The Project Gutenberg eBook of Sketches from Memory, by Nathaniel Hawthorne

This ebook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this ebook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this eBook.

Title: Sketches from Memory
Author: Nathaniel Hawthorne

Release date: November 1, 2005 [EBook #9246] Most recently updated: November 9, 2022

Language: English

Credits: David Widger and Al Haines

*** START OF THE PROJECT GUTENBERG EBOOK SKETCHES FROM MEMORY ***

Sketches from Memory

by Nathaniel Hawthorne

I. THE INLAND PORT.

It was a bright forenoon, when I set foot on the beach at Burlington, and took leave of the two boatmen in whose little skiff I had voyaged since daylight from Peru. Not that we had come that morning from South America, but only from the New York shore of Lake Champlain. The highlands of the coast behind us stretched north and south, in a double range of bold, blue peaks, gazing over each other's shoulders at the Green Mountains of Vermont.

The latter are far the loftiest, and, from the opposite side of the lake, had displayed a more striking outline. We were now almost at their feet, and could see only a sandy beach sweeping beneath a woody bank, around the semicircular Bay of Burlington.

The painted lighthouse on a small green island, the wharves and warehouses, with sloops and schooners moored alongside, or at anchor, or spreading their canvas to the wind, and boats rowing from point to point, reminded me of some fishing-town on the sea-coast.

But I had no need of tasting the water to convince myself that Lake Champlain was not all arm of the sea; its quality was evident, both by its silvery surface, when unruffled, and a faint but unpleasant and sickly smell, forever steaming up in the sunshine. One breeze of the Atlantic with its briny fragrance would be worth more to these inland people than all the perfumes of Arabia. On closer inspection the vessels at the wharves looked hardly seaworthy,—there being a great lack of tar about the seams and rigging, and perhaps other deficiencies, quite as much to the purpose.

I observed not a single sailor in the port. There were men, indeed, in blue jackets and trousers, but not of the true nautical fashion, such as dangle before slopshops; others wore tight pantaloons and coats preponderously long-tailed,—cutting very queer figures at the masthead; and, in short, these fresh-water fellows had about the same analogy to the real "old salt" with his tarpaulin, pea-jacket, and sailor-cloth trousers, as a lake fish to a Newfoundland cod.

Nothing struck me more in Burlington, than the great number of Irish emigrants. They have filled the British Provinces to the brim, and still continue to ascend the St. Lawrence in infinite tribes overflowing by every outlet into the States. At Burlington, they swarm in huts and mean dwellings near the lake, lounge about the wharves, and elbow the native citizens entirely out of competition in their own line. Every species of mere bodily labor is the prerogative of these Irish. Such is their multitude in comparison with any possible demand for their services, that it is difficult to conceive how a third part of them should earn even a daily glass of whiskey, which is doubtless their first necessary of life,—daily bread being only the second.

Some were angling in the lake, but had caught only a few perch, which little fishes, without a miracle, would be nothing among so many. A miracle there certainly must have been, and a daily one, for the subsistence of these wandering hordes. The men exhibit a lazy strength and careless merriment, as if they had fed well hitherto, and meant to feed better hereafter; the women strode about, uncovered in the open air, with far plumper waists and brawnier limbs as well as bolder faces, than our shy and slender females; and their progeny, which was innumerable, had the reddest and the roundest cheeks of any children in America.

While we stood at the wharf, the bell of a steamboat gave two preliminary peals, and she dashed away for Plattsburgh, leaving a trail of smoky breath behind, and breaking the glassy surface of the lake before her. Our next movement brought us into a handsome and busy square, the sides of which were filled up with white houses, brick stores, a church, a court-house, and a bank. Some of these edifices had roofs of tin, in the fashion of Montreal, and glittered in the sun with cheerful splendor, imparting a lively effect to the whole square. One brick building, designated in large letters as the custom-house, reminded us that this inland village is a port of entry, largely concerned in foreign trade and holding daily intercourse with the British empire. In this border country the Canadian bank-notes circulate as freely as our own, and British and American coin are jumbled into the same pocket, the effigies of the King of England being made to kiss those of the Goddess of Liberty.

Perhaps there was an emblem in the involuntary contact. There was a pleasant mixture of people in the square of Burlington, such as cannot be seen elsewhere, at one view; merchants from Montreal, British officers from the frontier garrisons, French Canadians, wandering Irish,

Scotchmen of a better class, gentlemen of the South on a pleasure tour, country squires on business; and a great throng of Green Mountain boys, with their horse-wagons and ox-teams, true Yankees in aspect, and looking more superlatively so, by contrast with such a variety of foreigners.

II. ROCHESTER

The gray but transparent evening rather shaded than obscured the scene, leaving its stronger features visible, and even improved by the medium through which I beheld them. The volume of water is not very great, nor the roar deep enough to be termed grand, though such praise might have been appropriate before the good people of Rochester had abstracted a part of the unprofitable sublimity of the cascade. The Genesee has contributed so bountifully to their canals and mill-dams. that it approaches the precipice with diminished pomp, and rushes over it in foamy streams of various width, leaving a broad face of the rock insulated and unwashed, between the two main branches of the falling river. Still it was an impressive sight, to one who had not seen Niagara. I confess, however, that my chief interest arose from a legend, connected with these falls, which will become poetical in the lapse of years, and was already so to me as I pictured the catastrophe out of dusk and solitude. It was from a platform, raised over the naked island of the cliff, in the middle of the cataract that Sam Patch took his last leap, and alighted in the other world. Strange as it may appear,—that any uncertainty should rest upon his fate which was consummated in the sight of thousands,-many will tell you that the illustrious Patch concealed himself in a cave under the falls, and has continued to enjoy posthumous renown, without foregoing the comforts of this present life. But the poor fellow prized the shout of the multitude too much not to have claimed it at the instant, had he survived. He will not be seen again, unless his ghost, in such a twilight as when I was there, should emerge from the foam, and vanish among the shadows that fall from cliff to cliff.

How stern a moral may be drawn from the story of poor Sam Patch! Why do we call him a madman or a fool, when he has left his memory around the falls of the Genesee, more permanently than if the letters of his name had been hewn into the forehead of the precipice?

Was the leaper of cataracts more mad or foolish than other men who throw away life, or misspend it in pursuit of empty fame, and seldom so triumphantly as he? That which he won is as invaluable as any except the unsought glory, spreading like the rich perfume of richer fruit from various and useful deeds.

Thus musing, wise in theory, but practically as great a fool as Sam, I lifted my eyes and beheld the spires, warehouses, and dwellings of Rochester, half a mile distant on both sides of the river, indistinctly cheerful, with the twinkling of many lights amid the fall of the evening.

The town had sprung up like a mushroom, but no presage of decay could be drawn from its hasty growth. Its edifices are of dusky brick, and of stone that will not be grayer in a hundred years than now; its churches are Gothic; it is impossible to look at its worn pavements and conceive how lately the forest leaves have been swept away. The most ancient town in Massachusetts appears quite like an affair of yesterday, compared with Rochester. Its attributes of youth are the activity and eager life with which it is redundant. The whole street, sidewalks and centre, was crowded with pedestrians, horsemen, stage-coaches, gigs, light wagons, and heavy ox-teams, all hurrying, trotting, rattling, and rumbling, in a throng that passed continually, but never passed away. Here, a country wife was selecting a churn from several gayly painted ones on the sunny sidewalk; there, a farmer was bartering his produce; and, in two or three places, a crowd of people were showering bids on a vociferous auctioneer. I saw a great wagon and an ox-chain knocked off to a very pretty woman. Numerous were the lottery offices,—those true temples of Mammon,-where red and yellow bills offered splendid fortunes to the world at large, and banners of painted cloth gave notice that the "lottery draws next Wednesday." At the ringing of a bell, judges, jurymen, lawyers, and clients, elbowed each other to the court-house, to busy themselves with cases that would doubtless illustrate the state of society, had I the means of reporting them. The number of public houses benefited the flow of temporary population; some were farmer's taverns, —cheap, homely, and comfortable; others were magnificent hotels, with negro waiters, gentlemanly landlords in black broad-cloth, and foppish bar-keepers in Broadway coats, with chased gold watches in their waistcoat-pockets. I caught one of these fellows guizzing me through an

eye-glass. The porters were lumbering up the steps with baggage from the packet boats, while waiters plied the brush on dusty travellers, who, meanwhile, glanced over the innumerable advertisements in the daily papers.

In short, everybody seemed to be there, and all had something to do, and were doing it with all their might, except a party of drunken recruits for the Western military posts, principally Irish and Scotch, though they wore Uncle Sam's gray jacket and trousers. I noticed one other idle man. He carried a rifle on his shoulder and a powder-horn across his breast, and appeared to stare about him with confused wonder, as if, while he was listening to the wind among the forest boughs, the hum and bustle of an instantaneous city had surrounded him.

A NIGHT SCENE

The steamboat in which I was passenger for Detroit had put into the mouth of a small river, where the greater part of the night would be spent in repairing some damages of the machinery.

As the evening was warm, though cloudy and very dark, I stood on deck, watching a scene that would not have attracted a second glance in the daytime, but became picturesque by the magic of strong light and deep shade.

Some wild Irishmen were replenishing our stock of wood, and had kindled a great fire on the bank to illuminate their labors. It was composed of large logs and dry brushwood, heaped together with careless profusion, blazing fiercely, spouting showers of sparks into the darkness, and gleaming wide over Lake Erie,—a beacon for perplexed voyagers leagues from land.

All around and above the furnace, there was total obscurity. No trees or other objects caught and reflected any portion of the brightness, which thus wasted itself in the immense void of night, as if it quivered from the expiring embers of the world, after the final conflagration. But the Irishmen were continually emerging from the dense gloom, passing through the lurid glow, and vanishing into the gloom on the other side. Sometimes a whole figure would be made visible, by the shirtsleeves and light-colored dress; others were but half seen, like imperfect creatures; many flitted, shadow-like, along the skirts of darkness, tempting fancy to a vain pursuit; and often, a face alone was reddened by the fire, and stared strangely distinct, with no traces of a body. In short these wild Irish, distorted and exaggerated by the blaze, now lost in deep shadow, now bursting into sudden splendor, and now struggling between light and darkness, formed a picture which might have been transferred, almost unaltered, to a tale of the supernatural. As they all carried lanterns of wood, and often flung sticks upon the fire, the least imaginative spectator would at once compare them to devils condemned to keep alive the flames of their own torments.

*** END OF THE PROJECT GUTENBERG EBOOK SKETCHES FROM MEMORY ***

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg[™] electronic works to protect the PROJECT $\mathsf{GUTENBERG}^{\scriptscriptstyle\mathsf{TM}}$ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S.

copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project GutenbergTM mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project GutenbergTM License available with this file or online at www.gutenberg.org/license.

Section 1. General Terms of Use and Redistributing Project Gutenberg™ electronic works

- 1.A. By reading or using any part of this Project GutenbergTM electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project GutenbergTM electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project GutenbergTM electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg^{TM} electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg^{TM} electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg^{TM} electronic works. See paragraph 1.E below.
- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg $^{\text{\tiny TM}}$ electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg™ mission of promoting free access to electronic works by freely sharing Project Gutenberg[™] works in compliance with the terms of this agreement for keeping the Project Gutenberg $^{\scriptscriptstyle\mathsf{TM}}$ name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg[™] License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg $^{\text{TM}}$ work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.
- 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project GutenbergTM License must appear prominently whenever any copy of a Project GutenbergTM work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

- 1.E.2. If an individual Project Gutenberg[™] electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg[™] trademark as set forth in paragraphs 1.E.8 or 1.E.9.
- 1.E.3. If an individual Project Gutenberg[™] electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg[™] License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project Gutenberg^{TM} License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg^{TM}.
- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project GutenbergTM License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg™ work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg™ website (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg™ License as specified in paragraph 1.E.1.
- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project GutenbergTM works unless you comply with paragraph 1.E.8 or 1.E.9.
- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg $^{\text{TM}}$ electronic works provided that:
- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg™ works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg™ trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg[™] License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all

access to other copies of Project Gutenberg[™] works.

- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg $^{\text{TM}}$ works.
- 1.E.9. If you wish to charge a fee or distribute a Project GutenbergTM electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project GutenbergTM trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg™ collection. Despite these efforts, Project Gutenberg™ electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.
- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.
- 1.F.6. INDEMNITY You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project GutenbergTM

electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project GutenbergTM electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project GutenbergTM work, (b) alteration, modification, or additions or deletions to any Project GutenbergTM work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg $^{\text{\tiny TM}}$

Project GutenbergTM is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg $^{\text{\tiny TM}}$'s goals and ensuring that the Project Gutenberg $^{\text{\tiny TM}}$ collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg $^{\text{\tiny TM}}$ and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's website and official page at www.gutenberg.org/contact

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg[™] depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation

methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

Section 5. General Information About Project Gutenberg™ electronic works

Professor Michael S. Hart was the originator of the Project Gutenberg $^{\text{\tiny TM}}$ concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg $^{\text{\tiny TM}}$ eBooks with only a loose network of volunteer support.

Project Gutenberg $^{\text{TM}}$ eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: www.gutenberg.org.

This website includes information about Project Gutenberg $^{\text{\tiny TM}}$, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.