drawn by wrathful Mars,
A vapour rises, wrapt in turbid mists,
And sharp and eager driveth on the storm
With arrowy hurtling o'er Piceno's field,
Whence suddenly the cloud shall burst, and strike
Each helpless Bianco prostrate to the ground.
This have I told, that grief may rend thy heart."

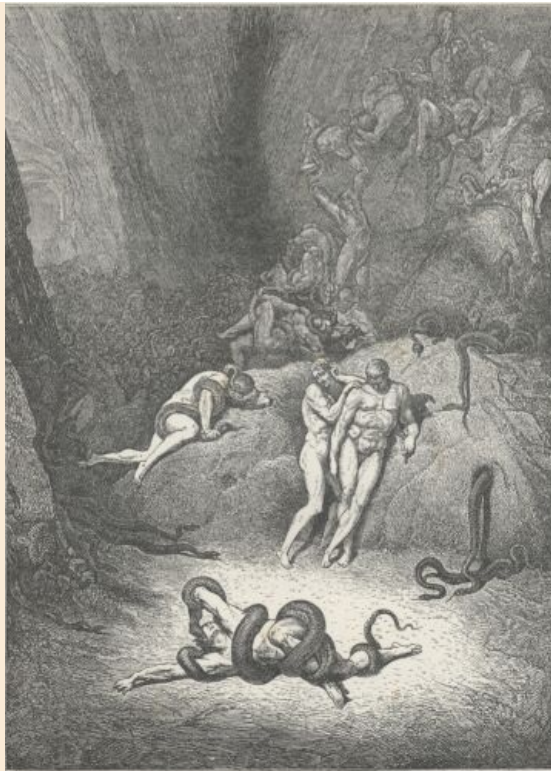
CANTO XXV

WHEN he had spoke, the sinner rais'd his hands
Pointed in mockery, and cried: "Take them, God!
I level them at thee!" From that day forth
The serpents were my friends; for round his neck
One of then rolling twisted, as it said,
"Be silent, tongue!" Another to his arms
Upliding, tied them, riveting itself
So close, it took from them the power to move.

Pistoia! Ah Pistoia! why dost doubt
To turn thee into ashes, cumb'ring earth
No longer, since in evil act so far
Thou hast outdone thy seed? I did not mark,
Through all the gloomy circles of the' abyss,
Spirit, that swell'd so proudly 'gainst his God,
Not him, who headlong fell from Thebes. He fled,
Nor utter'd more; and after him there came
A centaur full of fury, shouting, "Where
Where is the caitiff?" On Maremma's marsh
Swarm not the serpent tribe, as on his haunch
They swarm'd, to where the human face begins.
Behind his head upon the shoulders lay,
With open wings, a dragon breathing fire
On whomsoe'er he met. To me my guide:
"Cacus is this, who underneath the rock
Of Aventine spread oft a lake of blood.

He, from his brethren parted, here must tread
A different journey, for his fraudulent theft
Of the great herd, that near him stall'd; whence found
His felon deeds their end, beneath the mace
Of stout Alcides, that perchance laid on
A hundred blows, and not the tenth was felt."

While yet he spake, the centaur sped away:
And under us three spirits came, of whom
Nor I nor he was ware, till they exclaim'd;
"Say who are ye?" We then brake off discourse,
Intent on these alone. I knew them not;
But, as it chanceth oft, befell, that one
Had need to name another. "Where," said he,
"Doth Cianfa lurk?" I, for a sign my guide
Should stand attentive, plac'd against my lips
The finger lifted. If, O reader! now
Thou be not apt to credit what I tell,
No marvel; for myself do scarce allow
The witness of mine eyes. But as I looked
Toward them, lo! a serpent with six feet
Springs forth on one, and fastens full upon him:
His midmost grasp'd the belly, a forefoot
Seiz'd on each arm (while deep in either cheek
He flesh'd his fangs); the hinder on the thighs
Were spread, 'twixt which the tail inserted curl'd
Upon the reins behind. Ivy ne'er clasp'd
A dodder'd oak, as round the other's limbs
The hideous monster intertwin'd his own.
Then, as they both had been of burning wax,
Each melted into other, mingling hues,
That which was either now was seen no more.
Thus up the shrinking paper, ere it burns,
A brown tint glides, not turning yet to black,
And the clean white expires. The other two
Look'd on exclaiming: "Ah, how dost thou change,
Agnello! See! Thou art nor double now,



Look'd on, exclaiming, "Ah! how dost thou change,
Agnello!"

The other two
Canto XXV., lines 59-61.

"Nor only one." The two heads now became
 One, and two figures blended in one form
 Appear'd, where both were lost. Of the four lengths
 Two arms were made: the belly and the chest
 The thighs and legs into such members chang'd,
 As never eye hath seen. Of former shape
 All trace was vanish'd. Two yet neither seem'd
 That image miscreate, and so pass'd on
 With tardy steps. As underneath the scourge
 Of the fierce dog-star, that lays bare the fields,
 Shifting from brake to brake, the lizard seems
 A flash of lightning, if he thwart the road,
 So toward th' entrails of the other two
 Approaching seem'd, an adder all on fire,
 As the dark pepper-grain, livid and swart.
 In that part, whence our life is nourish'd first,
 One he transpierc'd; then down before him fell
 Stretch'd out. The pierced spirit look'd on him
 But spake not; yea stood motionless and yawn'd,
 As if by sleep or fev'rous fit assail'd.
 He ey'd the serpent, and the serpent him.
 One from the wound, the other from the mouth
 Breath'd a thick smoke, whose vap'ry columns join'd.

Lucan in mute attention now may hear,
 Nor thy disastrous fate, Sabellus! tell,
 Nor shine, Nasidius! Ovid now be mute.
 What if in warbling fiction he record
 Cadmus and Arethusa, to a snake
 Him chang'd, and her into a fountain clear,
 I envy not; for never face to face
 Two natures thus transmuted did he sing,
 Wherein both shapes were ready to assume
 The other's substance. They in mutual guise
 So answer'd, that the serpent split his train

Divided to a fork, and the pierc'd spirit
Drew close his steps together, legs and thighs
Compacted, that no sign of juncture soon
Was visible: the tail disparted took
The figure which the spirit lost, its skin
Soft'ning, his indurated to a rind.
The shoulders next I mark'd, that ent'ring join'd
The monster's arm-pits, whose two shorter feet
So lengthen'd, as the other's dwindling shrunk.
The feet behind then twisting up became
That part that man conceals, which in the wretch
Was cleft in twain. While both the shadowy smoke
With a new colour veils, and generates
Th' excrescent pile on one, peeling it off
From th' other body, lo! upon his feet
One upright rose, and prone the other fell.
Not yet their glaring and malignant lamps
Were shifted, though each feature chang'd beneath.
Of him who stood erect, the mounting face
Retreated towards the temples, and what there
Superfluous matter came, shot out in ears
From the smooth cheeks, the rest, not backward dragg'd,
Of its excess did shape the nose; and swell'd
Into due size protuberant the lips.
He, on the earth who lay, meanwhile extends
His sharpen'd visage, and draws down the ears
Into the head, as doth the slug his horns.
His tongue continuous before and apt
For utt'rance, severs; and the other's fork
Closing unites. That done the smoke was laid.
The soul, transform'd into the brute, glides off,
Hissing along the vale, and after him
The other talking sputters; but soon turn'd
His new-grown shoulders on him, and in few
Thus to another spake: "Along this path
Crawling, as I have done, speed Buoso now!"

So saw I fluctuate in successive change
Th' unsteady ballast of the seventh hold:
And here if aught my tongue have swerv'd, events
So strange may be its warrant. O'er mine eyes
Confusion hung, and on my thoughts amaze.

Yet 'scap'd they not so covertly, but well
I mark'd Sciancato: he alone it was
Of the three first that came, who chang'd not: thou,
The other's fate, Gaville, still dost rue.

CANTO XXVI

FLORENCE exult! for thou so mightily
Hast thriven, that o'er land and sea thy wings
Thou beatest, and thy name spreads over hell!
Among the plund'rers such the three I found
Thy citizens, whence shame to me thy son,

And no proud honour to thyself redounds.

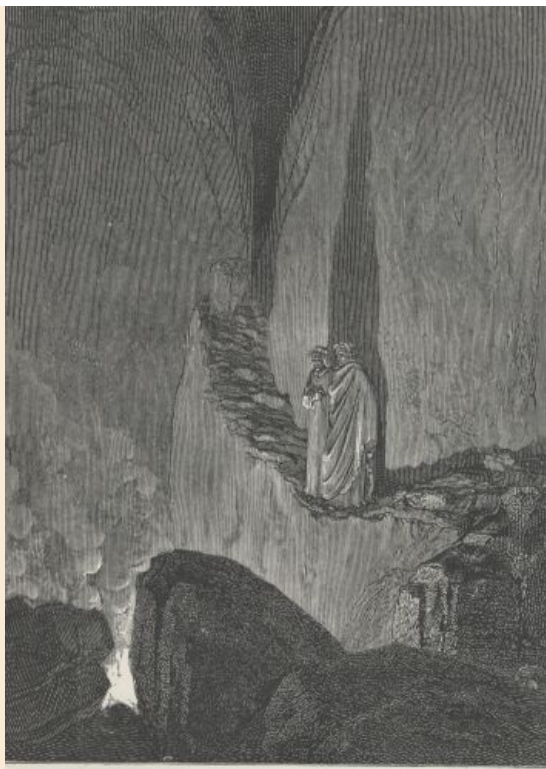
But if our minds, when dreaming near the dawn,
Are of the truth presageful, thou ere long
Shalt feel what Prato, (not to say the rest)
Would fain might come upon thee; and that chance
Were in good time, if it befell thee now.
Would so it were, since it must needs befall!
For as time wears me, I shall grieve the more.

We from the depth departed; and my guide
Remounting scal'd the flinty steps, which late
We downward trac'd, and drew me up the steep.
Pursuing thus our solitary way
Among the crags and splinters of the rock,
Sped not our feet without the help of hands.

Then sorrow seiz'd me, which e'en now revives,
As my thought turns again to what I saw,
And, more than I am wont, I rein and curb
The powers of nature in me, lest they run
Where Virtue guides not; that if aught of good
My gentle star, or something better gave me,
I envy not myself the precious boon.

As in that season, when the sun least veils
His face that lightens all, what time the fly
Gives way to the shrill gnat, the peasant then
Upon some cliff reclin'd, beneath him sees
Fire-flies innumerable spangling o'er the vale,
Vineyard or tilth, where his day-labour lies:
With flames so numberless throughout its space
Shone the eighth chasm, apparent, when the depth
Was to my view expos'd. As he, whose wrongs
The bears aveng'd, at its departure saw
Elijah's chariot, when the steeds erect
Rais'd their steep flight for heav'n; his eyes meanwhile,
Straining pursu'd them, till the flame alone
Upsoaring like a misty speck he kenn'd;
E'en thus along the gulf moves every flame,
A sinner so enfolded close in each,
That none exhibits token of the theft.

Upon the bridge I forward bent to look,
And grasp'd a flinty mass, or else had fall'n,
Though push'd not from the height. The guide, who mark'd
How I did gaze attentive, thus began:



The guide, who mark'd
How I did gaze attentive, thus began:
"Within these ardours are the spirits, each
Swath'd in confining fire."
Canto XXVI, lines 46-50.

"Within these ardours are the spirits, each
Swath'd in confining fire."—"Master, thy word,"
I answer'd, "hath assur'd me; yet I deem'd
Already of the truth, already wish'd
To ask thee, who is in yon fire, that comes
So parted at the summit, as it seem'd
Ascending from that funeral pile, where lay
The Theban brothers?" He replied: "Within
Ulysses there and Diomedes endure
Their penal tortures, thus to vengeance now
Together hasting, as erewhile to wrath.
These in the flame with ceaseless groans deplore
The ambush of the horse, that open'd wide
A portal for that goodly seed to pass,
Which sow'd imperial Rome; nor less the guile
Lament they, whence of her Achilles 'reft
Deidamia yet in death complains.
And there is rued the stratagem, that Troy
Of her Palladium spoil'd."—"If they have power
Of utterance from within these sparks," said I,
"O master! think my prayer a thousand fold
In repetition urg'd, that thou vouchsafe
To pause, till here the horned flame arrive.
See, how toward it with desire I bend."

He thus: "Thy prayer is worthy of much praise,
And I accept it therefore: but do thou
Thy tongue refrain: to question them be mine,
For I divine thy wish: and they perchance,
For they were Greeks, might shun discourse with thee."

When there the flame had come, where time and place
Seem'd fitting to my guide, he thus began:
"O ye, who dwell two spirits in one fire!

If living I of you did merit aught,
Whate'er the measure were of that desert,
When in the world my lofty strain I pour'd,
Move ye not on, till one of you unfold
In what clime death o'ertook him self-destroy'd."

Of the old flame forthwith the greater horn
Began to roll, murmuring, as a fire
That labours with the wind, then to and fro
Wagging the top, as a tongue uttering sounds,
Threw out its voice, and spake: "When I escap'd
From Circe, who beyond a circling year
Had held me near Caieta, by her charms,
Ere thus Aeneas yet had nam'd the shore,
Nor fondness for my son, nor reverence
Of my old father, nor return of love,
That should have crown'd Penelope with joy,
Could overcome in me the zeal I had
T' explore the world, and search the ways of life,
Man's evil and his virtue. Forth I sail'd
Into the deep illimitable main,
With but one bark, and the small faithful band
That yet cleav'd to me. As Iberia far,
Far as Morocco either shore I saw,
And the Sardinian and each isle beside
Which round that ocean bathes. Tardy with age
Were I and my companions, when we came
To the strait pass, where Hercules ordain'd
The bound'ries not to be o'erstepp'd by man.
The walls of Seville to my right I left,
On the' other hand already Ceuta past.
"O brothers!" I began, "who to the west
Through perils without number now have reach'd,
To this the short remaining watch, that yet
Our senses have to wake, refuse not proof
Of the unpeopled world, following the track
Of Phoebus. Call to mind from whence we sprang:
Ye were not form'd to live the life of brutes
But virtue to pursue and knowledge high."
With these few words I sharpen'd for the voyage
The mind of my associates, that I then
Could scarcely have withheld them. To the dawn
Our poop we turn'd, and for the witless flight
Made our oars wings, still gaining on the left.
Each star of the' other pole night now beheld,
And ours so low, that from the ocean-floor
It rose not. Five times re-illum'd, as oft
Vanish'd the light from underneath the moon
Since the deep way we enter'd, when from far
Appear'd a mountain dim, loftiest methought
Of all I e'er beheld. Joy seiz'd us straight,
But soon to mourning changed. From the new land
A whirlwind sprung, and at her foremost side
Did strike the vessel. Thrice it whirl'd her round
With all the waves, the fourth time lifted up
The poop, and sank the prow: so fate decreed:
And over us the booming billow clos'd."

CANTO XVII

NOW upward rose the flame, and still'd its light
To speak no more, and now pass'd on with leave
From the mild poet gain'd, when following came
Another, from whose top a sound confus'd,
Forth issuing, drew our eyes that way to look.

As the Sicilian bull, that rightfully
His cries first echoed, who had shap'd its mould,
Did so rebellow, with the voice of him
Tormented, that the brazen monster seem'd
Pierc'd through with pain; thus while no way they found
Nor avenue immediate through the flame,
Into its language turn'd the dismal words:
But soon as they had won their passage forth,
Up from the point, which vibrating obey'd
Their motion at the tongue, these sounds we heard:
"O thou! to whom I now direct my voice!
That lately didst exclaim in Lombard phrase,

'Depart thou, I solicit thee no more,'
Though somewhat tardy I perchance arrive
Let it not irk thee here to pause awhile,
And with me parley: lo! it irks not me
And yet I burn. If but e'en now thou fall
into this blind world, from that pleasant land
Of Latium, whence I draw my sum of guilt,
Tell me if those, who in Romagna dwell,
Have peace or war. For of the mountains there
Was I, betwixt Urbino and the height,
Whence Tyber first unlocks his mighty flood."

Leaning I listen'd yet with heedful ear,
When, as he touch'd my side, the leader thus:
"Speak thou: he is a Latian." My reply
Was ready, and I spake without delay:

"O spirit! who art hidden here below!
Never was thy Romagna without war
In her proud tyrants' bosoms, nor is now:
But open war there left I none. The state,
Ravenna hath maintain'd this many a year,
Is steadfast. There Polenta's eagle broods,
And in his broad circumference of plume
O'ershadows Cervia. The green talons grasp
The land, that stood erewhile the proof so long,
And pil'd in bloody heap the host of France.

"The' old mastiff of Verruchio and the young,
That tore Montagna in their wrath, still make,
Where they are wont, an augre of their fangs.

"Lamone's city and Santerno's range
Under the lion of the snowy lair.
Inconstant partisan! that changeth sides,
Or ever summer yields to winter's frost.
And she, whose flank is wash'd of Savio's wave,
As 'twixt the level and the steep she lies,

Lives so 'twixt tyrant power and liberty.

"Now tell us, I entreat thee, who art thou?
Be not more hard than others. In the world,
So may thy name still rear its forehead high."

Then roar'd awhile the fire, its sharpen'd point
On either side wav'd, and thus breath'd at last:
"If I did think, my answer were to one,
Who ever could return unto the world,
This flame should rest unshaken. But since ne'er,
If true be told me, any from this depth
Has found his upward way, I answer thee,
Nor fear lest infamy record the words.

"A man of arms at first, I cloth'd me then
In good Saint Francis' girdle, hoping so
T' have made amends. And certainly my hope
Had fail'd not, but that he, whom curses light on,
The' high priest again seduc'd me into sin.
And how and wherefore listen while I tell.
Long as this spirit mov'd the bones and pulp
My mother gave me, less my deeds bespake
The nature of the lion than the fox.
All ways of winding subtlety I knew,
And with such art conducted, that the sound
Reach'd the world's limit. Soon as to that part
Of life I found me come, when each behoves
To lower sails and gather in the lines;
That which before had pleased me then I rued,
And to repentance and confession turn'd;
Wretch that I was! and well it had bested me!
The chief of the new Pharisees meantime,
Waging his warfare near the Lateran,
Not with the Saracens or Jews (his foes
All Christians were, nor against Acre one
Had fought, nor traffic'd in the Soldan's land),
He his great charge nor sacred ministry
In himself, rev'renc'd, nor in me that cord,
Which us'd to mark with leanness whom it girded.
As in Socrate, Constantine besought
To cure his leprosy Sylvester's aid,
So me to cure the fever of his pride
This man besought: my counsel to that end
He ask'd: and I was silent: for his words
Seem'd drunken: but forthwith he thus resum'd:
"From thy heart banish fear: of all offence
I hitherto absolve thee. In return,
Teach me my purpose so to execute,
That Penestrino cumber earth no more.
Heav'n, as thou knowest, I have power to shut
And open: and the keys are therefore twain,
The which my predecessor meanly priz'd."

Then, yielding to the forceful arguments,
Of silence as more perilous I deem'd,
And answer'd: "Father! since thou washest me
Clear of that guilt wherein I now must fall,
Large promise with performance scant, be sure,
Shall make thee triumph in thy lofty seat."

"When I was number'd with the dead, then came
Saint Francis for me; but a cherub dark
He met, who cried: "'Wrong me not; he is mine,
And must below to join the wretched crew,
For the deceitful counsel which he gave.
E'er since I watch'd him, hov'ring at his hair,
No power can the impenitent absolve;
Nor to repent and will at once consist,
By contradiction absolute forbid."
Oh mis'ry! how I shook myself, when he
Seiz'd me, and cried, "Thou haply thought'st me not
A disputant in logic so exact."
To Minos down he bore me, and the judge
Twin'd eight times round his callous back the tail,
Which biting with excess of rage, he spake:
'This is a guilty soul, that in the fire
Must vanish.' Hence perdition-doom'd I rove
A prey to rankling sorrow in this garb."

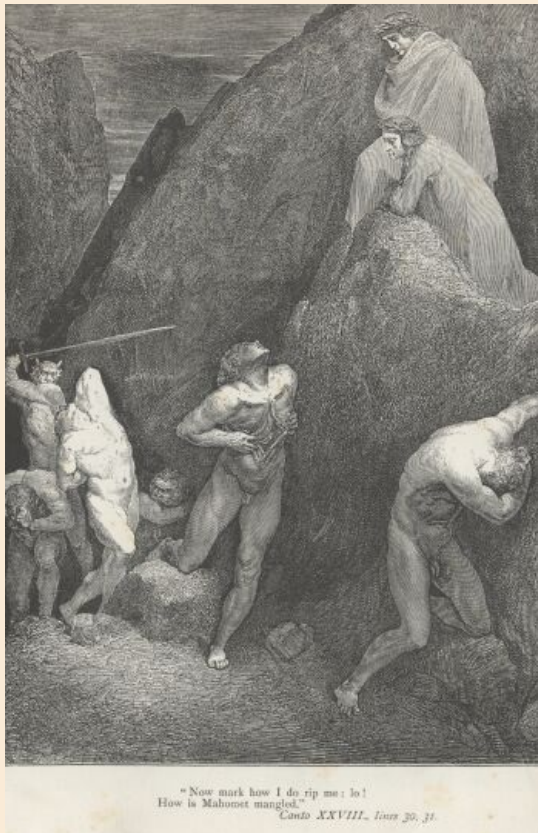
When he had thus fulfill'd his words, the flame
In dolour parted, beating to and fro,
And writhing its sharp horn. We onward went,
I and my leader, up along the rock,
Far as another arch, that overhangs
The foss, wherein the penalty is paid
Of those, who load them with committed sin.

CANTO XXVIII

WHO, e'en in words unfetter'd, might at full
Tell of the wounds and blood that now I saw,
Though he repeated oft the tale? No tongue
So vast a theme could equal, speech and thought
Both impotent alike. If in one band
Collected, stood the people all, who e'er
Pour'd on Apulia's happy soil their blood,
Slain by the Trojans, and in that long war
When of the rings the measur'd booty made
A pile so high, as Rome's historian writes
Who errs not, with the multitude, that felt
The grinding force of Guiscard's Norman steel,
And those the rest, whose bones are gather'd yet
At Ceperano, there where treachery
Branded th' Apulian name, or where beyond
Thy walls, O Tagliacozzo, without arms
The old Alardo conquer'd; and his limbs
One were to show transpierc'd, another his
Clean lopt away; a spectacle like this
Were but a thing of nought, to the' hideous sight
Of the ninth chasm. A rundlet, that hath lost
Its middle or side stave, gapes not so wide,
As one I mark'd, torn from the chin throughout
Down to the hinder passage: 'twixt the legs
Dangling his entrails hung, the midriff lay
Open to view, and wretched ventricle,

That turns th' englutted alimnt to dross.

Whilst eagerly I fix on him my gaze,
He ey'd me, with his hands laid his breast bare,
And cried; "Now mark how I do rip me! lo!



"How is Mohammed mangled! before me
Walks Ali weeping, from the chin his face
Cleft to the forelock; and the others all
Whom here thou seest, while they liv'd, did sow
Scandal and schism, and therefore thus are rent.
A fiend is here behind, who with his sword
Hacks us thus cruelly, slivering again
Each of this ream, when we have compast round
The dismal way, for first our gashes close
Ere we repass before him. But say who
Art thou, that standest musing on the rock,
Haply so lingering to delay the pain
Sentenc'd upon thy crimes?"—"Him death not yet,"
My guide rejoin'd, "hath overta'en, nor sin
Conducts to torment; but, that he may make
Full trial of your state, I who am dead
Must through the depths of hell, from orb to orb,
Conduct him. Trust my words, for they are true."

More than a hundred spirits, when that they heard,
Stood in the foss to mark me, through amazed,
Forgetful of their pangs. "Thou, who perchance
Shalt shortly view the sun, this warning thou
Bear to Dolcino: bid him, if he wish not
Here soon to follow me, that with good store
Of food he arm him, lest impris'ning snows

Yield him a victim to Novara's power,
 No easy conquest else." With foot uprais'd
 For stepping, spake Mohammed, on the ground
 Then fix'd it to depart. Another shade,
 Pierc'd in the throat, his nostrils mutilate
 E'en from beneath the eyebrows, and one ear
 Lopt off, who with the rest through wonder stood
 Gazing, before the rest advanc'd, and bar'd
 His wind-pipe, that without was all o'ersmear'd
 With crimson stain. "O thou!" said 'he, "whom sin
 Condemns not, and whom erst (unless too near
 Resemblance do deceive me) I aloft
 Have seen on Latian ground, call thou to mind
 Piero of Medicina, if again
 Returning, thou behold'st the pleasant land
 That from Vercelli slopes to Mercabo;



Call thou to mind
 Piero of Medicina, if again
 Returning, thou behold'st the pleasant land
 That from Vercelli slopes to Mercabo.
Canto XXVIII., lines 69-72.

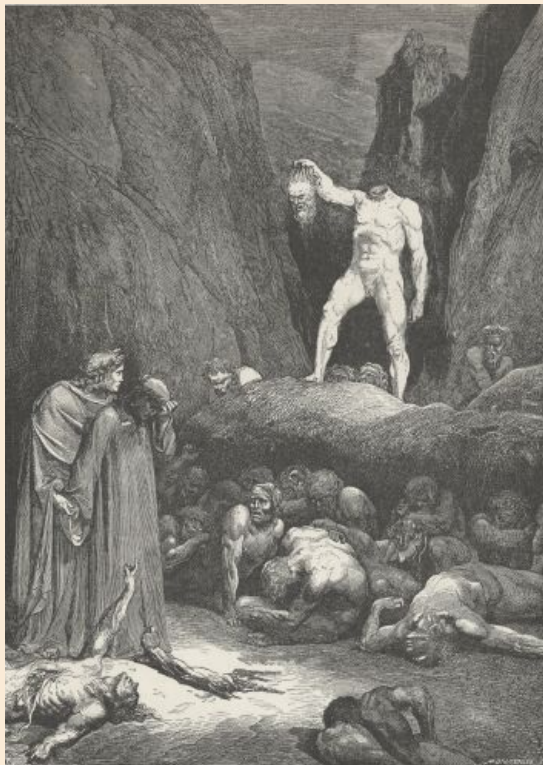
"And there instruct the twain, whom Fano boasts
 Her worthiest sons, Guido and Angelo,
 That if 't is giv'n us here to scan aright
 The future, they out of life's tenement
 Shall be cast forth, and whelm'd under the waves
 Near to Cattolica, through perfidy
 Of a fell tyrant. 'Twixt the Cyprian isle
 And Balearic, ne'er hath Neptune seen
 An injury so foul, by pirates done
 Or Argive crew of old. That one-ey'd traitor
 (Whose realm there is a spirit here were fain
 His eye had still lack'd sight of) them shall bring
 To conf'rence with him, then so shape his end,
 That they shall need not 'gainst Focara's wind
 Offer up vow nor pray'r." I answering thus:

"Declare, as thou dost wish that I above
 May carry tidings of thee, who is he,
 In whom that sight doth wake such sad remembrance?"

Forthwith he laid his hand on the cheek-bone
Of one, his fellow-spirit, and his jaws
Expanding, cried: "Lo! this is he I wot of;
He speaks not for himself: the outcast this
Who overwhelm'd the doubt in Caesar's mind,
Affirming that delay to men prepar'd
Was ever harmful. "Oh how terrified
Methought was Curio, from whose throat was cut
The tongue, which spake that hardy word. Then one
Maim'd of each hand, uplifted in the gloom
The bleeding stumps, that they with gory spots
Sullied his face, and cried: 'Remember thee
Of Mosca, too, I who, alas! exclaim'd,
"The deed once done there is an end," that prov'd
A seed of sorrow to the Tuscan race."

I added: "Ay, and death to thine own tribe."

Whence heaping woe on woe he hurried off,
As one grief stung to madness. But I there
Still linger'd to behold the troop, and saw
Things, such as I may fear without more proof
To tell of, but that conscience makes me firm,
The boon companion, who her strong breast-plate
Buckles on him, that feels no guilt within
And bids him on and fear not. Without doubt
I saw, and yet it seems to pass before me,
A headless trunk, that even as the rest
Of the sad flock pac'd onward. By the hair
It bore the sever'd member, lantern-wise
Pendent in hand, which look'd at us and said,



By the hair
It bore the sever'd member, lantern-wise
Pendent in hand, which look'd at us, and said,
"Woe's me!"
Canto XXVIII, lines 116-119.

"Woe's me!" The spirit lighted thus himself,
And two there were in one, and one in two.
How that may be he knows who ordereth so.

When at the bridge's foot direct he stood,
His arm aloft he rear'd, thrusting the head
Full in our view, that nearer we might hear
The words, which thus it utter'd: "Now behold
This grievous torment, thou, who breathing go'st
To spy the dead; behold if any else
Be terrible as this. And that on earth
Thou mayst bear tidings of me, know that I
Am Bertrand, he of Born, who gave King John
The counsel mischievous. Father and son
I set at mutual war. For Absalom
And David more did not Ahitophel,
Spurring them on maliciously to strife.
For parting those so closely knit, my brain
Parted, alas! I carry from its source,
That in this trunk inhabits. Thus the law
Of retribution fiercely works in me."

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