The Project Gutenberg eBook of The White Old Maid (From "Twice Told Tales"), by Nathaniel Hawthorne

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: The White Old Maid (From "Twice Told Tales")

Author: Nathaniel Hawthorne

Release date: November 1, 2005 [EBook #9214] Most recently updated: January 28, 2021

Language: English

Credits: Produced by David Widger and Al Haines.

*** START OF THE PROJECT GUTENBERG EBOOK THE WHITE OLD MAID (FROM "TWICE TOLD TALES")

TWICE TOLD TALES

By Nathaniel Hawthorne

The moonbeams came through two deep and narrow windows, and showed a spacious chamber, richly furnished in an antique fashion. From one lattice, the shadow of the diamond panes was thrown upon the floor; the ghostly light, through the other, slept upon a bed, falling between the heavy silken curtains, and illuminating the face of a young man. But, how quietly the slumberer lay! how pale his features! and how like a shroud the sheet was wound about his frame! Yes; it was a corpse, in its burial-clothes.

Suddenly, the fixed features seemed to move, with dark emotion. Strange fantasy! It was but the shadow of the fringed curtain, waving betwixt the dead face and the moonlight, as the door of the chamber opened, and a girl stole softly to the bedside. Was there delusion in the moonbeams, or did her gesture and her eye betray a gleam of triumph, as she bent over the pale corpse-pale as itself—and pressed her living lips to the cold ones of the dead? As she drew back from that long kiss, her features writhed, as if a proud heart were fighting with its anguish. Again it seemed that the features of the corpse had moved responsive to her own. Still an illusion! The silken curtain had waved, a second time, betwixt the dead face and the moonlight, as another fair young girl unclosed the door, and glided, ghost-like, to the bedside. There the two maidens stood, both beautiful, with the pale beauty of the dead between them. But she, who had first entered, was proud and stately; and the other, a soft and fragile thing.

"Away!" cried the lofty one. "Thou hadst him living! The dead is mine!"

"Thine!" returned the other, shuddering. "Well hast thou spoken! The dead is thine!"

The proud girl started, and stared into her face, with a ghastly look. But a wild and mournful expression passed across the features of the gentle one; and, weak and helpless, she sank down on the bed, her head pillowed beside that of the corpse, and her hair mingling with his dark locks. A creature of hope and joy, the first draught of sorrow had bewildered her.

"Edith!" cried her rival.

Edith groaned, as with a sudden compression of the heart; and removing her cheek from the dead youth's pillow, she stood upright, fearfully encountering the eyes of the lofty girl.

"Wilt thou betray me?" said the latter, calmly.

"Till the dead bid me speak, I will be silent," answered Edith. "Leave us alone together! Go, and live many years, and then return, and tell me of thy life. He, too, will be here! Then, if thou tellest of sufferings more than death, we will both forgive thee."

"And what shall be the token?" asked the proud girl, as if her heart acknowledged a meaning in these wild words.

"This lock of hair," said Edith, lifting one of the dark, clustering curls, that lay heavily on the dead man's brow.

The two maidens joined their hands over the bosom of the corpse, and appointed a day and hour, far, far in time to come, for their next meeting in that chamber. The statelier girl gave one deep look at the motionless countenance, and departed,—yet turned again and trembled, ere she closed the door, almost believing that

her dead lover frowned upon her. And Edith, too! Was not her white form fading into the moonlight? Scorning her own weakness, she went forth, and perceived that a negro slave was waiting in the passage, with a wax light, which he held between her face and his own, and regarded her, as she thought, with an ugly expression of merriment. Lifting his torch on high, the slave lighted her down the staircase, and undid the portal of the mansion. The young clergyman of the town had just ascended the steps, and bowing to the lady, passed in without a word.

Years, many years rolled on; the world seemed new again, so much older was it grown, since the night when those pale girls had clasped their hands across the bosom of the corpse. In the interval, a lonely woman had passed from youth to extreme age, and was known by all the town, as the "Old Maid in the Winding-Sheet." A taint of insanity had affected her whole life, but so quiet, sad, and gentle, so utterly free from violence, that she was suffered to pursue her harmless fantasies, unmolested by the world, with whose business or pleasures she had naught to do. She dwelt alone, and never came into the daylight, except to follow funerals. Whenever a corpse was borne along the street, in sunshine, rain, or snow, whether a pompous train, of the rich and proud, through after it, or few and humble were the mourners, behind them came the lonely woman, in a long, white garment, which the people called her shroud. She took no place among the kindred or the friends, but stood at the door to hear the funeral prayer, and walked in the rear of the procession, as one whose earthly charge it was to haunt the house of mourning, and be the shadow of affliction, and see that the dead were duly buried. So long had this been her custom, that the inhabitants of the town deemed her a part of every funeral, as much as the coffin pall, or the very corpse itself, and augured ill of the sinner's destiny, unless the "Old Maid in the Winding-Sheet" came gliding, like a ghost, behind. Once, it is said, she affrighted a bridal party, with her pale presence, appearing suddenly in the illuminated hall, just as the priest was uniting a false maid to a wealthy man, before her lover had been dead a year. Evil was the omen to that marriage! Sometimes she stole forth by moonlight, and visited the graves of venerable Integrity, and wedded Love, and virgin Innocence, and every spot where the ashes of a kind and faithful heart were mouldering. Over the hillocks of those favored dead would she stretch out her arms, with a gesture, as if she were scattering seeds; and many believed that she brought them from the garden of Paradise; for the graves, which she had visited, were green beneath the snow, and covered with sweet flowers from April to November. Her blessing was better than a holy verse upon the tombstone. Thus wore away her long, sad, peaceful, and fantastic life, till few were so old as she, and the people of later generations wondered how the dead had ever been buried, or mourners had endured their grief, without the "Old Maid in the Winding Sheet."

Still, years went on, and still she followed funerals, and was not yet summoned to her own festival of death. One afternoon, the great street of the town was all alive with business and bustle, though the sun now gilded only the upper half of the church-spire, having left the housetops and loftiest trees in shadow. The scene was cheerful and animated, in spite of the sombre shade between the high brick buildings. Here were pompous merchants, in white wigs and laced velvet; the bronzed faces of sea-captains; the foreign garb and air of Spanish creoles; and the disdainful port of natives of Old England; all contrasted with the rough aspect of one or two hack settlers, negotiating sales of timber, from forests where axe had never sounded. Sometimes a lady passed, swelling roundly forth in an embroidered petticoat, balancing her steps in high-heeled shoes, and courtesying, with lofty grace, to the punctilious obeisances of the gentlemen. The life of the town seemed to have its very centre not far from an old mansion, that stood somewhat back from the pavement, surrounded by neglected grass, with a strange air of loneliness, rather deepened than dispelled by the throng so near it. Its site would have been suitably occupied by a magnificent Exchange, or a brick block, lettered all over with various signs; or the large house itself might have made a noble tavern, with the "King's Arms" swinging before it, and guests in every chamber, instead of the present solitude. But, owing to some dispute about the right of inheritance, the mansion had been long without a tenant, decaying from year to year, and throwing the stately gloom of its shadow over the busiest part of the town. Such was the scene, and such the time, when a figure, unlike any that have been described, was observed at a distance down the street.

"I espy a strange sail, yonder," remarked a Liverpool captain; "that woman in the long, white garment!"

The sailor seemed much struck by the object, as were several others, who, at the same moment, caught a glimpse of the figure that had attracted his notice. Almost immediately, the various topics of conversation gave place to speculations, in an undertone, on this unwonted occurrence.

"Can there be a funeral, so late this afternoon?" inquired some.

They looked for the signs of death at every door,—the sexton, the hearse, the assemblage of black-clad relatives,—all that makes up the woeful pomp of funerals. They raised their eyes, also, to the sun-gilt spire of the church, and wondered that no clang proceeded from its bell, which had always tolled till now, when this figure appeared in the light of day. But none had heard that a corpse was to be borne to its home that afternoon, nor was there any token of a funeral, except the apparition of the "Old Maid in the Winding-Sheet"

"What may this portend?" asked each man of his neighbor.

All smiled as they put the question, yet with a certain trouble in their eyes, as if pestilence, or some other wide calamity, were prognosticated by the untimely intrusion among the living, of one whose presence had always been associated with death and woe. What a comet is to the earth, was that sad woman to the town. Still she moved on, while the hum of surprise was hushed at her approach, and the proud and the humble stood aside, that her white garment might not wave against them. It was a long, loose robe, of spotless purity. Its wearer appeared very old, pale, emaciated, and feeble, yet glided onward, without the unsteady pace of extreme age. At one point of her course, a littly rosy boy burst forth from a door, and ran, with open arms, towards the ghostly woman, seeming to expect a kiss from her bloodless lips. She made a slight pause, fixing her eye upon him with an expression of no earthly sweetness, so that the child shivered and stood awe-struck, rather than affrighted, while the Old Maid passed on. Perhaps her garment might have been polluted even by an infant's touch; perhaps her kiss would have been death to the sweet boy, within a year.

"She is but a shadow," whispered the superstitious. "The child put forth his arms and could not grasp her robe!"

The wonder was increased, when the Old Maid passed beneath the porch of the deserted mansion, ascended the moss-covered steps, lifted the iron knocker, and gave three raps. The people could only conjecture, that some old remembrance, troubling her bewildered brain, had impelled the poor woman hither to visit the friends of her youth; all gone from their home, long since and forever, unless their ghosts still haunted it,—fit company for the "Old Maid in the Winding-Sheet." An elderly man approached the steps, and reverently uncovering his gray locks, essayed to explain the matter.

"None, Madam," said he, "have dwelt in this house these fifteen years agone,—no, not since the death of old Colonel Fenwicke, whose funeral you may remember to have followed. His heirs being ill-agreed among themselves, have let the mansion-house go to ruin."

The Old Maid looked slowly round, with a slight gesture of one hand, and a finger of the other upon her lip, appearing more shadow-like than ever, in the obscurity of the porch. But again she lifted the hammer, and gave, this time, a single rap. Could it be that a footstep was now heard, coming down the staircase of the old mansion, which all conceived to have been so long untenanted? Slowly, feebly, yet heavily, like the pace of an aged and infirm person, the step approached, more distinct on every downward stair, till it reached the portal. The bar fell on the inside; the door was opened. One upward glance, towards the church-spire, whence the sunshine had just faded, was the last that the people saw of the "Old Maid in the Winding-Sheet."

"Who undid the door?" asked many.

This question, owing to the depth of shadow beneath the porch, no one could satisfactorily answer. Two or three aged men, while protesting against an inference, which might be drawn, affirmed that the person within was a negro, and bore a singular resemblance to old Caesar, formerly a slave in the house, but freed by death some thirty years before.

"Her summons has waked up a servant of the old family," said one, half seriously.

"Let us wait here," replied another. "More guests will knock at the door, anon. But the gate of the graveyard should be thrown open!"

Twilight had overspread the town, before the crowd began to separate, or the comments on this incident were exhausted. One after another was wending his way homeward, when a coach—no common spectacle in those days—drove slowly into the street. It was an old-fashioned equipage, hanging close to the ground, with arms on the panels, a footman behind, and a grave, corpulent coachman seated high in front,—the whole giving an idea of solemn state and dignity. There was something awful, in the heavy rumbling of the wheels. The coach rolled down the street, till, coming to the gateway of the deserted mansion, it drew up, and the footman sprang to the ground.

"Whose grand coach is this?" asked a very inquisitive body.

The footman made no reply, but ascended the steps of the old house, gave three raps with the iron hammer, and returned to open the coach-door. An old man possessed of the heraldic lore so common in that day examined the shield of arms on the panel.

"Azure, a lion's head erased, between three flower-deluces," said he; then whispered the name of the family to whom these bearings belonged. The last inheritor of its honors was recently dead, after a long residence amid the splendor of the British court, where his birth and wealth had given him no mean station. "He left no child," continued the herald, "and these arms, being in a lozenge, betoken that the coach appertains to his widow."

Further disclosures, perhaps, might have been made, had not the speaker suddenly been struck dumb, by the stern eye of an ancient lady, who thrust forth her head from the coach, preparing to descend. As she emerged, the people saw that her dress was magnificent, and her figure dignified, in spite of age and infirmity,—a stately ruin, but with a look, at once, of pride and wretchedness. Her strong and rigid features had an awe about them, unlike that of the white Old Maid, but as of something evil. She passed up the steps, leaning on a gold-headed cane; the door swung open, as she ascended,—and the light of a torch glittered on the embroidery of her dress, and gleamed on the pillars of the porch. After a momentary pause—a glance backwards—and then a desperate effort—she went in. The decipherer of the coat of arms had ventured up the lowest step, and shrinking back immediately, pale and tremulous, affirmed that the torch was held by the very image of old Caesar.

"But, such a hideous grin," added he, "was never seen on the face of mortal man, black or white! It will haunt me till my dying day."

Meantime, the coach had wheeled round, with a prodigious clatter on the pavement, and rumbled up the street, disappearing in the twilight, while the ear still tracked its course. Scarcely was it gone, when the people began to question whether the coach and attendants, the ancient lady, the spectre of old Caesar, and the Old Maid herself, were not all a strangely combined delusion, with some dark purport in its mystery. The whole town was astir, so that, instead of dispersing, the crowd continually increased, and stood gazing up at the windows of the mansion, now silvered by the brightening moon. The elders, glad to indulge the narrative propensity of age, told of the long-faded splendor of the family, the entertainments they had given, and the guests, the greatest of the land, and even titled and noble ones from abroad, who had passed beneath that portal. These graphic reminiscences seemed to call up the ghosts of those to whom they referred. So strong was the impression, on some of the more imaginative hearers, that two or three were seized with trembling fits, at one and the same moment, protesting that they had distinctly heard three other raps of the iron knocker.

"Impossible!" exclaimed others. "See! The moon shines beneath the porch, and shows every part of it, except in the narrow shade of that pillar. There is no one there!"

"Did not the door open?" whispered one of these fanciful persons.

"Didst thou see it, too?" said his companion, in a startled tone.

But the general sentiment was opposed to the idea, that a third visitant had made application at the door of the deserted house. A few, however, adhered to this new marvel, and even declared that a red gleam, like that of a torch, had shone through the great front window, as if the negro were lighting a guest up the staircase. This, too, was pronounced a mere fantasy. But, at once, the whole multitude started, and each man beheld his own terror painted in the faces of all the rest.

"What an awful thing is this!" cried they.

A shriek, too fearfully distinct for doubt, had been heard within the mansion, breaking forth suddenly, and succeeded by a deep stillness, as if a heart had burst in giving it utterance. The people knew not whether to fly from the very sight of the house, or to rush trembling in, and search out the strange mystery. Amid their confusion and affright, they were somewhat reassured by the appearance of their clergyman, a venerable patriarch, and equally a saint, who had taught them and their fathers the way to heaven, for more than the space of an ordinary lifetime. He was a reverend figure, with long, white hair upon his shoulders, a white beard upon his breast, and a back so bent over his staff, that he seemed to be looking downward, continually, as if to choose a proper grave for his weary frame. It was some time before the good old man, being deaf, and of impaired intellect, could be made to comprehend such portions of the affair as were comprehensible at all. But, when possessed of the facts, his energies assumed unexpected vigor.

"Verily," said the old gentleman, "it will be fitting that I enter the mansion-house of the worthy Colonel Fenwicke, lest any harm should have befallen that true Christian woman, whom ye call the 'Old Maid in the Winding-Sheet.'"

Behold, then, the venerable clergyman ascending the steps of the mansion, with a torch-bearer behind him. It was the elderly man, who had spoken to the Old Maid, and the same who had afterwards explained the shield of arms, and recognized the features of the negro. Like their predecessors, they gave three raps, with the iron hammer.

"Old Caesar cometh not," observed the priest. "Well, I wot, he no longer doth service in this mansion."

"Assuredly, then, it was something worse, in old Caesar's likeness!" said the other adventurer.

"Be it as God wills," answered the clergyman. "See! my strength, though it be much decayed, hath sufficed to open this heavy door. Let us enter, and pass up the staircase."

Here occurred a singular exemplification of the dreamy state of a very old man's mind. As they ascended the wide flight of stairs, the aged clergyman appeared to move with caution, occasionally standing aside, and oftener bending his head, as it were in salutation, thus practising all the gestures of one who makes his way through a throng. Reaching the head of the staircase, he looked around, with sad and solemn benignity, laid aside his staff, bared his hoary locks, and was evidently on the point of commencing a prayer.

"Reverend Sir," said his attendant, who conceived this a very suitable prelude to their further search, "would it not be well, that the people join with us in prayer?"

"Well-a-day!" cried the old clergyman, staring strangely around him. "Art thou here with me, and none other? Verily, past times were present to me, and I deemed that I was to make a funeral prayer, as many a time heretofore, from the head of this staircase.

"Of a truth, I saw the shades of many that are gone. Yea, I have prayed at their burials, one after another, and the 'Old Maid in the Winding-Sheet' hath seen them to their graves!"

Being now more thoroughly awake to their present purpose, he took his staff, and struck forcibly on the floor, till there came an echo from each deserted chamber, but no menial, to answer their summons. They therefore walked along the passage, and again paused, opposite to the great front window, through which was seen the crowd, in the shadow and partial moonlight of the street beneath. On their right hand was the open door of a chamber, and a closed one on their left. The clergyman pointed his cane to the carved oak panel of the latter.

"Within that chamber," observed he, "a whole lifetime since, did I sit by the death-bed of a goodly young man, who, being now at the last gasp—"

Apparently, there was some powerful excitement in the ideas which had now flashed across his mind. He snatched the torch from his companion's hand, and threw open the door with such sudden violence, that the flame was extinguished, leaving them no other light than the moonbeams, which fell through two windows into the spacious chamber. It was sufficient to discover all that could be known. In a high-backed oaken armchair, upright, with her hands clasped across her breast, and her head thrown back, sat the "Old Maid in the Winding-Sheet." The stately dame had fallen on her knees, with her forehead on the holy knees of the Old Maid, one hand upon the floor, and the other pressed convulsively against her heart. It clutched a lock of hair, once sable, now discolored with a greenish mould. As the priest and layman advanced into the chamber, the Old Maid's features assumed such a resemblance of shifting expression, that they trusted to hear the whole mystery explained, by a single word. But it was only the shadow of a tattered curtain, waving betwixt the dead face and the moonlight.

"Both dead!" said the venerable man. "Then who shall divulge the secret? Methinks it glimmers to and fro in my mind, like the light and shadow across the Old Maid's face. And now't is gone!"

*** END OF THE PROJECT GUTENBERG EBOOK THE WHITE OLD MAID (FROM "TWICE TOLD TALES") ***

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the

General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the PROJECT GUTENBERG™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project GutenbergTM mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project GutenbergTM License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg™ electronic works

- 1.A. By reading or using any part of this Project GutenbergTM electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project GutenbergTM electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project GutenbergTM electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg^{TM} electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg^{TM} electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg^{TM} electronic works. See paragraph 1.E below.
- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg^{TM} electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg $^{\mathsf{TM}}$ mission of promoting free access to electronic works by freely sharing Project Gutenberg $^{\mathsf{TM}}$ works in compliance with the terms of this agreement for keeping the Project Gutenberg $^{\mathsf{TM}}$ name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg $^{\mathsf{TM}}$ License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg $^{\text{TM}}$ work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.
- 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg^{TM} License must appear prominently whenever any copy of a Project Gutenberg^{TM} work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg $^{\text{\tiny{TM}}}$ electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg $^{\text{\tiny{TM}}}$ trademark

as set forth in paragraphs 1.E.8 or 1.E.9.

- 1.E.3. If an individual Project Gutenberg^{$^{\text{TM}}$} electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg^{$^{\text{TM}}$} License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project GutenbergTM License terms from this work, or any files containing a part of this work or any other work associated with Project GutenbergTM.
- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg^{TM} License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project GutenbergTM work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project GutenbergTM website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project GutenbergTM License as specified in paragraph 1.E.1.
- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project GutenbergTM works unless you comply with paragraph 1.E.8 or 1.E.9.
- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg^{$^{\text{TM}}$} electronic works provided that:
- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg[™] works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg[™] trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg™ works.
- 1.E.9. If you wish to charge a fee or distribute a Project Gutenberg^{TM} electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg^{TM} trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg $^{\text{\tiny TM}}$ collection. Despite these efforts, Project Gutenberg $^{\text{\tiny TM}}$ electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work

within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.
- 1.F.6. INDEMNITY You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project GutenbergTM electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project GutenbergTM electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project GutenbergTM work, (b) alteration, modification, or additions or deletions to any Project GutenbergTM work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg™

Project GutenbergTM is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg^{TM}'s goals and ensuring that the Project Gutenberg^{TM} collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg^{TM} and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg $^{\text{TM}}$ depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations

are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg™ electronic works

Professor Michael S. Hart was the originator of the Project GutenbergTM concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project GutenbergTM eBooks with only a loose network of volunteer support.

Project Gutenberg $^{\text{m}}$ eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.gutenberg.org.

This website includes information about Project Gutenberg $^{\text{m}}$, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.